



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



July 6, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Upcoming Event

- [Join Congresswoman Terri A. Sewell for Job Fair 2012](#)

Recent News

- [Statement from Congresswoman Terri A. Sewell Regarding Decision to Walk Out on Partisan Attempt to hold Attorney General Eric Holder in Contempt](#)
- [Statement by Congresswoman Terri A. Sewell Regarding the Supreme Court Ruling to Uphold the Affordable Care Act](#)
- [Statement by Congresswoman Terri A. Sewell on the U.S. Supreme Court Ruling on Arizona Immigration Law](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567



CONGRESSWOMAN
TERRI A. SEWELL

REPRESENTING ALABAMA'S 7TH DISTRICT

Hosts

JOB FAIR

2012

**FREE
ADMISSION**

Wednesday, August 8th

10 a.m. to 3p.m.

BJCC

2100 Richard Arrington Blvd. North

Birmingham, AL 35203

Registration begins at 9 a.m.

For more information, call (205)254-1960 or visit

www.sewell.house.gov

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- Birmingham VA Medical Center
- Drummond Co.
- U.S. Army
- Job Corps
- United Parcel Service
- DCH Health Systems
- Hyundai Motor Manufacturing
- Vulcan Industrial Contractors

Featuring 3 Workshops at 11 a.m. and 1 p.m.

- Career Development
- Entrepreneurship
- Workforce Training

June 28, 2012

Statement from Congresswoman Terri A. Sewell Regarding Decision to Walk Out on Partisan Attempt to hold Attorney General Eric Holder in Contempt

WASHINGTON DC, - Today, Congresswoman Terri A. Sewell (D-AL) released the following statement on her decision to walk out with the members of the Congressional Black Caucus and Democratic Caucus in response to the House Resolution contempt votes against U.S. Attorney General Eric Holder:

“Today’s contempt votes were yet another example of partisan politics and an attempt by House Republicans to discredit the Obama Administration. I could not, in good conscience, participate in such deception and disservice to the American people. To simply vote against the House Resolution does not adequately demonstrate the outrage and disdain that I feel about this unfair and woefully political vote.

I am deeply troubled by this partisan attempt to distract the American people from the critical issues facing our nation. With only 17 legislative days left before summer recess, Congress should be focused on legislation that promotes job creation, protects low interest student loans and invests in our country’s infrastructure.

The House Resolutions to hold the Attorney General in criminal and civil contempt reflect an abuse of power by House Republicans on the Committee on Oversight and Government Reform. This unprecedented action by House Republicans disregards the fact that there is no evidence that AG Holder authorized, condoned, or knew about gunwalking. Nor has AG Holder lied to Congress or engaged in any cover-up. On the contrary, the Attorney General has willingly complied with the Committee’s request and submitted over 8,000 documents, including all the documents related to the investigation. While I support a full and thorough investigation, this process has been tainted by partisan politics.

Given the economic challenges facing the country, it is my hope that Congress will get back to the work of the American people and stop with the political gamesmanship.”

“Non-cooperation with evil is as much a duty as is cooperation with good.” -Gandhi

###

June 28, 2012

Statement by Congresswoman Terri A. Sewell Regarding the Supreme Court Ruling to Uphold the Affordable Care Act

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in response to the Supreme Court’s ruling to uphold the Affordable Care Act:

“I am delighted that the Supreme Court has upheld the constitutionality of the landmark Affordable Care Act. This is a monumental victory for the American people and our country. Today’s ruling confirms what I have always believed that healthcare in America should be a *right* and not a privilege. I applaud President Obama’s leadership and steadfast commitment to improving the lives of our families, children and seniors.

As a result of today’s decision, millions of Americans will continue to have access to healthcare benefits and protections, which are so critical to the welfare and economic stability of our nation. Because of the Affordable Care Act, Americans will no longer have to live in fear of being denied healthcare coverage because of pre-existing conditions. Millions of young people across our nation will be able to stay on their parent’s insurance plans, seniors will continue paying less for their prescription drugs, and women and children will have access to vital preventative care. 33 million uninsured Americans can expect to receive quality affordable healthcare insurance without having to make the difficult choice between providing for their families or getting necessary medical treatment.

