



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Sept. 14, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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September 11, 2012

Statement by Congresswoman Terri A. Sewell in Observance of the Anniversary of 9/11

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in observance of the eleventh anniversary of 9/11:

“Eleven years ago, our nation experienced unimaginable loss, sadness and sorrow caused by the heinous terrorist attacks on September 11, 2001. Today we come together as a country to pay tribute to the victims, their loved ones and the first responders who paid the ultimate sacrifice for our country. The fight against terrorism is a fight for the values and principles this country was built upon. We must pledge to do everything we can to protect this great nation.

Let us take a moment to reflect on how far we have come as a nation and renew our commitment to keep America safe, strong and united as a people. Across this nation and the world, we share a common humanity, unity and strength that continues to serve us. We must always remember that the enduring freedom, rights and security we enjoy every day came at the courage of the fallen, the great sacrifice of their families and loved ones and the heroism of the first responders. Today we celebrate and honor the lives of the thousands of men, women and children lost on that fateful day. We are eternally grateful for their sacrifice and their legacy will forever remain in our hearts and memories. In honor of their memory, may we dedicate this day to service to our community, our fellow man and our country.”

###

September 3, 2012

Statement by Congresswoman Terri A. Sewell in Observance of Labor Day

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement to commemorate Labor Day:

"Today we honor the contributions and achievements of the hard-working men and women who built this great nation. American workers are the beating heart of this country and its enduring spirit. Without them, we would not have many of the modern day technologies and innovations we often take for granted in our everyday lives. While our economy continues to recover, we must not forget that American workers are the backbone to this nation's prosperity. Their hard work and dedication is the key to our nation's economic recovery and sustainability.

We must continue to be vigilant in strengthening the middle-class by staying on a path that encourages job creation, strengthens economic development and supports the millions of Americans struggling during these recovering economic times. Let us continue our commitment to helping all families pursue the American Dream by fighting for equal pay for everyone, quality and affordable benefits and creating highly competitive American jobs in every business sector.

I look forward to continuing to work with the President and my colleagues in Congress to promote efforts that stimulate our economy, create jobs, strengthen small business development and reduce our deficit. We must act now to develop a bi-partisan solution that puts millions of Americans back to work and gives working families the support they need and deserve."

###

August 13, 2012

Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital

BIRMINGHAM, AL –Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in opposition to the closing of Cooper Green Mercy Hospital’s inpatient care services in Birmingham:

“The recent decision to close inpatient services at this facility will undoubtedly have a negative impact on countless citizens in Jefferson County. While I know that we as a county are facing some tough financial times, we must still protect services that are crucial to the citizens of the 7th Congressional District. I share the concerns of other local leaders who have united together in opposition to this decision. Protecting the health and well-being of our community must remain a top priority. We must work together to find meaningful solutions that protect Cooper Green and the vital indigent care services that it offers our community.”

###

August 3, 2012

Congresswoman Terri A. Sewell Announces \$4.8 Million in USDA Funding for the City of Uniontown

WASHINGTON DC, - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Uniontown was awarded \$4.8 million by the U.S. Department of Agriculture (USDA) Rural Development. Approximately \$2,296,000 of the funding was awarded in the form of a grant and \$2,505,000 was awarded in the form of a loan. This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.

“I am pleased that USDA will provide this essential funding to the City of Uniontown to help repair their existing waste water treatment plant,” said Rep. Sewell. “Uniontown was in desperate need of funding due to an outdated waste water treatment facility and insufficient water meters. These improvements are critically important to ensuring that families have access to clean and safe water. USDA’s consistent support for infrastructure projects reflects their commitment to ensuring rural communities have the vital services and resources they need to create jobs, strengthen economic development and improve quality of life for families,” added Rep. Sewell.

“The citizens of Uniontown and Perry County are elated to receive this substantial grant for improving the sewer and water systems,” said Perry County Commissioner Albert Turner. “I want to thank Congresswoman Sewell for her diligent work in helping us solve this decade old problem. The success of this grant award shows that effective leadership is achieved through team work from city hall, to the court house, to the state house, to the halls of Congress.”

