



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Sept. 21, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Statement by Congresswoman Terri A. Sewell in Observance of the Anniversary of 9/11](#)
- [Statement by Congresswoman Terri A. Sewell in Observance of Labor Day](#)
- [The 7<sup>th</sup> Express Newsletter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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September 11, 2012

## **Statement by Congresswoman Terri A. Sewell in Observance of the Anniversary of 9/11**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in observance of the eleventh anniversary of 9/11:

“Eleven years ago, our nation experienced unimaginable loss, sadness and sorrow caused by the heinous terrorist attacks on September 11, 2001. Today we come together as a country to pay tribute to the victims, their loved ones and the first responders who paid the ultimate sacrifice for our country. The fight against terrorism is a fight for the values and principles this country was built upon. We must pledge to do everything we can to protect this great nation.

Let us take a moment to reflect on how far we have come as a nation and renew our commitment to keep America safe, strong and united as a people. Across this nation and the world, we share a common humanity, unity and strength that continues to serve us. We must always remember that the enduring freedom, rights and security we enjoy every day came at the courage of the fallen, the great sacrifice of their families and loved ones and the heroism of the first responders. Today we celebrate and honor the lives of the thousands of men, women and children lost on that fateful day. We are eternally grateful for their sacrifice and their legacy will forever remain in our hearts and memories. In honor of their memory, may we dedicate this day to service to our community, our fellow man and our country.”

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September 3, 2012

## **Statement by Congresswoman Terri A. Sewell in Observance of Labor Day**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement to commemorate Labor Day:

"Today we honor the contributions and achievements of the hard-working men and women who built this great nation. American workers are the beating heart of this country and its enduring spirit. Without them, we would not have many of the modern day technologies and innovations we often take for granted in our everyday lives. While our economy continues to recover, we must not forget that American workers are the backbone to this nation's prosperity. Their hard work and dedication is the key to our nation's economic recovery and sustainability.

We must continue to be vigilant in strengthening the middle-class by staying on a path that encourages job creation, strengthens economic development and supports the millions of Americans struggling during these recovering economic times. Let us continue our commitment to helping all families pursue the American Dream by fighting for equal pay for everyone, quality and affordable benefits and creating highly competitive American jobs in every business sector.

I look forward to continuing to work with the President and my colleagues in Congress to promote efforts that stimulate our economy, create jobs, strengthen small business development and reduce our deficit. We must act now to develop a bi-partisan solution that puts millions of Americans back to work and gives working families the support they need and deserve."

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## Recent Grant Awards

- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 29, 2012** – Pickens County Community Action Committee and Community Development Corporation in Carrollton is awarded \$1,100,000.00 from HUD for Youth Build. It is a nonresidential, community-based alternative education program that provides classroom instruction and occupational skills training to at-risk individuals ages 16-24.
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- **August 23, 2012** – AIDS Alabama is awarded \$ 332,104 from DHHS National Center for Prevention Services
- **August 22, 2012** – University of Alabama Hospitals is awarded \$ 991,859 from DHHS for Head Start Bureau
- **August 22, 2012** – Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- **August 22, 2012** – ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- **August 22, 2012** – ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge
- **August 15, 2012** – UAB is awarded \$1,165,000 from DHHS for research in disease control and prevention
- **August 16, 2012** – UAB is awarded \$ 448,576 from HHS for Health Care Research – Year 3 of Budget Support
- **August 3, 2012** – University of Alabama in Tuscaloosa is awarded \$480,113.00 from HHS for Aging Research

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Science Foundation

**Program:** **NEW - Computing Education for the 21st Century**

**Description:** The Computing Education for the 21st Century (CE21) program aims to build a robust computing research community, a computationally competent 21st century workforce, and a computationally empowered citizenry.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rdjjQhPhhtzzXL4TLDWzm12nS2clwJ7p6Jps84vpp6JrLmxjGTBn!99807221?oppId=202114&mode=VIEW>

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**Program:** **NEW - National Robotics Initiative**

**Description:** The goal of the National Robotics Initiative is to accelerate the development and use of robots in the United States that work beside, or cooperatively with, people. The purpose of this program is the development of this next generation of robotics, to advance the capability and usability of such systems and artifacts, and to encourage existing and new communities to focus on innovative application areas.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=SJ8JQR9YzKHHLyKwFGsGY9XdNtTYmN00xJDFJ2p1Ch2wNQShJhh2!1964633320?oppId=200793&mode=VIEW>

## Office of National Drug Control Policy

**Program:** **ONDCP Drug Court Training and Technical Assistance Initiative**

**Description:** ONDCP encourages applications from organizations with expert knowledge of drug courts and extensive experience in developing and providing training and technical assistance for drug court professionals. The deadline is October 15, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=SJ8JQR9YzKHHLyKwFGsGY9XdNtTYmN00xJDFJ2p1Ch2wNQShJhh2!1964633320?oppId=201353&mode=VIEW>

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## U.S. Department of Commerce

**Program:** **FY 2012 Public Works and Economic Adjustment Assistance Programs Opportunity Modification 2**

**Description:** EDA supports development in economically distressed areas of the United States by fostering job creation and attracting private investment. Specifically, under the FFO, EDA will consider construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs.

