



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



January 11, 2013

Welcome to the *Guide to Grants!* Happy New Year!

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Representative Sewell and Senator Donnelly Place Friendly Wager on the BCS National Championship

[#1 Notre Dame vs. #2 Alabama] (2012)

January 7, 2013

Washington, DC –U.S. Representative Terri A. Sewell (D-AL) and newly-elected Senator Joe Donnelly (D-IN) have decided to place a friendly wager on the outcome of the 2012 Bowl Championship Series (BCS) National Championship Game, which features two of the most storied programs in college football history: #1 Notre Dame vs. #2 Alabama.

Should the Alabama Crimson Tide secure victory, Senator Donnelly has agreed to wear a University of Alabama tie and deliver an assortment of South Bend Company chocolates to Rep. Sewell's office.

Should the Fighting Irish win, Congresswoman Sewell has agreed to wear a Notre Dame necklace and deliver Tuscaloosa's own Dreamland ribs to Sen. Donnelly's office.

"Tonight my Crimson Tide takes on the Fighting Irish in Miami for the BCS National Championship determined to win back to back championships for the first time in the BCS era," said Rep. Sewell. "I look forward to Senator Donnelly delivering some South Bend Chocolates to my office while wearing a University of Alabama tie. However, if Fighting Irish manage to prevail, I will deliver Dreamland ribs and wear a Notre Dame necklace. Alabama looks forward to keeping the BCS trophy in its rightful home. Roll Tide!!!"

"It has been a great season for Notre Dame Football," said Senator Donnelly. "I know the Crimson Tide will give them a tough fight tonight, but I look forward to eating Alabama ribs after an Irish victory."

Alabama vs. Notre Dame is set for Monday January 7 at 7:30 pm CST on ESPN.

###

Congresswoman Terri A. Sewell Selected to Serve as Chief Deputy Whip in the U.S. House of Representatives

Sewell Selected to be Part of Democratic House Leadership

January 4, 2013

Washington, DC—Today, Congresswoman Terri A. Sewell was selected by U.S. House Democratic Whip Steny Hoyer to serve as one of his Chief Deputy Whips for the Democratic Party. Chief Deputy Whips are responsible for helping the Democratic Whip mobilize the party vote on important legislation before they come to the House Floor to be voted on. Chief Deputy Whips also serve as liaisons between the Members and the Caucus, to help build strong support for the Democratic agenda.

“I proudly accept and am honored to be selected by Democratic Whip Steny Hoyer to serve as one of his Chief Deputy Whips for the 113th Congress,” said Rep. Sewell. “I look forward to working with the Whip team and our outstanding Democratic Leadership in the House to advance the people’s agenda and mobilize my colleagues on important legislation. More importantly, my selection by Mr. Hoyer to be one of his Chief Deputy Whips will help me further the Democratic agenda that includes strengthening the middle class, improving our nation’s infrastructure, and putting Alabamians back to work.”

“I’m pleased to announce that Rep. Terri Sewell will serve as a Chief Deputy Whip for the 113th Congress,” said Democratic Whip Steny Hoyer. “Rep. Sewell has been a proven leader among House Democrats and served effectively as a Senior Whip in the 112th Congress. I look forward to working with her in this new role as we continue to advance Democratic priorities, including job creation and building a strong middle class.”

The following members have also been appointed by Democratic Whip Hoyer to serve as Chief Deputy Whips for the 113th Congress and will be considered part of House Leadership:

U.S. Rep. John Lewis of Georgia, Senior Chief Deputy Whip

U.S. Rep. G.K. Butterfield of North Carolina

U.S. Rep. Diana DeGette of Colorado

U.S. Rep. Keith Ellison of Minnesota

U.S. Rep. Ben Ray Lujan of New Mexico

U.S. Rep. Jim Matheson of Utah

U.S. Rep. Janice Schakowsky of Illinois

U.S. Rep. Debbie Wasserman Schultz of Florida

U.S. Rep. Peter Welch of Vermont

For more information regarding the Chief Deputy Whip position, or the process of the Whip Team please visit <http://www.democraticwhip.gov/about/the-whips-role>

###

Congresswoman Terri A. Sewell Sworn into Office as 113th Congress Begins

Joins Financial Services Committee

January 4, 2013

WASHINGTON, DC- U.S. Representative Terri Sewell (D-AL) today was sworn into office for her second term in the U.S. House of Representatives on the opening day of the 113th Congress.