“We are humble and grateful for receiving this assistance from USDA with the support of Congresswoman Terri Sewell,” said Uniontown Mayor Jamaal Hunter. “The improvements to our waste water treatment plant will greatly improve the quality of life of our citizens in Uniontown. Further, these improvements will serve as an incentive to industries that are interested in locating in Uniontown and our surrounding areas. This issue has long plagued our community and our resources and infrastructure has suffered as a consequence. Again, we are sincerely grateful to God and all of those who have assisted us.”

“We spent a lot of time working on this issue so the City of Uniontown could financially support this solution,” said State Director of USDA Rural Development Ronnie Davis. “I was proud that we could develop a sustainable solution and help resolve the issues with their sewer and water system. USDA Rural Development is committed to helping communities across the state of Alabama and to ensuring our communities have quality water systems.

Recent Grant Awards

- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 29, 2012** – Pickens County Community Action Committee and Community Development Corporation in Carrollton is awarded \$1,100,000.00 from HUD for Youth Build. It is a nonresidential, community-based alternative education program that provides classroom instruction and occupational skills training to at-risk individuals ages 16-24.
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- **August 23, 2012** – AIDS Alabama is awarded \$ 332,104 from DHHS National Center for Prevention Services
- **August 22, 2012** – University of Alabama Hospitals is awarded \$ 991,859 from DHHS for Head Start Bureau
- **August 22, 2012** – Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- **August 22, 2012** – ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- **August 22, 2012** – ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge
- **August 15, 2012** – UAB is awarded \$1,165,000 from DHHS for research in disease control and prevention
- **August 16, 2012** – UAB is awarded \$ 448,576 from HHS for Health Care Research – Year 3 of Budget Support
- **August 3, 2012** – University of Alabama in Tuscaloosa is awarded \$480,113.00 from HHS for Aging Research

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Science Foundation

Program: **NEW - National Robotics Initiative**

Description: The goal of the National Robotics Initiative is to accelerate the development and use of robots in the United States that work beside, or cooperatively with, people. The purpose of this program is the development of this next generation of robotics, to advance the capability and usability of such systems and artifacts, and to encourage existing and new communities to focus on innovative application areas.

Website:

<http://www.grants.gov/search/search.do;jsessionid=SJ8JQR9YzKHHLyKwFGsGY9XdNtTYmN00xJDFJ2p1Ch2wNQShJhh2!1964633320?oppId=200793&mode=VIEW>

Office of National Drug Control Policy

Program: **NEW - ONDCP Drug Court Training and Technical Assistance Initiative**

Description: ONDCP encourages applications from organizations with expert knowledge of drug courts and extensive experience in developing and providing training and technical assistance for drug court professionals. The deadline is October 15, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=SJ8JQR9YzKHHLyKwFGsGY9XdNtTYmN00xJDFJ2p1Ch2wNQShJhh2!1964633320?oppId=201353&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Small Business Innovation Research Program - Phase I**

Description: Funds may be awarded up to \$100,000 for Phase I and up to \$450,000 for Phase II. Projects dealing with agriculturally related manufacturing and alternative and renewable energy technologies are encouraged across all 2013 SBIR topic areas. USDA SBIR's flexible research areas ensure innovative projects consistent with USDA's vision of a healthy and productive nation in harmony with the land, air, and water.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=176753>

Program: **USDA Rural Public Safety Grant Program**

Description: Loans, grants and loan guarantees are available for projects to develop essential community facilities for public use in rural areas. This may include hospitals, fire protection, public safety, libraries, schools, day care centers as well as many other community-based initiatives. The deadline is September 30, 2012.

Website:

<http://www.policeone.com/Grants/3328526-USDA-Rural-Public-Safety-Agency-Grant-and-Loan-Program/>

U.S. Department of Commerce

Program: **NEW - FY 2012 Public Works and Economic Adjustment Assistance Programs Opportunity Modification 2**

Description: EDA supports development in economically distressed areas of the United States by fostering job creation and attracting private investment. Specifically, under the FFO, EDA will consider construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=131493>

Program: **FY 2012 Disaster Relief Opportunity**

Description: Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

Website:

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Preventive Medicine and Public Health Training Grant Program**

Description: This announcement solicits applications for the Preventive Medicine and Public Health Training Grant Program. The major emphasis of the Preventive Medicine and Public Health Training Grant Program is to increase the number of preventive medicine physicians and promote greater access to population-based healthcare.