By affirming the Affordable Care Act, the 7th Congressional District of Alabama will continue to benefit from healthcare reform. In our district, 36,000 children with pre-existing health conditions can no longer be denied coverage by their health insurers, 90,000 adults and 19,000 children will have health insurance that covers preventative care services and 6,800 young adults will continue to have access to health insurance through their parent’s coverage.

I remain committed to working with President Obama and my colleagues to ensure that all Americans continue to have access to quality affordable healthcare.”

###

June 25, 2012

Statement by Congresswoman Terri A. Sewell on the U.S. Supreme Court Ruling on Arizona Immigration Law

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement in response to the U.S. Supreme Court’s ruling on the Arizona immigration law SB 1070:

“In light of my strong opposition to Alabama’s own controversial immigration law HB 56, I am pleased that the majority of Arizona’s immigration law was struck down by the U.S. Supreme Court. However, I am greatly concerned with the Court’s decision to uphold the provision that leaves the door open for racial profiling and discrimination by allowing officers to check the immigration status of lawful immigrants, minorities and even American citizens based on ‘suspicion.’ As the Representative of Alabama’s 7th Congressional District, where many fought, bled and died for the equal treatment of all Americans, I believe this law undermines those civil rights and equal protections by allowing individuals to be targeted based on the color of their skin. The Supreme Court has expressed the need for further review of this section of the law and it is my hope that this provision will be overturned upon further scrutiny.

Today’s decision by the Supreme Court illustrates the urgent need for comprehensive immigration reform. It is irresponsible to rely on a state by state piecemeal approach such as Arizona SB 1070 and Alabama HB 56. I remain committed to working together with the President and my colleagues on both sides of the aisle in Congress on passing *real* comprehensive immigration reform.”

###

Recent Grant Awards

- **June 22, 2012** – Rural Health Medical Program in Dallas County is awarded \$650,000 by HHS for a new rural health medical clinic to be located in Selma and it will also serve surrounding areas.
- **June 2012** – UAB awarded \$288,990 for Outcomes Research & Training Program by HHS
- **June 19, 2012** – Congresswoman Terri A. Sewell Announces \$10 Million in TIGER Grant Funding to the City of Birmingham for “Road to Recovery” Project
- **June 2012** - Rural Health Medical Program in Selma awarded \$650,000 from DHHS. This money will be used to convert the existing administrative location into a primary care practice that will offer primary care, OB-GYN care, and dental services.
- **May 30, 2012** – Alabama Transportation Rehabilitation and Improvement Program (ATRIP); ATRIP is an ALDOT administered federal aid highway program that funds up to 80% of the construction of important roadway projects. For the 7th District, \$12,137,994.78 is awarded that includes:
 - Choctaw County awarded \$240,958.37;
 - Clarke County awarded \$3,920,000.00;
 - Dallas County awarded \$245,366.40 & Dallas County also awarded \$479,636.00 for a 2nd project;
 - Greene County awarded \$1,054,952.00;
 - Jefferson County awarded: Bessemer awarded \$1,154,388.00; Bham awarded \$2,555,917.60;
 - Perry County awarded \$360,404.67;
 - Pickens County awarded \$744,447.78;
 - Sumter County awarded \$121,000.00 & \$269,515.20;
 - Tuscaloosa awarded \$540,000.00 & Tuscaloosa awarded \$811,813.43 for 2nd project.
- **May 23, 2012** – The DOL awards The Dannon Project in Birmingham \$1,212,000 for Reintegration of Ex-Offender program.
- **May 18, 2012** – UAB is awarded \$362,588 for research in heart, blood and lung problems from DHHS
- **May 16, 2012** – Dallas County – Rural Health Medical Program in Selma receives \$1,778,784 for rural health center from DHHS

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - NEH/DFG Bilateral Digital Humanities Program**

Description: Grants provide funding for developing innovative methods—as well as standards and best practices—for building and merging digital collections that are important to the American and German scholarly community for use in research.