**Website:**

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=131493>

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**Program:** **FY 2012 Disaster Relief Opportunity**

**Description:** Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLphtW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

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**U.S. Department of Health & Human Services**

**Program:** **NEW - Capacity Building Assistance to Improve Health in Tribal Populations**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to provide financial assistance to applicants serving tribal health departments (or their equivalents) so these organizations can provide Capacity Building Assistance, (CBA) to improve tribal health department quality, effectiveness, and efficiency in the delivery of public health services.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=v2hfQhGHWC5ByYy6BNcGyhdr0Sb6HHyLJPpwFJQCyvJBmLzBLL25!99807221?oppId=201453&mode=VIEW>

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**Program:** **NEW - Preventive Medicine and Public Health Training Grant Program**

**Description:** This announcement solicits applications for the Preventive Medicine and Public Health Training Grant Program. The major emphasis of the Preventive Medicine and Public Health Training Grant Program is to increase the number of preventive medicine physicians and promote greater access to population-based healthcare.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=2TLdQS1QFTFhSxhS29hQWFQwr1Kh4TsDW11gz7tK1hDwp1JlhLZp!1964633320?oppId=201393&mode=VIEW>

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**Program:** **NEW – Health Center Service Area Competition**

**Description:** Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services. Health Center Program grants support a variety of community-based and patient-directed public and private nonprofit organizations that serve an increasing number of the Nation's underserved.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200193&mode=VIEW>

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**Program:** **NEW - Rural Health Network Development Planning Program**

**Description:** The purpose of the Network Planning Program is to promote the development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care system as a whole. This program brings together key parts of a rural health care delivery system, particularly those entities that may not have collaborated in the past, to work together to establish or improve local capacity and coordination of care.

**Website:**

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=192794>

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## **U.S Department of Homeland Security**

**Program:** **NEW – Fiscal Year (FY) 2012 Emergency Management Baseline Assessment Grant (EMBAG)**

**Description:** This program is designed to assess the shortfalls in interagency cooperation and continuity of government.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rdjjQhPhhtzzXL4TLDWzm12nS2clwJ7p6Jps84vpp6JrLmxjGTBn!99807221?oppId=202193&mode=VIEW>

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## **U.S. Department of Justice**

**Program:** **OVW Fiscal Year 2012 Domestic Violence Homicide Prevention Demonstration Initiative**

**Description:** OVW grants help provide victims with the protection and services they need to pursue safe and healthy lives, while improving communities' capacity to hold offenders accountable for their crimes. This solicitation contains information on how to apply for the Domestic Violence Homicide Prevention Demonstration Initiative.

**Website:**

<http://www.ovw.usdoj.gov/docs/dv-homicide-reduction-initiative-call-for-concept-papers.pdf>

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## **U.S. Department of Transportation**

**Program:** **Obama Administration on Idle Earmark Projects: Use It or Lose It "We Can't Wait" Action Helps States Put People to Work, Improve Infrastructure**

**Description:** \$473 million in highway earmarks from FY2003-2006 appropriations acts remain unspent years later. Those acts contain provisions that authorize the Secretary to make the unused funds available for eligible surface transportation projects. State departments of transportation have the ability to use their unspent earmarked highway funds, some of which are nearly 10 years old, on any eligible highway, transit, passenger rail, or port project. States must identify the projects they plan to use the funds for by October 1, and must obligate them by December 31, 2012. To ensure that this funding is quickly put to good use to improve our nation's infrastructure, funds not obligated by the December 31 deadline will be proportionally redistributed in FY 2013 to states that met the deadline.

A list of available funds by state can be accessed:

<http://www.fhwa.dot.gov/pressroom/redisfy0306earmarks.htm>

**Website:**

<http://www.fhwa.dot.gov/pressroom/pr0306earmarks.htm>

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**U.S. Environmental Protection Agency**

**Program:** **NEW – Technical Assistance to Brownsfield Communities**

**Description:** This notice announces the availability of funds and solicits proposals from eligible entities (including eligible non-profit organizations) to provide technical assistance to communities on brownfield issues.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rdjjQhPhhtzzXL4TLDWzm12nS2clwJ7p6Jps84vpp6JrLmxjGTBn!99807221?oppId=202060&mode=VIEW>

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**Program:** **FY13 Guidelines for Brownfields Assessment Grants**

**Description:** EPA provides Brownfields funding for three types of grants: 1. Brownfields Assessment Grants – provides funds to inventory, characterize, assess, and conduct planning (including cleanup planning) and community involvement related to brownfield sites. 2. Brownfields Revolving Loan Fund (RLF) Grants – provides funds for a grant recipient to capitalize a revolving fund and to make loans and provide subgrants to carry out cleanup activities at brownfield sites. 3. Brownfields Cleanup Grants – provides funds to carry out cleanup activities at a specific brownfield site owned by the applicant. The deadline is Nov. 19, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

