



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Nov 16, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Nov 9, 2012

Statement by Congresswoman Terri A. Sewell In Observance of Veterans Day

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) issued the following statement in recognition of Veterans Day. The holiday will be observed on Sunday, November 11:

“On this Veterans Day, we pause to honor the devotion and sacrifice of all of our veterans who have served here at home and have traveled to distant battle fields around the world to protect our freedoms. We are greatly indebted to these brave service men and women who have answered the call to protect this great nation.

We must also take a moment to recognize our more than 2 million troops and reservists who currently serve in our armed forces. They continue to remain in our thoughts and prayers as they risk their lives for our safety and security here at home.

Now more than ever, we must renew our commitment to keep the promise of providing the support and aid to our 23 million veterans and their families, including 43,540 here in the 7th Congressional District. We must not forget our moral obligation to our veterans to keep the door of opportunity open for them, especially as they return from the Middle East. Our soldiers deserve opportunities for higher education, access to quality affordable healthcare, good paying jobs and assistance as they transition to civilian life. We will keep fighting to ensure our men and women in uniform get the care they deserve and the benefits they have earned.

As many of us gather with our families and loved ones on this Veterans Day weekend, let us pay special tribute and salute our men and women who have defended our democracy and protected our precious gift of freedom.”

###

Statement by Congresswoman Terri A. Sewell Regarding the U.S. Army Corps Recent Amended Decision on Operation of Alabama River Locks

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement regarding the U.S. Army Corps of Engineers recent amended decision on the operation of the Alabama River locks:

“My office has been working closely with the U.S. Army of Corps Engineers and stakeholders in developing a workable solution to the operational issues surrounding the Alabama River locks. I am encouraged by today’s amended decision of the U.S. Army Corps of Engineers to modify the lock hours of operation on the Alabama and Chattahoochee River systems beginning February 1, 2013. This amended decision is an important step forward in addressing the concerns of constituents and stakeholders in light of the fiscal challenges facing the U.S. Army Corps.

While the amended decision is not perfect, I believe it represents a reasonable compromise and reflects recognition of the public outcry concerning the importance of the Alabama River and other waterways throughout the state. This decision provides certainty to those using these waterways for economic and recreational purposes, while still adhering to the budgetary constraints of the U.S. Army Corps.

The Alabama River plays an important role in the transportation of goods throughout the Black Belt region, specifically for communities such as Wilcox County who depend heavily on this economic resource. If the U.S. Army Corps had stood by their original reduction initiative, it would have had a profound economic impact on my district and the state of Alabama.

This Friday, I am touring the Alabama River with top Corp officials to learn more about the River’s lockage system and dredging challenges. We must continue to work together to ensure that both our rural and urban communities have the resources and services they need to strengthen economic development, create jobs and improve quality of life for families and workers. Promoting economic growth and job creation for the 7th Congressional District and communities across the state remain my top priority.”

###

Recent Grant Awards

- **November 8, 2012** - Alabama Dance Council, Inc. located in Birmingham, AL is awarded \$10,000 through NEA for support of the 2013 Alabama Dance Festival.
- **November 8, 2012** - Alabama Symphonic Association, Inc. located in Birmingham, AL is awarded \$20,000 to support Sound Investment, a residency and commissioning project.
- **October 12, 2012** – UWA is awarded \$107,367.00 from HHS to provide healthcare scholarships for local residents
- **October 11, 2012** – Town of Pine Hill is awarded through ADECA \$1,000,000 for a Water Tower for the Dragon Copper Plant
- **October 2, 2012** – Bessemer Police Department is awarded \$47,000 from DOJ to buy laptop computers and printers for about 30 patrol vehicles.
- **September 27, 2012** – The Children’s Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – UAB is awarded \$950,000.00 from the DOE for 2012 RERC on Recreational Technologies and Exercise Physiology Benefiting Individuals with Disabilities
- **September 25, 2012** – Friends of Perry County Library Association awarded \$50,000 from USDA. Rural Development funds will be used to purchase shelving, office equipment, computer equipment and other items for the library. These funds will be used in conjunction with a complete renovation of the existing library.
- **September 14, 2012** – Thomaston in Marengo County is awarded USDA grant of \$325,000 to upgrade parts of the water system
- **September 11, 2012** – The University of Alabama is awarded \$110,000 from DOL for the Susan Harwood Training Grant Program is that provides training and education for workers and employers on the recognition, avoidance, and safety prevention.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Science Foundation

Program: **NEW - Historically Black Colleges and Universities - Undergraduate Program**

Description: HBCU-UP provides awards to develop, implement, and study evidence-based innovative models and approaches for improving the preparation and success of HBCU undergraduate students so that they may pursue STEM graduate programs and/or careers. The deadline is 2/11/2013.