Website:

<http://www.grants.gov/search/search.do;jsessionid=RydjP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=181176&mode=VIEW>

National Science Foundation

Program: **NEW - Partnerships for Innovation: Building Innovation Capacity**

Description: The primary aims of the activities of this partnership are three-fold: (1) to build the innovation capacity of the individual participants from academe and from business; (2) to increase the viability of the small business concerns; and (3) to develop the next-generation workforce by providing opportunities for students at different levels to effectively learn from projects.

Website:

<http://www.grants.gov/search/search.do;jsessionid=9WhCP2ITGBmm11JQ82nS2d9T1LDkBbrjMHLnTRKphYrdTQ9101kl!1770978411?oppId=181953&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW – High Energy Costs Grants**

Description: Assistance to High Energy Cost Rural Communities

Website:

<http://www.grants.gov/search/search.do;jsessionid=RydjP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=180694&mode=VIEW>

Program: **NEW - Aligning and Elevating University-Based Low-Income Nutrition Education**

Description: This is a one-year project for a cooperative agreement with a land-grant university that will provide leadership in developing recommendations for a more coordinated, system-wide approach for low-income nutrition education through the land-grant university system.

Website:

<http://www.grants.gov/search/search.do;jsessionid=RydjP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=181593&mode=VIEW>

U.S. Department of Commerce

Program: **Marine Fisheries Initiative (MARFIN)**

Description: The National Marine Fisheries Service (NMFS), Southeast Region, is seeking proposals under the Marine Fisheries Initiative Program (MARFIN), for research and development projects that optimize the use of fisheries in the Gulf of Mexico and off the South Atlantic states of North Carolina, South Carolina, Georgia, and Florida involving the U.S. fishing industry (recreational and commercial), including fishery biology, resource assessment, socioeconomic assessment, management and

conservation, selected harvesting methods, and fish handling and processing.

Website:

<http://www.grants.gov/search/search.do;jsessionid=y7blPsXMBMgXLRyQk1Bc5G6mMNJxNWyT4Lv7jSRKRGMcCjVw1yFn!-541990005?oppId=179573&mode=VIEW>

Program: **FY 2012 Disaster Relief Opportunity**

Description: Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

Website:

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Building the Business Capacity of Aging and Disability Community-Based Networks for Managed Long-Term Services and Supports**

Description: Special health programs for the American aging population.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Ry djP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=180695&mode=VIEW>

Program: **NEW - Advancing Community-level Approaches to Reduce HIV Infection in Highly Impacted Communities**

Description: These interventions can target communities highly impacted by HIV based on geographic, social, or demographic criteria.

Website:

<http://www.grants.gov/search/search.do;jsessionid=RydjP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=181873&mode=VIEW>

Program: **NEW - Tuberculosis Regional Training and Medical Consultation Centers**

Description: The Regional Training and Medical Consultation Centers (RTMCCs) will serve as centers of excellence within their assigned regions with a focus on two major activities: (1) increasing Human Resource Development (HRD) for the prevention and control of TB through education and training activities, and; (2) increasing the capacity for appropriate medical evaluation and management of persons with TB disease and infection through medical consultation.

Website:

<http://www.grants.gov/search/search.do;jsessionid=9WhCP2ITGBmm11JQ82nS2d9T1LDkBbrjMHLnTRKphYrdTQ9101kl!1770978411?oppId=181793&mode=VIEW>

Program: **Competitive Abstinence Education Grant Program**

Description: The purpose of the CAE program is to provide funding for additional tools to address the rates of teen pregnancy among adolescent youth who are at greatest risk of STDs/STIs and most likely to bear children out of wedlock. Program plans will focus on the social, psychological, and health gains to be realized by delaying initiation of sexual activity and engaging in healthy relationships.