Website:

<http://www.grants.gov/search/search.do;jsessionid=2TLdQS1QFTFhSxhS29hQWFQwr1Kh4TsDW11gz7tK1hDwp1JlhLZp!1964633320?oppId=201393&mode=VIEW>

Program: **NEW - Service Area Competition**

Description: The Health Resources and Services Administration (HRSA) administers the Health Center Program as authorized by section 330 of the Public Health Service (PHS) Act, as amended (42 U.S.C. 254b). Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services. Health Center Program grants support a variety of community-based and patient-directed public and private nonprofit organizations that serve an increasing number of the Nation's underserved.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200193&mode=VIEW>

Program: **NEW - Rural Health Network Development Planning Program – Modification 2**

Description: The purpose of the Network Planning Program is to promote the development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care system as a whole. This program brings together key parts of a rural health care delivery system, particularly those entities that may not have collaborated in the past, to work together to establish or improve local capacity and coordination of care.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=192794>

Program: **NEW - Basic Social and Behavioral Research on Culture, Health, and Wellbeing (R24)**

Description: NIH Basic Behavioral and Social Sciences Opportunity Network, will provide grants for infrastructure support to develop, strengthen, and evaluate transdisciplinary approaches and methods for basic behavioral and/or social research on the relationships among cultural practices/beliefs, health, and wellbeing.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200713&mode=VIEW>

Program: **NEW - Prevention of HIV Transmission/Acquisition through a better understanding of Reproductive Health (R01)**

Description: This grant opportunity furthers our understanding of HIV acquisition/transmission by increasing our knowledge regarding the intersection between reproductive health and HIV prevention. The emphasis of the FOA is to encourage comprehensive behavioral-biomedical approaches that can lead to new insights in HIV prevention research.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200653&mode=VIEW>

Program: **NEW - DELTA FOCUS (Domestic Violence Prevention Enhancement and Leadership Through Alliances, Focusing on Outcomes for Communities United with States)**

Description: The purpose of the program is to promote the prevention of intimate partner violence (IPV) through the implementation and evaluation of strategies that create a foundation for the development of practice-based evidence. By emphasizing primary prevention, this program will support comprehensive and coordinated approaches to IPV prevention through the implementation and evaluation of prevention strategies.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t3n3QSWDhsHf6vtPnQwKWnnJb9ltg0tlNvs mvJ8VWKHLXgFqmch!1964633320?oppId=198393&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OVW Fiscal Year 2012 Domestic Violence Homicide Prevention Demonstration Initiative**

Description: OVW grants help provide victims with the protection and services they need to pursue safe and healthy lives, while improving communities' capacity to hold offenders accountable for their crimes. This solicitation contains information on how to apply for the Domestic Violence Homicide Prevention Demonstration Initiative.

Website:

<http://www.ovw.usdoj.gov/docs/dv-homicide-reduction-initiative-call-for-concept-papers.pdf>

U.S. Department of Transportation

Program: **Obama Administration on Idle Earmark Projects: Use It or Lose It "We Can't Wait" Action Helps States Put People to Work, Improve Infrastructure**

Description: \$473 million in highway earmarks from FY2003-2006 appropriations acts remain unspent years later. Those acts contain provisions that authorize the Secretary to make the unused funds available for eligible surface transportation projects. State departments of transportation have the ability to use their unspent earmarked highway funds, some of which are nearly 10 years old, on any eligible highway, transit, passenger rail, or port project. States must identify the projects they plan to use the funds for by October 1, and must obligate them by December 31, 2012. To ensure that this funding is quickly put to good use to improve our nation's infrastructure, funds not obligated by the December 31 deadline will be proportionally redistributed in FY 2013 to states that met the deadline.

