



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Sept. 7, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Statement by Congresswoman Terri A. Sewell in Observance of Labor Day](#)
- [The 7<sup>th</sup> Express Newsletter](#)
- [Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital](#)
- [Congresswoman Terri A. Sewell Announces \\$4.8 Million in USDA Funding for the City of Uniontown](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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September 3, 2012

## **Statement by Congresswoman Terri A. Sewell in Observance of Labor Day**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement to commemorate Labor Day:

"Today we honor the contributions and achievements of the hard-working men and women who built this great nation. American workers are the beating heart of this country and its enduring spirit. Without them, we would not have many of the modern day technologies and innovations we often take for granted in our everyday lives. While our economy continues to recover, we must not forget that American workers are the backbone to this nation's prosperity. Their hard work and dedication is the key to our nation's economic recovery and sustainability.

We must continue to be vigilant in strengthening the middle-class by staying on a path that encourages job creation, strengthens economic development and supports the millions of Americans struggling during these recovering economic times. Let us continue our commitment to helping all families pursue the American Dream by fighting for equal pay for everyone, quality and affordable benefits and creating highly competitive American jobs in every business sector.

I look forward to continuing to work with the President and my colleagues in Congress to promote efforts that stimulate our economy, create jobs, strengthen small business development and reduce our deficit. We must act now to develop a bi-partisan solution that puts millions of Americans back to work and gives working families the support they need and deserve."

###

August 13, 2012

## **Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital**

BIRMINGHAM, AL –Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in opposition to the closing of Cooper Green Mercy Hospital’s inpatient care services in Birmingham:

“The recent decision to close inpatient services at this facility will undoubtedly have a negative impact on countless citizens in Jefferson County. While I know that we as a county are facing some tough financial times, we must still protect services that are crucial to the citizens of the 7th Congressional District. I share the concerns of other local leaders who have united together in opposition to this decision. Protecting the health and well-being of our community must remain a top priority. We must work together to find meaningful solutions that protect Cooper Green and the vital indigent care services that it offers our community.”

###

August 3, 2012

## **Congresswoman Terri A. Sewell Announces \$4.8 Million in USDA Funding for the City of Uniontown**

WASHINGTON DC, - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Uniontown was awarded \$4.8 million by the U.S. Department of Agriculture (USDA) Rural Development. Approximately \$2,296,000 of the funding was awarded in the form of a grant and \$2,505,000 was awarded in the form of a loan. This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.

“I am pleased that USDA will provide this essential funding to the City of Uniontown to help repair their existing waste water treatment plant,” said Rep. Sewell. “Uniontown was in desperate need of funding due to an outdated waste water treatment facility and insufficient water meters. These improvements are critically important to ensuring that families have access to clean and safe water. USDA’s consistent support for infrastructure projects reflects their commitment to ensuring rural communities have the vital services and resources they need to create jobs, strengthen economic development and improve quality of life for families,” added Rep. Sewell.

“The citizens of Uniontown and Perry County are elated to receive this substantial grant for improving the sewer and water systems,” said Perry County Commissioner Albert Turner. “I want to thank Congresswoman Sewell for her diligent work in helping us solve this decade old problem. The success of this grant award shows that effective leadership is achieved through team work from city hall, to the court house, to the state house, to the halls of Congress.”

“We are humble and grateful for receiving this assistance from USDA with the support of Congresswoman Terri Sewell,” said Uniontown Mayor Jamaal Hunter. “The improvements to our waste water treatment plant will greatly improve the quality of life of our citizens in Uniontown. Further, these improvements will serve as an incentive to industries that are interested in locating in Uniontown and our surrounding areas. This issue has long plagued our community and our resources and infrastructure has suffered as a consequence. Again, we are sincerely grateful to God and all of those who have assisted us.”

“We spent a lot of time working on this issue so the City of Uniontown could financially support this solution,” said State Director of USDA Rural Development Ronnie Davis. “I was proud that we could develop a sustainable solution and help resolve the issues with their sewer and water system. USDA Rural Development is committed to helping communities across the state of Alabama and to ensuring our communities have quality water systems.