Website:

<http://www.grants.gov/search/search.do;jsessionid=y7blPsXMBMgXLRyQk1Bc5G6mMNJxNWyT4Lv7jSRKRGMcCjVw1yFn!-541990005?oppId=179153&mode=VIEW>

Program: **Rape Prevention and Education Program**

Description: The purpose of the program is to prevent sexual violence by implementing primary prevention strategies designed to change individual, relationship and community level risk and protective factors, by building capacity for implementation and evaluation and by building and sustaining partnerships for prevention. This program addresses the “Healthy People 2020” focus area of Injury and Violence Prevention.

Website:

<http://www.grants.gov/search/search.do;jsessionid=y7blPsXMBMgXLRyQk1Bc5G6mMNJxNWyT4Lv7jSRKRGMcCjVw1yFn!-541990005?oppId=179693&mode=VIEW>

Program: **Street Outreach Program**

Description: Today, in communities across the country, young people are living on the streets after running from or being asked to leave homes characterized by abuse, neglect, or parental drug and alcohol abuse. Once on the streets, such youth are at risk of being sexually exploited or abused by adults for pleasure or profit. In addition, such youth may engage in shoplifting, survival sex, or drug dealing in order to provide for their basic needs.

Website:

<http://www.grants.gov/search/search.do;jsessionid=FZMGPjJp0NqhKyMt6ZxX3xz1qqcPs1JpDFLp92JzswTbJyGGv8kS!-1248368548?oppId=178893&mode=VIEW>

Program: **Improving Coordinated Transportation Systems for Transportation Disadvantaged Populations, Especially People with Disabilities and Older Adults**

Description: The goal of this 5 year project is to identify proven models and approaches that can be used by states and communities across the country to empower people with disabilities and older adults to be actively involved in the design and implementation of coordinated transportation systems in ways that successfully make those systems responsive to the needs of these populations.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yYWzPs9R92CXjJJvNCN4hGgPdmdtJKCyHxVWrj3H9rhzDLjxj6zz!-9084050?oppId=180493&mode=VIEW>

U.S. Department of Homeland Security

Program: **NEW - Staffing For Adequate Fire & Emergency Response Grants**

Description: The application period opens July 16th. The Staffing for Adequate Fire and Emergency Response Grants (SAFER) was created to provide funding directly to fire departments and volunteer firefighter interest organizations in order to help them increase the number of trained, "front line" firefighters available in their communities. The goal of SAFER is to enhance the local fire departments' abilities to comply with staffing, response and operational standards.

Website: <http://www.fema.gov/firegrants/safer/index.shtm>

U.S. Department of Justice

Program: **NEW – Pre-trial Technical Assistance for Evidence-Based Decision Making in Local Criminal Justice Systems**

Description: The National Institute of Corrections (NIC) Community Services Division is soliciting proposals from organizations, groups, or individuals to enter into a cooperative agreement with NIC for up to 12 months beginning in September 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=9WhCP2ITGBmm11JQ82nS2d9T1LDkBbrjMHLnTRKphYrdTQ9101kl!1770978411?oppId=181854&mode=VIEW>

Program: **OJJDP FY 2012 Defending Childhood Resource Center**

Description: This program furthers the Department's mission by providing a range of training, technical assistance, and resources to state, tribal, community,

and private organizations that serve children who are exposed or at-risk for exposure to violence in their homes, schools, or communities. The deadline is July 30, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=vCY4Ps8Cx1QRw9pGT2w11M6XvmkM7mkV1ZRvDrxfG7rX3zpQcQ1t!-9084050?oppId=180414&mode=VIEW>

U.S. Department of Veteran Affairs

Program: **NEW - Veterans Cemetery Grants**

Description: Grants are available to assist states, territories, and recognized tribal governments.

Website:

<http://www.grants.gov/search/search.do;jsessionid=RydjP22Rtlqkv6FbyGd1DHTKykZc335dp25Qg7SxvtMJvVW6n7rL!1460891328?oppId=176394&mode=VIEW>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Costco Wholesale Foods**

Description: Costco Wholesale grants support programs focusing on children, education and health and human services. They look to achieve the greatest impact where Costco's employees and members live and work. Only 501(c)(3) nonprofit organizations, which meet their giving guidelines and focus areas, are considered. Applications are accepted throughout the year on a rolling basis.

