



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Dec 28 2012

Welcome to the *Guide to Grants!* Happy New Year!

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Congresswoman Terri A. Sewell Announces Assistance to Firefighters Grant to the Bessemer Fire Department](#)
- [Congresswoman Terri A. Sewell Announces Assistance to Firefighters Grant to the Midfield Fire and Rescue Service](#)
- [Congresswoman Terri A. Sewell Announces \\$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue](#)
- [Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress](#)
- [The 7th Express – Volume 21](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Congresswoman Terri A. Sewell Announces Assistance to Firefighters Grant to the Bessemer Fire Department

December 27, 2012

Washington, DC- Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of \$81,000 to the Bessemer Fire Department through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.

"I am pleased that the Bessemer Fire Department will receive this grant," said Rep. Sewell. "Fire fighters play a critical role in keeping our communities safe, and this grant program will give the Bessemer Fire Department the resources they desperately need to ensure that our communities are safe and secure."

"We are overjoyed to be receiving this grant that will greatly benefit our fire department," said Paul Syx, Fire Chief of Bessemer Fire Department. "This funding will go a long way in help improve the health and safety of our firefighters."

The Assistance to Firefighters Grant program of the Federal Emergency Management Agency and the Department of Homeland Security is an integral part of the national effort to strengthen overall preparedness and respond to related hazards. The Assistance to Firefighters Grant program provides funding for the purchase of emergency response equipment, personal safety equipment, training, firefighting trucks and emergency vehicles.

The purpose of the Assistance to Firefighters Grant program is to make direct awards to fire departments and EMS organizations to enhance their capacity to protect the health and safety of the public. The awards are made on a competitive basis to applicants whose requests best reflect the purpose and priority of the Assistance to Firefighters Grant program.

###

Congresswoman Terri A. Sewell Announces Assistance to Firefighters Grant to the Midfield Fire and Rescue Service

December 26, 2012

Washington, DC- Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of 20,752 to the Midfield Fire and Rescue Service through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.

"I am pleased that the Midfield Fire and Rescue Service will receive this grant," said Rep. Sewell. "Fire fighters play a critical role in keeping our communities safe, and this grant program will give the Midfield Fire and Rescue Service the resources they desperately need to ensure that our communities are safe and secure."

"We are ecstatic to be receiving this grant that will be a shot in the arm for our entire department," said Larry Manning, Fire Chief of Midfield Fire and Rescue Service. "This funding will help us purchase a new fire hose and nozzles that were in need of replacement and is a real asset to our firefighters' safety."

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###

Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue

Grant will help retain and hire firefighters

December 19, 2012

WASHINGTON, DC - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Birmingham Fire and Rescue Service has been awarded a \$1,955,628 grant under the Fiscal Year 2012 Staffing for Adequate Fire and Emergency Response (SAFER) Program. These awards are administered by the Department of Homeland Security's Federal Emergency Management Agency along with the U.S. Fire Administration. Funding from this grant will be used to recruit and retain firefighters and hire roughly 65 fire fighters.

“Firefighters put their lives on the line every day across the State of Alabama to keep our citizens safe from harm,” said Rep. Sewell. “This grant will retain and create much needed jobs for Birmingham firefighters and will ensure that there is adequate staffing and resources to continue protecting our communities.”

“I want to thank Congresswoman Sewell for her continued support,” said Ivor Brooks, Fire Chief of Birmingham Fire and Rescue Service. “This grant will allow us to fill our staffing needs and will truly help us better serve our community and keep our families safe.”

The SAFER program is a funding initiative designed to strengthen the nation’s ability to respond to fire and fire-related hazards and improve the nation’s overall level of preparedness. This program will help award grants directly to volunteer, combination and career fire departments to help the departments increase the number of frontline firefighters and to rehire firefighters who were laid-off due to the economy.

###

Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress

December 13, 2012

Washington, DC- Congresswoman Terri A. Sewell was named to the powerful House Committee on Financial Services for the 113th Congress by House Democratic Leadership and her colleagues.

The House Financial Services Committee has jurisdiction over the financial services and housing sectors, including banking, securities, insurance, real estate, public and assisted housing.