“I am deeply honored to represent the people of Alabama’s 7th Congressional District for a second term,” Rep. Sewell said. “There is still much work to do and I remain committed to working with my colleagues on both sides of the aisle and President Obama to reduce our deficit, strengthen our economy and create American jobs.

Rep. Sewell was selected to serve on the Financial Services Committee which has jurisdiction over the financial services and housing sectors, including banking, securities, insurance, real estate, public and assisted housing. In the 7th District, Birmingham ranks as one of the most important business centers in the Southeastern United States and is also one of the largest banking centers in the United States.

“I am honored to join the Financial Services Committee,” said Rep. Sewell. “I look forward to using my 15 years of experience as a finance attorney to promote economic development in my district, strengthen consumer protections and ensure adequate regulation within the banking industry.”

###

Statement from Congresswoman Sewell in Response to Status of Inpatient Services at Cooper Green Hospital

January 4, 2013

I am committed to protecting the health and well-being of our community and ensuring that everyone has access to quality affordable healthcare. On October 26, 2012, I hosted a community forum at the Sixteenth Street Baptist Church about the future of Cooper Green Hospital and inpatient services in Jefferson County. The purpose of the forum was to provide our community with an opportunity to discuss the future of Cooper Green and to gain a better understanding about the concerns and needs of those who depend on its services. We also brought national attention to the issue and hosted Rev. Al Sharpton, President of the National Action Network and host of 'PoliticsNation' on MSNBC at our forum.

The central issues raised at the forum were that the community needs clear, concise and regular communication about the future plans for Cooper Green. Citizens want an opportunity to provide their input in developing the plan for the future of Cooper Green Hospital and in-patient services for the indigent in Jefferson County.

On November 19, 2012, I sent a letter to all of the Jefferson County Commissioners and Jefferson County Manager Tony Petelos sharing the concerns that were raised at the forum. I asked the county to consider participating in a forum with me that will seek to address the community's concerns and outline the transition to ensure that there is input, transparency and clear communication during this critical time. It is imperative that the next steps involved with the transition of inpatient services at Cooper Green are highlighted and that we hear suggestions and take questions about where patients will go to receive inpatient care and clinical services. My staff and I have been in touch with my constituents affected by the closure of Cooper Green. My staff attends weekly community meetings about this issue and are in touch with several of the County Commissioners, Jefferson County Manager Petelos and Otis Story, the County's consultant, about this ongoing issue.

We stand on the shoulders of giants who fought, bled and died for our basic civil rights. It is our charge to preserve, respect and honor that legacy by working collectively and in a bipartisan manner to ensure that everyone has access to quality affordable healthcare.

###

Recent Grant Awards

- **December 27, 2012** -- Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of \$81,000 to the Bessemer Fire Department through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.
- **December 26, 2012** - Congresswoman Terri A. Sewell announced that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is awarding a grant in the amount of 20,752 to the Midfield Fire and Rescue Service through the Assistance to Firefighters Grant program. The grant will be used for fire fighter education and training.
- **December 19, 2012** – Congresswoman Terri A. Sewell Announces \$1.95 Million SAFER Grant Awarded to Birmingham Fire and Rescue
- **December 19, 2012** – Whatley Health Services is awarded \$500,000 for the HRSA School Based Health Center Capital Program for Alberta Elementary School in Tuscaloosa, Alabama.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories.
Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Science Foundation

Program: **NEW - Campus Cyberinfrastructure - Network Infrastructure and Engineering Program**

Description: The program also supports Network Integration activities tied to achieving higher levels of performance, reliability and predictability for science applications and distributed research projects.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214213&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - 1890 Institution Teaching, Research and Extension Capacity Building Grants (CBG) Program**