Website:

<http://www.grants.gov/search/search.do;jsessionid=5TqhQcLNGKF3G0YxCCG8vGSqTn2PF3y7Ws428vBRRJqbLM2fVM5J!708024679?oppId=206055&mode=VIEW>

Program: **NEW - Advancing Informal STEM Learning Program Grant**

Description: Depending on the project type, projects may be funded for up to \$250,000 over two years or up to \$2.5 million over up to five years. The deadline is 1/14/2013.

Website:

<http://www.servicelearning.org/news-notice/funding-opportunity/advancing-informal-stem-learning-aisl-program-grant-solicitation>

U.S. Department of Agriculture

Program: **NEW - Agriculture and Food Research Initiative: Agriculture and Natural Resources Science for Climate Variability and Change**

Description: Agriculture and Food Research Initiative

Website:

<http://www.grants.gov/search/search.do;jsessionid=m1d6QlpT1zSqGhTLqfj0GQVvTzWn5v78gRLhPzCRN0vLJzgJL2LB!1423013708?oppId=207033&mode=VIEW>

Program: **NEW - Technical Assistance Training Grant**

Description: Funds may be used to pay expenses associated with providing technical assistance and/or training (TAT) to identify and evaluate solutions to water problems relating to source, storage, treatment, and distribution, and to waste disposal problems relating to collection, treatment, and disposal; assist applicants that have filed a preapplication with RUS in the preparation of water and/or waste disposal loan and/or grant applications; and to provide training that will improve the management, operation and maintenance of water and waste disposal facilities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206073&mode=VIEW>

U.S. Department of Defense

Program: **NEW - FY13 - FY14 Department of Defense HIV/AIDS Prevention**

Description: DHAPP's goal is to maximize program impact by focusing on the drivers of the epidemic specific to the military, and to support the development of interventions and programs that address these issues.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206615&mode=VIEW>

U.S. Department of Health and Human Services

Program: **NEW - Service Area Competition**

Description: Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207053&mode=VIEW>

Program: **NEW - Nurse Anesthetist Traineeship Program (NAT)**

Description: The purpose of the Nurse Anesthetist Traineeship (NAT) Program is to provide traineeship support for licensed registered nurses enrolled as full-time students in a masters or doctoral nurse anesthesia program.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207093&mode=VIEW>

Program: **NEW - Rural Health Research Dissemination – Cooperative Agreement**

Description: The purpose of the Rural Health Research Dissemination Program is to disseminate and market policy-oriented information for use by diverse audiences such as rural stakeholders at national, state, and community levels and policy decision-makers to inform and raise awareness of issues regarding policy implications, access, quality and status of health care delivery, services, and management on behalf of rural communities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207114&mode=VIEW>

U.S. Department of Housing and Urban Development

Program: **NEW - Continuum of Care Program Competition**

Description: The CoC Program is designed to promote a community-wide commitment to the goal of ending homelessness; to provide funding for efforts by nonprofit providers, States, and local governments to quickly re-house homeless individuals and families while minimizing the trauma and dislocation caused to homeless individuals, families, and communities by homelessness; to promote access to and effective utilization of mainstream programs by homeless individuals and families; and to optimize self-sufficiency among individuals and families experiencing homelessness.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206173&mode=VIEW>

U.S. Department of the Interior

Program: **NEW - Water Resources Research National Competitive Grants Program**

Description: Assistance to State Water Resources Research Institutes - this grant program focuses on water problems and issues of a regional or interstate nature beyond those of concern only to a single State.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206973&mode=VIEW>

Program: **NEW - Coastal Program**

Description: The Coastal Program is a voluntary, incentive-based program that provides technical and financial assistance to coastal communities and landowners to restore and protect fish and wildlife habitat on public and private lands.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206776&mode=VIEW>

Program: **Conservation Activities by Youth Service Organizations**

Description: NPS will select up to 10 communities for further evaluation from the letters of interest received that are due December 14, 2012. Promote and stimulate public purposes such as education, job training, development of responsible citizenship, productive community involvement, and further the understanding and appreciation of natural and cultural resources through the involvement of youth and young adults in care and enhancement of public resources.

Website:

<https://www.cfda.gov/index?s=program&mode=form&tab=core&id=9695259740065a32d95bf04109553837>

<http://groundworkusa.org/trusts/developing-a-groundwork-trust-in-your-community/>

U.S. Department of Labor

Program: **Pay for Success Pilot Projects**

Description: Pay for Success offers a new approach to invest in services for vulnerable populations that need more – not less – support, while at the same time saving money for the public sector. To support innovative approaches to the design and delivery of employment and training services that generates long-term improvements in the performance of the public workforce system. The deadline is December 11, 2012.