“I am honored to be selected to serve on the Financial Services Committee. I look forward to using my 15 years of experience as a finance attorney to promote economic development in my district, strengthen consumer protections and ensure adequate regulation within the banking industry. My unique experiences working with Wall Street and Main Street have given me the ability to understand the impact that our policies have on the American people. I look forward to taking an active role on the Committee,” said Rep. Sewell.

Congresswoman Sewell was a successful securities lawyer for more than a decade at the law firm of Davis, Polk & Wardwell in New York City. Prior to her election to Congress, she was a partner in the Birmingham law office of Maynard, Cooper & Gale, P.C. where she distinguished herself as one of the only black public finance lawyers in the State of Alabama.

Birmingham ranks as one of the most important business centers in the Southeastern United States and is also one of the largest banking centers in the United States.

###

Recent Grant Awards

- **December 27, 2012** -- Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of \$81,000 to the Bessemer Fire Department through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.
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- **December 19, 2012** – Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue
- **December 19, 2012** – Whatley Health Services is awarded \$500,000 for the HRSA School Based Health Center Capital Program for Alberta Elementary School in Tuscaloosa, Alabama.
- **December 18, 2012** – USDA awards \$50,000 to Friends of Perry County Library for rural development funds to purchase furniture and equipment for the newly renovated library.
- **December 12, 2012** - International Paper Foundation awards \$60,000 in grant funding to Selma & Dallas county organizations and schools .Of the 28 grant recipients, two were local non-profit organizations with the 26 others being Selma and Dallas County public schools.
- **December 4, 2012** – Marengo Fire and Rescue awarded \$261,000 for new fire truck and equipment from FEMA

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Corporation for National and Community Service

Program: **NEW - Serve Alabama Announces AmeriCorps Grant Funds Available for 2013-2014 Program Year**

Description: Public or private nonprofit organizations including faith-based and other community organizations; institutions of higher education; government entities within states or territories (e.g. cities, counties); Indian Tribes; partnerships, and consortia; and intermediaries planning to sub-grant funds awarded are encouraged to apply to operate national service programs addressing disaster services, economic development, education, environmental stewardship, healthy futures, veterans and military families, capacity building and Encore programs. Programs will start in the fall of 2013.

Website: Log onto www.ServeAlabama.gov for additional information, applications instructions and grant requirements.

National Endowment for the Humanities

Program: **NEW - Preservation and Access Education and Training Grants**

Description: The Preservation and Access Education and Training program is central to NEH's efforts to preserve and establish access to cultural heritage collections.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211413&mode=VIEW>

National Science Foundation

Program: **NEW – EarthCube**

Description: EarthCube is a community-driven activity sponsored through a partnership between the NSF Directorate of Geosciences and Office of Cyberinfrastructure to transform the conduct of geosciences research and education.

Website:

<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=212993&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Multi-Family Housing Preservation and Revitalization Demonstration Program**

Description: USDA Rural Development, which administers the programs of the Rural Housing Service (RHS or Agency), announces the availability of up to \$19.9 million in program dollars, and the timeframe to submit applications to participate in a demonstration program to preserve and revitalize existing rural rental housing projects

Website:

<https://www.federalregister.gov/articles/2012/12/19/2012-30190/notice-of-funding-availability-multi-family-housing-preservation-and-revitalization-demonstration>

Program: **NEW - Agriculture and Food Research Initiative: Sustainable Bioenergy**

Description: This AFRI Challenge Area focuses on the priority to secure America's energy future.

Website:

<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=212913&mode=VIEW>

Program: **NEW - 1890 Facilities Grant Program**

Description: The 1890 Facilities Grant Program is intended for the acquisition and improvement of agricultural and food sciences facilities and equipment, including libraries.

Website:

<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=213013&mode=VIEW>

Program: **NEW - Children, Youth and Families at Risk Sustainable Community Projects**

Description: This is a funding program to improve the quality and quantity of comprehensive community-based programs for at-risk children, youth, and families supported by the Cooperative Extension System.