Description: The 1890 CBG is intended to strengthen teaching, research and extension programs in the food and agricultural sciences by building the institutional capacities of the 1890 Land-Grant Institutions, and Tuskegee University.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214294&mode=VIEW>

Program: **NEW - Multi-Family Housing Preservation and Revitalization Demonstration Program**

Description: USDA Rural Development, which administers the programs of the Rural Housing Service (RHS or Agency), announces the availability of up to \$19.9 million in program dollars, and the timeframe to submit applications to participate in a demonstration program to preserve and revitalize existing rural rental housing projects

Website

<https://www.federalregister.gov/articles/2012/12/19/2012-30190/notice-of-funding-availability-multi-family-housing-preservation-and-revitalization-demonstration>

U.S. Department of Health and Human Services

Program: **NEW - Connecting Kids to Coverage Outreach and Enrollment**

Description: Connecting Kids to Coverage Outreach and Enrollment (Cycle III) grants will support outreach strategies similar to those conducted in previous grant cycles.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214153&mode=VIEW>

Program: **NEW - Emergency Medical Services for Children: Targeted Issues Demonstration Projects**

Description: The Emergency Medical Services for Children (EMSC) program works to ensure that critically ill and injured children receive optimal pediatric emergency care.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214654&mode=VIEW>

Program: **NEW - Life Course Research Network**

Description: The Maternal and Child Health Bureau will award a cooperative agreement to support a LCRN focused on improving the understanding of the socio-environmental determinants of health experienced at different life course stages for the maternal and child health (MCH) population.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214633&mode=VIEW>

Program: **NEW - Sober Truth on Preventing Underage Drinking Act Grants**

Description: The purpose of this program is to prevent and reduce alcohol use among youth ages 12-20 in communities throughout the United States.

Website:

<http://www.grants.gov/search/search.do;jsessionid=vXGIQI3JQ7qKn33ISpbQkKKtfXpQnyGjYSyBJ5ZBf9TdWRRJnqsQ!-578240590?oppId=213153&mode=VIEW>

Program: **NEW - Planning Grants for Expansion of the Comprehensive Community Mental Health Services for Children and Their Families**

Description: The purpose of these grants is to develop a comprehensive strategic plan for improving and expanding services provided by systems of care (SOC) for children and youth with serious emotional disturbances and their families.

Website:

<http://www.grants.gov/search/search.do;jsessionid=vXGIQI3JQ7qKn33ISpbQkKKtfXpQnyGjYSyBJ5ZBf9TdWRRJnqsQ!-578240590?oppId=213333&mode=VIEW>

U.S. Department of Homeland Security

Program: **NEW - FY 2012 Fire Prevention and Safety (FP&S) Grant**

Description: The deadline for all FP&S Grant applications is due Friday, January 18, 2013, at 5 p.m. Eastern Time (ET). **Fire Prevention and Safety Activities:** Projects designed to reach high-risk target groups and mitigate the incidence of death and injuries caused by fire and fire-related hazards. **Firefighter Safety Research and Development Activities:** Projects aimed at improving firefighter safety, health, and wellness through research and development projects that reduce firefighter fatalities and injuries.

Website:

<http://www.fema.gov/library/viewRecord.do?fromSearch=fromsearch&id=6697>

U.S. Department of Justice

Program: **NEW - Violent Gang and Gun Crime Reduction Program (Project Safe Neighborhoods)**

Description: Project Safe Neighborhoods (PSN) is designed to create safer neighborhoods through a sustained reduction in crime associated with gang and gun violence, and violent offenders.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2Qvbl811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214413&mode=VIEW>

Program: **NEW - BJA FY 13 Second Chance Act Technology Career Training Program for Incarcerated Adults and Juveniles**

Description: The Second Chance Act of 2007 (Pub. L. 110-199) provides a comprehensive response to the increasing number of incarcerated adults and juveniles who are released from prison, jail, and juvenile residential facilities and returning to communities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214393&mode=VIEW>