Website: <http://eeinalabama.org/resource/about.aspx?s=102972.0.0.37934>

Program: **Cities of Service Announces Impact Volunteering Fund**

Description: Cities of Service, a bipartisan coalition of United States mayors committed to injecting the leadership of local elected executives into the service movement, has launched the Impact Volunteering Fund to help more cities use "impact volunteering" to tackle pressing local challenges. The \$2 million initiative is funded by Bloomberg Philanthropies.

Website: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=382900017

Program: **NEW - Home Depot Community Impact Grants**

Description: These grants support nonprofit organizations, public schools and public service agencies that use volunteers to improve the physical health of their communities. Funds may be used for planting trees or community gardens, landscaping community facilities, or developing community parks or green spaces. Apply by August 13, 2012.

Website: <http://eeinalabama.org/resource/about.aspx?s=96876.0.0.37934>

Program: **NEW - Green Thumb Challenge \$5,000 Award**

Description: The Green Education Foundation is calling on schools and youth groups nationwide to plant 10,000 classroom and outdoor gardens. All participants have the opportunity to be awarded \$5,000 in recognition of their garden project. Enter by September 30, 2012.

Website: <http://eeinalabama.org/resource/about.aspx?s=87753.0.0.37934>

Section IV SCHOLARSHIPS / LOANS/ INTERNSHIPS

College Financial Aid Packages May Become Clearer in 2013

Website: http://www.usnews.com/education/best-colleges/paying-for-college/articles/2012/06/05/college-financial-aid-packages-may-be-more-clear-next-year?s_cid=related-links:TOP

Paying for College

Website: <http://www.usnews.com/education/best-colleges/paying-for-college>

Fast Web – This is a scholarship matching service – from a database of 1.5 million scholarships.

Website: <http://www.fastweb.com/>

Alabama Student Grant Program (ASGP)

This is a state program that offers grants of approximately \$360 per year to full-time undergraduate students who are legal residents of Alabama who are attending approved independent colleges or universities within the state of Alabama.

Website: <http://www.collegescholarships.org/states/alabama.htm>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Alabama Student Loan Program

Learn the facts about Alabama's designated guarantor of Federal Family Education Loan Programs

Website:

<http://www.alabama.gov/portal/secondary.jsp?id=educationResources>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Merit Aid

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

Section V RESOURCES

Job Seeker Websites:

Alabama Job Link - your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

Small Business Administration Start Up Loan Programs

Website: <http://www.sba.gov/category/navigation-structure/loans-grants/small-business-loans/sba-loan-programs>

Young Entrepreneurs: Here's Your Essential Guide to Start Your Own Business

Website: <http://www.sba.gov/>

Veteran & Service-Disabled Veteran Owned Businesses

If you are a veteran or service-disabled veteran, SBA has resources to help you start and grow your small business. From creating a business plan to finding your first customer, SBA is here to help you succeed.

Website: <http://www.sba.gov/sba-direct/article/3627>

Starting a Business: Choosing a Location & Equipment

When it comes to real estate, the saying is true: “Location, location, location.” **Where** you open for business can have a huge impact on your success. Be sure that you're in compliance with property lease terms and zoning ordinances. Likewise, be sure to understand your options when it comes to buying or leasing equipment, or purchasing government surplus.

Website: <http://www.sba.gov/category/navigation-structure/starting-managing-business/starting-business/establishing-business/choosing-location-equipment>

A Helping Hand from Congress: Congressional support for local funding requests

Website: <http://fundbook.org/a-helping-hand-from-congress/>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

Alabama's Hardest Hit Fund

Website: <http://www.hardesthitlabama.com/>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117

Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director

E-mail: CFOWA@bellsouth.net

Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424

Contact: Paul Kennedy, Executive Director

Website: <http://www.wacf.org>