Website:

<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=212933&mode=VIEW>

Program: **NEW - Solid Waste Management Grant**

Description: Funds may be used to: Evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas as example.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208233&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - FY 2013 Economic Development Assistance Programs**

Description: EDA provides strategic investments that foster job creation and attract private investment to support development in economically distressed areas of the United States. Under this FFO, EDA solicits applications from both rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTFFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208353&mode=VIEW>

U.S. Department of Health and Human Services

Program: **NEW - Telehealth Network Grant Program**

Description: The primary objective of the TNGP as noted in Section 330I(D)(1) is to demonstrate how telehealth programs and networks can improve access to quality health care services in rural, frontier, and underserved communities. TNGP networks are used to: (a) expand access to, coordinate, and improve the quality of health care services; (b) improve and expand the training of health care providers; and/or (c) expand and improve the quality of health information available to health care providers, and patients and their families, for decision-making.

Website:

<http://www.grants.gov/search/search.do;jsessionid=CHRvQKJB7lp8bX5VKpHX1lnTfp3PD8Bp1hndWnknCm2RLhXBCG2F!-1502138492?oppId=211014&mode=VIEW>

U.S. Department of Homeland Security

Program: **NEW - FY 2012 Fire Prevention and Safety (FP&S) Grant**

Description: The deadline for all FP&S Grant applications is due Friday, January 18, 2013, at 5 p.m. Eastern Time (ET). **Fire Prevention and Safety Activities:** Projects designed to reach high-risk target groups and mitigate the incidence of death and injuries caused by fire and fire-related hazards. **Firefighter Safety Research and Development Activities:** Projects aimed at improving firefighter safety, health, and wellness through research and development projects that reduce firefighter fatalities and injuries.

Website:

<http://www.fema.gov/library/viewRecord.do?fromSearch=fromsearch&id=6697>

U.S. Department of Housing and Urban Development

Program: **NEW - Strong Cities, Strong Communities National Resource**

Description: This NOFA will fund the development of the SC2 National Resource Network, which will align federal resources and coordinate distinct and wide-ranging technical assistance programs to help communities make more effective local investments.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208514&mode=VIEW>

U.S. Department of the Interior

Program: **NEW - National Outreach and Communication Program Request for Proposals**

Description: The purpose of the program is to improve communications with anglers, boaters, and the general public regarding angling and boating opportunities, to reduce barriers to participation in angling and boating, to advance the adoption of sound angling and boating practices, to promote conservation and the responsible use of the nation's aquatic resources, and to further safety in angling and boating.

Website:

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<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=212574&mode=VIEW>

Program: **NEW - FY2013 SHPO Historic Preservation Fund Grants in Aid**

Description: To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places, (the Nation's listing of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering and culture at the National, State and local levels).

Website:

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknIznSvRT6dbGsN!1106321451?oppId=209933&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OJJDP FY 2013 State Advisory Group Training and Technical Assistance Project**

Description: Office of Juvenile Justice Delinquency Prevention Project

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=212953>

Program: **NEW - BJA FY 13 Adult Drug Court Discretionary Grant Program**

Description: BJA is accepting applications for FY 2013 grants to establish new drug courts or enhance existing drug court services, coordination, and offender management and recovery support services.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211614&mode=VIEW>

U.S. Department of the Treasury

Program: **NEW - Fiscal Year 2013 CDFI Program**

Description: The purpose of the CDFI Program is to use federal resources to invest in CDFIs and to build their capacity to serve low-income people and communities that lack access to affordable financial products and services. Through the CDFI Program, the CDFI Fund provides two types of monetary awards to CDFIs - Financial Assistance awards and Technical Assistance awards. CDFIs may use the funds to pursue a variety of goals, including:

- To promote economic development, to develop businesses, to create jobs, and to develop commercial real estate;
- To develop affordable housing and to promote homeownership; and
- To provide community development financial services, such as basic banking services, financial literacy programs, and alternatives to predatory lending.

Website:

http://www.cdfifund.gov/what_we_do/programs_id.asp?programID=7

Program: **NEW - Fiscal Year 2013 NACA Program**

Description: Through the Native American CDFI Assistance (NACA) Program, the CDFI Fund provides Financial Assistance and Technical Assistance grants to Native CDFIs; and Technical Assistance grants to entities that will become or will create a Native CDFI.