## Recent Grant Awards

- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- **August 22, 2012** – Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- **August 22, 2012** – ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- **August 22, 2012** – ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge
- **August 16, 2012** – UAB is awarded \$ 448,576 from HHS for Health Care Research – Year 3 of Budget Support
- **August 3, 2012** – University of Alabama in Tuscaloosa is awarded \$480,113.00 from HHS for Aging Research
- **August 3, 2012** – The City of Uniontown is awarded \$4.8 million from USDA for water and sewer system - This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Science Foundation

**Program:** **NEW - Small Business Innovation Research Program Phase I Solicitation FY-2013**

**Description:** The Program stimulates technological innovation in the private sector by strengthening the role of small business concerns in meeting Federal research and development needs, increasing the commercial application of federally supported research results, and fostering and encouraging participation by socially and economically disadvantaged and women-owned small businesses.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=197077&mode=VIEW>

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**Program:** **NSF Science, Engineering and Education for Sustainability**

**Description:** NSF seeks to advance science, engineering, and education to inform the societal actions needed for environmental and economic sustainability and human well-being while creating the necessary workforce to address these challenges.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=196173&mode=VIEW>

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## **U.S. Department of Agriculture**

**Program:** **USDA Rural Public Safety Grant Program**

**Description:** Loans, grants and loan guarantees are available for projects to develop essential community facilities for public use in rural areas. This may include hospitals, fire protection, public safety, libraries, schools, day care centers as well as many other community-based initiatives. The deadline is September 30, 2012.

**Website:**

<http://www.policeone.com/Grants/3328526-USDA-Rural-Public-Safety-Agency-Grant-and-Loan-Program/>

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## **U.S. Department of Commerce**

**Program:** **FY 2012 Disaster Relief Opportunity**

**Description:** Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

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## **U.S. Department of Health & Human Services**

**Program:** **NEW - DELTA FOCUS (Domestic Violence Prevention Enhancement and Leadership Through Alliances, Focusing on Outcomes for Communities United with States)**

**Description:** The purpose of the program is to promote the prevention of intimate partner violence (IPV) through the implementation and evaluation of strategies that create a foundation for the development of practice-based evidence.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=FpwQQLwLtY1nDHqLJN8GshwVYh87Ng8spRmR7qkzt39ZRpG8Mr9z!579898676?oppId=198393&mode=VIEW>

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**Program:** **Healthy Tomorrows Partnership for Children Program**

**Description:** The purpose of HTPC is to increase the number of innovative community initiated programs that promote access to health care for children, youth and their families nationwide, and employ preventive health strategies.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=194533&mode=VIEW>

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**Program:** **NEW - Bridges to the Doctorate Program (R25)**

**Description:** This funding opportunity encourages Research Education Grant (R25) applications from institutions that propose to increase the pool of masters degree students from underrepresented backgrounds who go on to research careers in the biomedical and behavioral sciences, and who are trained and available to participate in NIH-funded research.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=196973&mode=VIEW>

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**Program:** **NEW - Bridges to the Baccalaureate Program (R25)**

**Description:** This opportunity encourages Research Education Grant (R25) applications from institutions that propose research education programs to increase the pool of community college students from underrepresented backgrounds who go on to research careers in the biomedical and behavioral sciences and will be available to participate in NIH-funded research. This initiative promotes partnerships/consortia between community colleges or other two-year post-secondary educational institutions granting the associate degree with colleges or universities that offer the baccalaureate degree.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=197013&mode=VIEW>

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**Program:** **NEW - Pilot Studies of Candidate Therapies for Chronic Kidney Disease (CKD) (U01)**

**Description:** The purpose of this FOA is to advance the treatment of Chronic Kidney Disease (CKD) through pilot studies that seek to optimize critical elements of a full-scale randomized control trial design. Various treatments to slow or reverse progression of CKD have been tested in small trials with limited numbers of participants, but there still remain questions of the optimum agent(s), target population, dosing, data collection, and appropriate outcomes.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=197053&mode=VIEW>

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## **U.S. Department of Housing & Urban Development (HUD)**

**Program:** **NEW - FY 2012 Opportunity to Register and Other Important Information for Electronic Application Submission**

**Description:** Section I provides background information on the implementation of the CoC Program and an overview of CoC planning process. Section II