Program: **NEW - BJA FY 13 Byrne Criminal Justice Innovation Program**

Description: Grants to develop healthy, vibrant communities that are places to provide the opportunities, resources, and an environment that children, youth, and adults need to maximize their life outcomes, including high-quality schools and cradle-to-career educational programs; high-quality and affordable housing; thriving commercial establishments; access to quality health care and health services; art and cultural amenities; parks and other recreational spaces; and the safety to take advantage of these opportunities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=T2T3QlsHpxZc0L8JSNpQ9tQnJQQQYTrLN10WMCdJ9hJccV1vzzFk!1991528615?oppId=213393&mode=VIEW>

Program: **NEW - BJA FY 13 Adult Drug Court Discretionary Grant Program**

Description: BJA is accepting applications for FY 2013 grants to establish new drug courts or enhance existing drug court services, coordination, and offender management and recovery support services.

Website:

<http://www.grants.gov/search/search.do;jsessionid=t7NJQQvhs2mJjZKD8P1J0zgvYvtwfx3J52vy8h7k02ZRZhLtwR5y!1382532130?oppId=211614&mode=VIEW>

Program: **NEW - Development of Materials Specific to Lesbian, Gay, Bisexual, Transgender and Intersex (LGBTI) Offenders in Corrections**

Description: The National Institute of Corrections (NIC) is seeking applications from organizations, groups, or individuals to enter into a cooperative agreement with NIC for a 12-month period to develop a white paper specific to recommended best practices in the safe and respectful management of the LGBTI offender population both in custody and on community supervision.

Website:

<http://www.grants.gov/search/search.do;jsessionid=qYy2QvbL811pGGGCyykJdrBMvL8QD492syzySmjfbTwjzwTVLPT4!1702133586?oppId=214293&mode=VIEW>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Free Tree Bank**

Description: National Wildlife Federation (NWF), through the support of donors and supporters, has established a tree bank that can provide FREE trees to schools, youth groups and nonprofit organizations, including NWF affiliates.

Website: <http://eeinalabama.org/resource/about.aspx?s=106649.0.0.37934>

Program: **NEW - All About the Fruits and Veggies Grant Program Invites Applications From Youth Garden Initiatives**

Description: In celebration of the National Gardening Association's fortieth anniversary, Jamba Juice has announced that it will award grants to forty youth and school garden programs in the United States.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=EVNUKYTTKBPW5LAQBQ4CGW15AAAACI2F?id=404600024

Program: **NEW - Google Invites Grant Applications for Computer Science Education Workshops**

Description: Google is accepting applications for funds from its CS4HS (Computer Science for High School) program, which is intended to promote the teaching of computer science and computational thinking in the high school and middle school curriculum. Grants are awarded to universities and colleges in support of hands-on workshops to train K-12 teachers in how best to incorporate computer science into their curriculum.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=404100003

Program: **NEW - Captain Planet Foundation Accepting Applications for Youth Environmental Projects**

Description: The mission of the Captain Planet Foundation is to promote and support high-quality educational programs that enable children and youth to understand and appreciate the world through active, hands-on projects designed to improve the environment in their schools and communities.

Website: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=143400053

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

Alabama Bankers Association Financial Literacy Initiative - The Financial Literacy Initiative is a statewide program sponsored by the ABA Leadership Section that provides basic financial education to high school seniors throughout the communities of Alabama. Using the FDIC Money Smart program individuals build a 5-day curriculum designed to give high school seniors a basic understanding of fundamental financial principles.

Website: <http://www.alabamabankers.org/about/leadership/financial-initiative>

Alabama Council for Economic Education - Alabama Council on Economic Education (ACEE) is a non-profit organization providing economic and financial training and PROGRAMS

for teachers and students grades K-12 in public and private schools, home-schooled and youth groups.