Website:

<http://www.grants.gov/search/search.do;jsessionid=m5xXQcDD9NF7vQH5fY1JyH0ppDqLyh2Wd4RK9gzd6kpyLdXycnFc!-1328374230?oppId=212534&mode=VIEW>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - The Big Read Grants**

Description: Seventy-five organizations in communities of varying sizes across the U.S. will receive grants ranging from \$2,500 to \$20,000 to conduct month-long, community-wide reads from September 2013 through June 2014. Check out the list of books for those with environmental themes. Apply by 5 p.m. ET February 5, 2013

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

The American Red Cross Alabama Region is currently assisting residents affected by Christmas night's tornadoes and severe weather around the state of Alabama. Initial damage reports indicate that more than 250 homes were affected in some way with 15 destroyed, 56 major, 92 minor, and 95 affected in some way. Alabama Red Cross volunteers are on the ground providing the following services:

- Red Cross volunteers are still providing damage assessment in many areas affected. As of 6:00pm Wednesday night over 250 homes were affected in some way, with more damage assessment reports still coming in.
- A Red Cross shelter is open at the City of Prichard Public Safety Building located at 743 Mt. Sinai Avenue, Prichard, AL 36612. Anyone who is displaced due to Tuesday night's tornadoes and severe weather should seek shelter there.
- Volunteers are canvassing affected neighborhoods to hand out water, tarps, clean up kits, and other items to those with homes with minor damage.
-

Remember, your donations are what help the Red Cross stay prepared and make relief efforts possible. Financial contributions may be sent to your local American Red Cross chapter or to the American Red Cross, P.O. Box 37243, Washington, DC 20013. For more information about your local American Red Cross, go to www.alredcross.org.

How you can help - Alabama Christmas Day Tornadoes

Christmas Day Tornadoes in Alabama

For those interested in volunteering after the Christmas Day tornadoes, please review the most effective ways to help those in need:

Affiliate with existing non-profit organizations before coming to the disaster area. Immediately following a disaster, a community can become easily overwhelmed by the amount of generous people who want to help. Contacting and affiliating with an established organization will help to ensure that you are appropriately trained to respond in the most effective way. You may also sign up at www.handsonsal.org

Website: <http://www.servealabama.gov/>

Free Tax Return Preparation for You by Volunteers

The IRS Volunteer Income Tax Assistance (VITA) and the Tax Counseling for the Elderly (TCE) Programs offer free tax help for taxpayers who qualify.

VITA

The VITA Program generally offers free tax help to people who make \$50,000 or less and need assistance in preparing their own tax returns. IRS-certified volunteers provide free basic income tax return preparation to qualified individuals in local communities. They can inform taxpayers about special tax credits for which they may qualify such as [Earned Income Tax Credit](#), [Child Tax Credit](#), and [Credit for the Elderly or the Disabled](#). VITA sites are generally located at community and neighborhood centers, libraries, schools, shopping malls, and other convenient locations. Most locations also offer free electronic filing.

[Find a VITA site near you](#) or call 1-800-906-9887.

Auto Insurance Verification Goes Online

The new year will bring a new insurance verification system to Alabama. Starting Jan. 1, 2013, law enforcement and tag offices will use the Online Insurance Verification System (OIVS) to confirm whether or not a driver has automobile insurance. OIVS is the result of a law passed by the Alabama Legislature in 2011, which also requires the owner to retain proof of insurance in the vehicle.

First-time offenders found lacking coverage will face a fine of up to \$500, which increases to \$1,000 for second and subsequent violations. Repeat offenders can also have their driver's license and registration suspended for six months.