Website:

http://www.doleta.gov/grants/pdf/pfs_sga_dfa_py_11_13.pdf

U.S. Department of State

Program: **NEW - Study of the U.S. Institutes for Student Leaders**

Description: The Study of the U.S. Branch, Office of Academic Exchange Programs, Bureau of Educational and Cultural Affairs, invites proposal submissions for the design and implementation of Study of the U.S. Institutes for Student Leaders under five different themes: Civic Engagement, Global Environmental Issues, Religious Pluralism in the United States, Social Entrepreneurship, and Women & Leadership.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206054&mode=VIEW>

U.S. Department of Veteran Affairs

Program: **NEW - VA Supportive Services for Veteran Families Program**

Description: Under the SSVF program, VA awards grants to private non-profit organizations and consumer cooperatives that can provide supportive services to very low-income Veteran families living in or transitioning to permanent housing. Grantees provide eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits, which may include: healthcare services, child care services, housing counseling services, legal services, etc. The deadline is February 1, 2013.

Website: <http://www.va.gov/HOMELESS/SSVF.asp>

U.S. Environmental Protection Agency

Program: **NEW - EPA Regional EE Grants - Deadline Extended**

Description: EPA's Office of Environmental Education has issued a request for proposals for grant funded projects to increase public awareness and knowledge about environmental issues and provide the skills that participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Apply by December 12, 2012.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - Increasing Community Awareness and Use of Environmental Information through Education and Outreach**

Description: This RFP is for proposals relating to surveys, studies, investigations, training demonstrations and educational outreach related to environmental information

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207133&mode=VIEW>

U.S. Small Business Administration

Program: **Entrepreneurship Bootcamp for Veterans with Disabilities Program**

Description: The purpose is to invite proposals for funding from Public or Private Institutions interested in obtaining administrative funding to further build their capacity to market and promote their existing EBV Program to post 9/11 service-disabled veterans and to expand their existing Consortium of world-class, 4-year Colleges and Universities that offer entrepreneurship training to service-disabled veterans from the Wars in Iraq and Afghanistan.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSghRXmTy2H2fMQY683Dv6CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204474&mode=VIEW>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Muhammad Ali Center Peace Garden Grant**

Description: This grant will provide 50 youth programs with basic tools and supplies to begin a vegetable garden. Recipients are expected to use the gardens to teach nutrition and respect for diverse cultures. Apply by January 2, 2013.

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - Shade Structure Grants**

Description: The American Academy of Dermatology's Shade Structure grants offer up to \$8,000 to public schools and nonprofit organizations to fund shade structures for outdoor locations not protected from the sun, such as playgrounds, pools or recreation spaces. Apply by 10:30 p.m.

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - Herb Society of America Grant for Educators**

Description: The Herb Society of America promotes the knowledge, use and delight of herbs through educational programs, research, and sharing the experience of its members with the community. Each year, the society anticipates funding one or two grants for a total of \$5,000. Apply by December 31, 2012

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - Stephen J. Brady STOP Hunger Scholarships**

Description: The Stephen J. Brady STOP Hunger Scholarships recognize and reward students (kindergarten-graduate school) who are working to eliminate hunger in America. If your students volunteer in a school or community garden, they might be eligible. Apply by December 5, 2012.

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - Project Orange Thumb Garden Grants**

Description: Project Orange Thumb will award 10 applicants with \$5,000 in cash and tools to help support their goals of neighborhood beautification and horticulture education. One lucky applicant will receive a complete garden makeover! Apply by December 15, 2012

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - American Hiking Society Offers Support to Maintain and Protect Hiking Trails**

Description: The American Hiking Society's National Trails Fund is dedicated solely to building and protecting hiking trails in the United States.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=SEXWPOE0CAKXJLAQBQ4CGW15AAAACI2F?id=398800017

Program: **NEW - Robert Wood Johnson Foundation Invites Grant Proposals for Public Health Services and Systems Research**

Description: The Robert Wood Johnson Foundation has announced a Call for Proposals for Public Health Services and Systems Research.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=SEXWPOE0CAKXJLAQBQ4CGW15AAAACI2F?id=399200025

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Thiel Fellowship Program Invites Applications From Young Entrepreneurs

Silicon Valley entrepreneur Peter Thiel has announced that the Thiel Foundation is accepting applications for a new class of "20 Under 20" Thiel Fellows.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=SEXWPOE0CAKXJLAQBQ4CGW15AAAACI2F?id=399100032

2013 NFIB Young Entrepreneur Scholarship

Entrepreneurial high school seniors who operate their own small business are eligible to receive a 2013 NFIB Young Entrepreneur scholarship. For more information and to apply online, visit <http://www.NFIB.com/YEA>. The deadline is December 17, 2012.