A list of available funds by state can be accessed:

<http://www.fhwa.dot.gov/pressroom/redisfy0306earmarks.htm>

Website:

<http://www.fhwa.dot.gov/pressroom/pr0306earmarks.htm>

U.S. Environmental Protection Agency

Program: **NEW - FY13 Guidelines for Brownfields Assessment Grants**

Description: EPA provides brownfields funding for three types of grants: 1. Brownfields Assessment Grants – provides funds to inventory, characterize, assess, and conduct planning (including cleanup planning) and community involvement related to brownfield sites. 2. Brownfields Revolving Loan Fund (RLF) Grants – provides funds for a grant recipient to capitalize a revolving fund and to make loans and provide subgrants to carry out cleanup activities at brownfield sites. 3. Brownfields Cleanup Grants – provides funds to carry out cleanup activities at a specific brownfield site owned by the applicant. The deadline is Nov. 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPtmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

Program: **NEW - FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199949&mode=VIEW>

Program: **NEW - FY13 Guidelines for Brownfields Cleanup Grants**

Description: EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=199953&mode=VIEW>

Program: **Environmental Education Regional Grants -- Solicitation Notice for 2012**

Description: EPA is seeking grant proposals from eligible applicants to support environmental education projects that promote environmental stewardship and help develop knowledgeable and responsible students, teachers, and citizens. Webinars are scheduled in September and the deadline is November 21, 2012.

Website:

<http://www.epa.gov/education/grants/index.html>

U.S. Small Business Administration

Program: **Economic Injury Disaster Loans Available in Alabama**

Description: Alabama agribusiness owners severely impacted by the drought may be eligible for economic injury disaster loans, according to the U.S. Small Business Administration (SBA). Loans up to \$2 million are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private, non-profit organizations that suffered financial losses as a direct result of the drought.

Website: <https://disasterloan.sba.gov/ela>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Responsible Sports Program Opens Fall 2012 Community Grants Program**

Description: Responsible Sports, a philanthropic program of insurance company Liberty Mutual, is accepting applications from youth sports organizations in the United States to participate in its Responsible Sports Community Grant program.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=3TMA3J1TUVSG5LAQBQ4CGW15AAAACI2F?id=391000027

Program: **New - Whole Kids Foundation Announces Funding**

Description: In partnership with Whole Foods Market, the Whole Kids Foundation has announced that it is seeking to raise \$2 million through its annual fall fundraising program for school-based programs, including school gardens, salad bars, and healthy eating education for teachers. One hundred percent of all proceeds raised will go directly to school programs designed to help children reach optimal health, strength, and nutrition through smart food choices.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=PGYFUTQKARFCFLAQBQ4CGW15AAAACI2F?id=391800011

Program: **NEW - National Science Teachers Association Accepting Entries for Shell Science Lab Challenge**

Description: The National Science Teachers Association, with support from Shell Oil Company, is accepting entries for the third annual Shell Science Lab Challenge. The challenge invites middle and high school science teachers (grades 6-12) in the United States and Canada (with special attention to

urban and underrepresented groups) to illustrate replicable approaches to science lab instruction utilizing limited school and laboratory resources.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=PGYFUTQKARFCFLAQBQ4CGW15AAAACI2F?id=388800022

Program: **NEW - Louisville Institute Invites Academic and Pastoral Researchers to Apply for Sabbatical Grants Program**

Description: The Louisville Institute offers the Sabbatical Grants for Researchers program to identify and support ecclesiastically engaged academics and intellectually astute pastoral and religious leaders whose scholarly research work can contribute to the vitality of Christianity in North America. The program is designed to bring pastors and academics together and help them share their insights into the life of churches.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=PGYFUTQKARFCFLAQBQ4CGW15AAAACI2F?id=388800021

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Scholarship Experts

Website: <http://scholarshipexperts.com>

Fast Web

Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Section V RESOURCES

Community Service Programs of West Alabama Inc. is taking applications for the Alabama Community Development Block Grant Housing Assistance Program to assist residents in Greene, Pickens, Sumter and Tuscaloosa counties whose homes were damaged by the April 2011 tornadoes. Applicants must own their home and cannot have not received any reimbursement from other sources for storm-related damage.

Applicants should call 205-469-1017 to see if they qualify. Available funds are for damage to a home's structure and cannot be used to replace contents. The assistance is intended to be last-resort funding.

Learn about Federal Business Opportunities (FBO)

Website: <https://www.fbo.gov/>

Website: <https://www.fbo.gov/demos/vendor-training/>

Open Opportunities to Contract with the Federal Government for Services

Website: <https://www.fbo.gov/?s=opportunity&mode=list&tab=list>

Ready Alabama

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/1-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741

Fax: 256.237.6763

Executive Director: Bill Curtis

Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission

5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582

Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131

Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312

Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403

Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>