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Guide to Grants

contains key terms used throughout this Notice and the registration process. Section III provides detailed information on completing the CoC registration process in e-snaps. Section IV provides information about the major changes that HUD will adopt for the FY2012 CoC Program Competition. This should assist applicants to better plan for the development of their FY2012 application.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=197193&mode=VIEW>

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**U.S. Department of Justice**

**Program:** **NEW - OVW Fiscal Year 2012 Domestic Violence Homicide Prevention Demonstration Initiative**

**Description:** OVW grants help provide victims with the protection and services they need to pursue safe and healthy lives, while improving communities' capacity to hold offenders accountable for their crimes. This solicitation contains information on how to apply for the Domestic Violence Homicide Prevention Demonstration Initiative.

**Website:**

<http://www.ovw.usdoj.gov/docs/dv-homicide-reduction-initiative-call-for-concept-papers.pdf>

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**Program:** **NEW - OVW FY 2012 Domestic Violence Homicide Prevention Demonstration Initiative Technical Assistance Program**

**Description:** The OVW Domestic Violence Homicide Prevention Demonstrative Initiative Technical Assistance Program is now open to nonprofit national, tribal, or statewide organizations and institutions of higher education. Eligible applicants must have the capacity to provide training and technical assistance on a national level.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=4wSbQJTG69QSGG5BGyhYBsTGJ3xjFpy5lsbn1CThtKGTSW149vLL!579898676?oppId=198053&mode=VIEW>

**Program:** **OVW FY 2012 Consolidated Grant & Technical Assistance Program to Address Children & Youth Experiencing Domestic & Sexual Violence**

**Description:** The Consolidated Grant Program creates a unique opportunity for communities to increase collaboration among non-profit victim service providers, violence prevention and child- and youth-serving organizations, organizations and programs that support men's role in combating violence against women and girls, schools, and tribal and local government agencies.

**Website:** <http://www.ovw.usdoj.gov/docs/consolidated-solicitation.pdf>

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## **U.S. Environmental Protection Agency**

**Program:** **New - Environmental Education Regional Grants -- Solicitation Notice for 2012**

**Description:** EPA is seeking grant proposals from eligible applicants to support environmental education projects that promote environmental stewardship and help develop knowledgeable and responsible students, teachers, and citizens. Webinars are scheduled in September and the deadline is November 21, 2012.

**Website:**

<http://www.epa.gov/education/grants/index.html>

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## **U.S. Small Business Administration**

**Program:** **Economic Injury Disaster Loans Available in Alabama**

**Description:** Alabama agribusiness owners severely impacted by the drought may be eligible for economic injury disaster loans, according to the U.S. Small Business Administration (SBA). Loans up to \$2 million are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private, non-profit organizations that suffered financial losses as a direct result of the drought.

**Website:** <https://disasterloan.sba.gov/ela>

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### **Section III          PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:**                    **NEW - Target Field Trip Grants**

**Description:**            Target will be awarding more than 5,000 grants of \$700 each to schools for the upcoming school year. Teachers can use grants to fund school field trips to connect their curricula to out-of-school experiences, including trips to art museums, cultural events, civic experiences and environmental sites.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=43926.0.0.37934>

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**Program:**                    **NEW - Project Learning Tree Grants**

**Description:**            Do you have an idea for a school/community native plant garden, forest improvement project, streamside restoration plan, recycling program, or energy conservation project for your students? Need funds to implement it? Project Learning Tree is offering two \$1,000 grants. Applications due September 30, 2012.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:**                    **NEW - Power a Bright Future Contest**

**Description:**            The Power a Bright Future Program gives you the opportunity to make a difference and the chance to win up to \$50,000 for your school. Nominations due October 17, 2012.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:** **NEW - CVS Caremark Community Grants**

**Description:** Grants up to \$5,000 are awarded to support nonprofit organizations with programs for children with disabilities, public schools that promote a greater level of inclusion in student activities and extracurricular programs, and initiatives that give greater access to physical movement and play. Apply by October 31, 2012.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=68733.0.0.37934>

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**Program:** **NEW – International Paper Foundation**

**Description:** The Foundation supports non-profit organizations within the communities where International Paper has operating facilities. International Paper gives back to our communities through corporate donations, in-kind contributions, employee volunteerism and IP Foundation grants to provide more than \$10 million to support hundreds of community based educational, civic and cultural programs that uphold our promise to do the right things, in the right way and for the right reasons.