Those providing proof of auto insurance after a first offense will have to pay a \$200 reinstatement fee, while a second or subsequent violation will require a \$400 reinstatement fee and a mandatory four-month registration suspension. For more information visit BeSureToInsureAL.com

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633

Phone: 251.433.6541

Fax: 251.433.6009

Executive Director: Russ Wimberly

Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300

Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225

Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: kn Nielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>

ALABAMA COMMUNITY ACTION AGENCIES

Alabama Council on Human Relations
Serving: Lee County
319 West Glenn
P.O. Box 409

Auburn, AL 36831-0409
Phone: (334) 821-8336

Chambers-Tallapoosa-Coosa Community Action Committee

Serving: Coosa, Tallapoosa & Chambers Counties

170 South Broadnax Street
Dadeville, AL 36853
Phone: 256-825-4287

Community Action Agency of South Alabama

Serving: Marengo, Wilcox, Clarke, Monroe, Conecuh, Escambia, & Baldwin Counties

26440 North Pollard Road
Daphne, AL 36526
Phone: 251-626-2646

Community Action Agency of Huntsville/Madison & Limestone Counties

Serving: Huntsville, Limestone Counties

3516 Stringfield Road
P.O. Box 3975
Huntsville, AL 35810
Phone: 256-851-9800

Community Action Agency of Northeast Alabama

Serving: Jackson, Marshall, DeKalb, Cherokee, Blount, & St. Clair Counties

1481 McMurdy Avenue South
P.O. Box 1487
Rainsville, AL 35986
Phone: 256-638-4430

Community Action Agency of Northwest Alabama

Serving: Lauderdale, Colbert & Franklin Counties

745 Thompson Street
Florence, AL 35630
Phone: 256-766-4330

Community Action Agency of Talladega, Clay, Randolph, Calhoun & Cleburne Counties

Serving: Calhoun, Talladega, Cleburne, Clay & Randolph Counties

136 North Court Street
P.O. Box 278
Talladega, AL 35161
Phone: 256-362-6611

Community Action of Etowah County

Serving: Etowah County

624 Broad Street
P.O. Box 1888

Gadsden, AL 35902
Phone: 256-546-9271

Community Action Partnership of North Alabama

Serving: Lawrence, Morgan & Cullman Counties (Additional counties served though non CSBG programs)

1909 Central Parkway SW
Decatur, AL 35601
Phone: 256-355-7843

Community Service Program of West Alabama

Serving: Lamar, Fayette, Tuscaloosa, Bibb, Hale, Greene, Sumter & Choctaw Counties

601 Black Bears Way
Tuscaloosa, AL 35401
Phone: 205-752-5429

Eleventh Area of Alabama Opportunity Action Committee

Serving: Shelby & Chilton Counties

5 Village Square
P.O. Box 559
Clanton, AL 35405
Phone: 205-755-1204

Elmore-Autauga Community Action Committee

Serving: Perry, Dallas, Autauga & Elmore Counties

P.O. Box 967
Wetumpka, AL 36092
Phone: 334-567-4361

Human Resources Development Corporation

Serving: Barbour, Henry, Houston, Geneva, & Coffee Counties

101 George Wallace Drive
P.O. Box 31-1407
Enterprise, AL 36331
Phone: 334-347-0881

Jefferson County Committee for Economic Opportunity

Serving: Jefferson County

300 Eighth Avenue West
Birmingham, AL 35204
Phone: 205-327-7500

Macon-Russell Community Action Agency

Serving: Macon & Russell Counties

1103 Avant Street Tuskegee, AL 36083
Phone: 334-727-6100

Marion-Winston Counties Community Action Committee

Serving: Marion & Winston Counties

372 7th Avenue, SW
P.O. Box 1716
Hamilton, AL 35570
Phone: 205-921-4224

Mobile Community Action Agency

Serving: Washington & Mobile Counties

461 Donald Street
Mobile, AL 36617
Phone: 251-457-5700

Montgomery Community Action Agency

Serving: Montgomery County

1066 Adams Avenue
Montgomery, AL 36104
Phone: 334-263-3474

Organized Community Action Program

Serving: Lowndes, Butler, Crenshaw, Covington, Pike, Dale, & Bullock Counties

507 North Three Notch Road
P.O. Box 908
Troy, AL 36081
Phone: 334-566-1712

Pickens Community Action & Development Corporation

Serving: Pickens County

71 Lakeside Street
Carrollton, AL 35447
Phone: 205-367-8166

Walker County Community Action Agency

Serving: Walker County

644 19th Street W
Jasper, AL 35501
Phone: 205-221-4010