Scholarship/Grant Site: <http://www.NFIB.com/YEA>

Project Dragonfly Global Field Master's Program

Applications are now being accepted for Earth Expeditions' 2013 summer/fall graduate field courses and the Global Field Program, which offer international conservation studies in 12 countries throughout Africa, Asia, Australia and the Americas. Apply by January 28, 2013

Apprentice Ecologist Scholarship

To be eligible for the scholarship, students (ages 13-21) conduct a local environmental stewardship project, take digital photos of the project in action, and write an essay about the project and what it meant to them. Scholarships totaling \$850 will be awarded to the authors of the top three essays. Entries due December 31, 2012

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

Salvation Army Angel Tree -- Psst! Can you be an Angel? *Starting November 16th, there are 2 easy ways to adopt an "Angel" and bring joy to a child this Christmas.*

1. Go to Colonial Brookwood Village located @ 780 Brookwood Village in Birmingham. On the first floor-West End(Belk End), you'll find a table and Angel Tree set up from November 16th until December 8th during mall hours. Simply pick as many "Angels" as you would like off of the tree and go shop for them. Return your items for that child to the same location by December 8th (The earlier the better though for us). Done! ****FYI- ABC Toy Store in Brookwod Village is offering 15% off your entire purchase for your angel (s). Just show your "Angel" and the items you buy for that angel are 15% off! Thanks to ABC Toy Store for their help!****

2. Adopt on-line through Fox 6's website. That process is self-explanatory, but your drop-off location is still Colonial Brookwood Village located @ 780 Brookwood Village in Birmingham by December 8th (The earlier the better though for us). Thank you to "Fox 6 Gifts for Kids" for their help over the years with this!

Starting November 16th, there are also 2 easy ways to help without actually adopting and still bring joy to a child this Christmas.

1. Go to any area Chick-fil-a starting November 16th and pick a "Forgotten Angel" off of their tree. That is a generic gift used for angels that go unadopted. You can return your new, unwrapped gift to any area Chick-fil-a (11-16 until 12-15) or other drop-off locations.

2. You can also make a generic on-line donation , mail-in donation or donate at any area Lowe's location at their registers. Those funds will be used to purchase gifts for unadopted angels. You do not have to specify for Angel Tree. We use our general funds to fulfill our obligation to bring a smile to a child at Christmas:)

****Angel Tree adoptions are available from November 16th until December 8th! Thank you for your help!****

Website:

http://www.birminghamsalvationarmy.org/index.php?option=com_content&view=article&id=122&Itemid=113

Hurricane Sandy: Help Those in Need

The American Red Cross continues to focus on reaching as many people as possible who need our help. Your help is urgently needed to continue to support relief efforts. Getting supplies and meals and water into affected areas is the top priority.

Website:

http://www.redcross.org/templates/render/render.jsp?pageId=11400031&scode=RSG00000E017&subcode=bingdonationssearch&utm_source=bing&utm_medium=cpc&utm_term=hurricane%20sandy%20relief&utm_campaign=bingdonationssearch

About PoliceGrantsHelp.com

PoliceGrantsHelp provides grant assistance by category through direct assistance request forms. Once a department submits a form, there are three options for assistance:

1. Basic Grant Package: A free Grant Assistance informational “how to” package specific to the category you are interested in.
2. Grant Review, which includes a review of the narrative as well as grant specific assistance with your entire application.
3. Grant Writing services. Fee service involving our grant writers preparing your departments' narrative section of the targeted grant application.

Website: <http://www.policegrantshelp.com/grant-assistance/>

End Veteran Homelessness by 2015

Veteran homelessness is a problem of national importance. According to a count on a January night in 2011, there were 67,495 homeless Veterans. And an estimated 144,842 Veterans spent at least one night in an emergency shelter or transitional housing program in a recent year. Help VA spread the word about our mission to end Veteran homelessness by 2015. Download brochures, posters and other materials to distribute in your VA facility or through community

organizations.

Website: http://www.va.gov/homeless/resource_center.asp

1-877-4AID-VET: Your 24/7 Hotline

The National Call Center for Homeless Veterans hotline offers Veterans who are homeless or at risk for homelessness 24/7 access to trained counselors. The hotline offers information and assistance to Veterans and their families; VA Medical Centers; federal, state, and local partners; and community-based agencies, service providers, and others who work with or simply want to support our nation's Veterans.

Federal Benefits for Veterans, Dependents and Survivors Booklet - 2012 Online Edition

Website: http://www.va.gov/opa/publications/benefits_book.asp

Alabama Veteran Benefits

Website: <http://www.va.state.al.us/laws.htm>

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

The Alabama Department of Revenue administers several tax incentives available for existing industries, expanding industries, and new industries locating in Alabama. Tax incentives are created and administered under the Alabama Constitution of 1901 and the Code of Alabama 1975. The statutory basis for Alabama tax incentives gives industry a stable framework for long term investment.

Website: <http://www.ador.state.al.us/Taxincentives/index.html>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

Police Grants Help

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591

Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org

For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation

P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>