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**Program:** **NEW - FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

**Description:** The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental

Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199949&mode=VIEW>

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**Program:** **NEW - FY13 Guidelines for Brownfields Cleanup Grants**

**Description:** EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 19, 2012.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199953&mode=VIEW>

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**Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - ArtPlace Invites Letters of Inquiry for Creative Placemaking Projects**

**Description:** ArtPlace, a nationwide initiative to drive community revitalization through the arts, is inviting Letters of Inquiry for its third round of funding. ArtPlace works to accelerate creative placemaking in the United States. To that end, it defines creative placemaking as a means of investing in art and culture at the heart of a portfolio of integrated strategies that can drive vibrancy and diversity so powerful that it transforms communities.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=JEVSYG4WGWZ2NLAQBQ4CGXD5AAAACI2F?id=392100002](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=JEVSYG4WGWZ2NLAQBQ4CGXD5AAAACI2F?id=392100002)

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**Program:** **NEW - Filmmakers from Underrepresented Communities Invited to Apply**

**Description:** A program of the Tribeca Film Institute, Tribeca All Access supports working filmmakers in the United States and Puerto Rico from communities statistically underrepresented in the film industry with grants, year-round resources, and greater access to industry contacts. The program seeks feature-length narrative and documentary submissions from established and emerging filmmakers whose team includes a U.S.-based director or screenwriter from a community that is statistically underrepresented in the film industry.

**Website:** [http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml?id=392300022](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=392300022)

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**Program:** **NEW - Math Machines Equipment Grants to US Educators**

**Description:** Grants are available only to US educators of secondary school, community college or university STEM (science, technology, engineering and mathematics) students.

**Website:** <http://www.grantsalert.com/grants/Foundations/252>

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**Program:** **NEW - Gateway To College National Network**

**Description:** To be eligible to apply for Gateway to College, you must be:

- 16 to 20 years old
- Out of school or on the verge of dropping out
- Behind in high school credits (for age and grade), with a history of absenteeism and low GPA
- Living in a partnering school district
- Reading at an eighth grade level or higher (English proficiency)
- Able to complete your high school diploma requirements by age 21
- Willing to make a long-term commitment to work hard to complete high school and progress toward a college degree

**Website:** <http://www.grantsalert.com/grants/Foundations/127>

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**Program:** **NEW - Power a Bright Future Program**

**Description:** The Power a Bright Future Program gives you the opportunity to make a difference and the chance to win up to \$50,000 for your school. Nominations are due October 17, 2012.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=98433.0.0.37934>

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**Program:** **NEW - The Subaru Healthy Sprouts Award**

**Description:** The Subaru Healthy Sprouts Award recognizes and supports youth gardening programs focused on the teaching of environment, nutrition and hunger issues in the U.S.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=53424.0.0.37934>

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**Program:** **NEW - American Association of School Librarians Invites Applications for National School Library Program of the Year Award**

**Description:** An annual program of the American Association of School Librarians sponsored by Follett Library Resources, the National School Library Program of the Year Award honors school library programs practicing their commitment to ensure that students and staff are effective users of ideas and information, as well as exemplifying implementation of AASL's learning standards and guidelines.

**Website:** [http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml?id=390300016](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=390300016)

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## Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

### Scholarship Experts

Website: <http://scholarshipexperts.com>

### Fast Web

Website: <http://www.fastweb.com/>

## **Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <http://www.fafsa.ed.gov/>

## **Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>

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## **Section V RESOURCES**

### **2-1-1 Connects Alabama**

Are you facing difficult times and don't know where to turn? Are you looking for help with everyday needs? Are you wanting to volunteer? Dialing 2-1-1 is your first step. 2-1-1 is a free, easy to remember number to dial for information about health and human service organizations in your community. By dialing 2-1-1, information is much easier to find.

**Community Service Programs of West Alabama Inc.** is taking applications for the Alabama Community Development Block Grant Housing Assistance Program to assist residents in Greene, Pickens, Sumter and Tuscaloosa counties whose homes were damaged by the April 2011 tornadoes. Applicants must own their home and cannot have received any reimbursement from other sources for storm-related damage. Applicants should call 205-469-1017 to see if they qualify. Available funds are for damage to a home's structure and cannot be used to replace contents. The assistance is intended to be last-resort funding.

### **Ready Alabama**

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

**Alabama Job Link-** your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

**Guide to Rural Development Funding -** The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

### **About PoliceGrantsHelp.com**

PoliceGrantsHelp.com provides members of the first responder community with a

comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

**Website:** <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

**The Fund Book** – These are open grants programs which are of interest to local governments

**Website:** <http://fundbook.org/>

### **Community Action Agencies of Alabama**

**Website:**

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591

Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)

For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation

P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>