**Website:**

<http://www.internationalpaper.com/us/en/Company/IPGiving/IPFoundation.html>

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**Program:** **NEW - The Sustainable Community Innovation Grant Program**

**Description:** The Sustainable Community Innovation Grant program, a partnership of the Southern Rural Development Center and the Southern Sustainable Agriculture Research & Education (SARE), is now open to a variety of innovative projects that successfully link sustainable agriculture with sustainable community activities. Grant proposal deadline is October 1, 2012, 11:59 p.m. Eastern Standard

**Website:** <http://www.southernsare.org/Grants>

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**Program:** **NEW - Responsible Sports Program Opens Fall 2012 Community Grants Program**

**Description:** Responsible Sports, a philanthropic program of insurance company Liberty Mutual, is accepting applications from youth sports organizations in the United States to participate in its Responsible Sports Community Grant program.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=2WATPT4UQJSDRLAQBO4CGXD5AAAACI2F?id=391000027](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=2WATPT4UQJSDRLAQBO4CGXD5AAAACI2F?id=391000027)

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**Program:** **NEW - The Daniel Foundation**

**Description:** The Daniel Foundation of Alabama's mission is to strengthen communities within Alabama and improve the quality of life for citizens from all regions of Alabama through the support of quality educational programs, arts and culture, civic and community programs, and medical care and research. Guidelines for the March 15, 2013 deadline may be requested beginning November 1st.

**Website:** <http://danielfoundationofalabama.com/>

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## **Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID**

### **ALFA Auburn University Scholarships**

The application deadline for Alabama Farmers Federation/Alfa scholarships to Auburn University is Dec. 1. Students planning to pursue degrees in agriculture or forestry at Auburn University are encouraged to apply. The scholarships of up to \$1,750 per student, per year will be awarded to students who plan to enroll or who are currently enrolled in Auburn University's College of Agriculture or School of Forestry or who are majoring in agricultural engineering or Ag education.

Website: <http://www.alfafarmers.org/programs/scholarships.phtml>

### **Scholarship Experts**

Website: <http://scholarshipexperts.com>

**Fast Web**

Website: <http://www.fastweb.com/>

**Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <http://www.fafsa.ed.gov/>

**Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>

**UAB Scholarships**

Website: <https://www.uab.edu/students/scholarships/>

**University of Alabama Scholarships**

Website: <http://www.scholarships.ua.edu/>

**Wallace Community College Financial Aid**

Website: [http://www.wallace.edu/enrollment/financial\\_aid.htm](http://www.wallace.edu/enrollment/financial_aid.htm)

**Alabama Southern College Scholarships**

Website:

<http://www.ascc.edu/?PN=Pages&SubP=Level1Page&L=2&DivisionID=2365&DepartmentID=2297&PageID=4345&ToggleSideNav=ShowAll>

**Miles College Scholarships**

Website: <http://www.meritaid.com/meritScholarships/Miles-College-101675>

**Judson College Scholarships**

Website: <http://www.meritaid.com/meritScholarships/Judson-College-101541>

**Concordia College Scholarships**

Website: <https://www.cappex.com/meritScholarships/Concordia-College-Selma-101073>

**Stillman College Scholarships**

Website: [http://www.stillman.edu/search?search\\_Query=scholarships](http://www.stillman.edu/search?search_Query=scholarships)

## Section V RESOURCES

### Learn about Federal Business Opportunities (FBO)

Website: <https://www.fbo.gov/>

Website: <https://www.fbo.gov/demos/vendor-training/>

### Open Opportunities to Contract with the Federal Government for Services

Website: <https://www.fbo.gov/?s=opportunity&mode=list&tab=list>

### Ready Alabama

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

**Alabama Job Link**- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

**Guide to Rural Development Funding** - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

### About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

**The Fund Book** – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

### Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726

Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County

c/o The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601

Phone: 251-438-5591

Contact: Linnette Clausman

Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation

609 Lauderdale Street

Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131

Contact: Felecia L. Jones, Executive Director

Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427

Phone: (251) 867-4881

Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424

Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>