Website: <http://www.alcee.org/about-us.php>

General Tips on Writing a Competitive Grant Proposal & Preparing a Budget from the EPA

Website: <http://www.epa.gov/ogd/recipient/tips.htm>

Grant Writing Tips Sheets from NIH

Many [NIH Institutes](#) have guides and tip sheets on their Web sites. These guides can be useful resources. Here are just a few:

- [All About Grants Tutorials](#) - Including information to help investigators plan and write grant applications and manage their awards.
- [Applying for an NHGRI Grant](#)
- [Choosing an Appropriate NIH Funding Instrument and Funding Mechanism](#) (MS Word - 209 KB)
- [Peer Review Guidelines and Information](#)
- [Peer Review Meetings](#) - Meeting dates, descriptions, rosters, guidelines, etc.
- [Preparing Grant Applications](#)
- [Quick Guide for the Preparation of Grant Applications](#) (Complementary and Alternative Medicine)
- [SBIR/STTR Policy and Grantsmanship Information](#)
- [Tips for New NIH Grant Applicants](#)
- [Writing a Grant](#)

Electronic Media:

- [All About Grants](#) (Podcasts)
- [NIH Grant Review Process Videos](#) (YouTube) 

Free Tax Return Preparation for You by Volunteers

The IRS Volunteer Income Tax Assistance (VITA) and the Tax Counseling for the Elderly (TCE) Programs offer free tax help for taxpayers who qualify.

VITA

The VITA Program generally offers free tax help to people who make \$50,000 or less and need assistance in preparing their own tax returns. IRS-certified volunteers provide free basic income tax return preparation to qualified individuals in local communities. They can inform taxpayers

about special tax credits for which they may qualify such as [Earned Income Tax Credit](#), [Child Tax Credit](#), and [Credit for the Elderly or the Disabled](#). VITA sites are generally located at community and neighborhood centers, libraries, schools, shopping malls, and other convenient locations. Most locations also offer free electronic filing.

[Find a VITA site near you](#) or call 1-800-906-9887.

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue

Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700

Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>

ALABAMA COMMUNITY ACTION AGENCIES

Alabama Council on Human Relations

Serving: Lee County

319 West Glenn
P.O. Box 409
Auburn, AL 36831-0409
Phone: (334) 821-8336

Chambers-Tallapoosa-Coosa Community Action Committee

Serving: Coosa, Tallapoosa & Chambers Counties

170 South Broadnax Street
Dadeville, AL 36853
Phone: 256-825-4287

Community Action Agency of South Alabama

Serving: Marengo, Wilcox, Clarke, Monroe, Conecuh, Escambia, & Baldwin Counties

26440 North Pollard Road
Daphne, AL 36526
Phone: 251-626-2646

Community Action Agency of Huntsville/Madison & Limestone Counties

Serving: Huntsville, Limestone Counties

3516 Stringfield Road
P.O. Box 3975
Huntsville, AL 35810
Phone: 256-851-9800

Community Action Agency of Northeast Alabama

Serving: Jackson, Marshall, DeKalb, Cherokee, Blount, & St. Clair Counties

1481 McMurdy Avenue South
P.O. Box 1487
Rainsville, AL 35986
Phone: 256-638-4430

Community Action Agency of Northwest Alabama

Serving: Lauderdale, Colbert & Franklin Counties

745 Thompson Street
Florence, AL 35630
Phone: 256-766-4330

Community Action Agency of Talladega, Clay, Randolph, Calhoun & Cleburne Counties

Serving: Calhoun, Talladega, Cleburne, Clay & Randolph Counties

136 North Court Street
P.O. Box 278
Talladega, AL 35161
Phone: 256-362-6611

Community Action of Etowah County

Serving: Etowah County

624 Broad Street
P.O. Box 1888
Gadsden, AL 35902
Phone: 256-546-9271

Community Action Partnership of North Alabama

Serving: Lawrence, Morgan & Cullman Counties (Additional counties served though non CSBG programs)

1909 Central Parkway SW
Decatur, AL 35601
Phone: 256-355-7843

Community Service Program of West Alabama

Serving: Lamar, Fayette, Tuscaloosa, Bibb, Hale, Greene, Sumter & Choctaw Counties

601 Black Bears Way
Tuscaloosa, AL 35401
Phone: 205-752-5429

Eleventh Area of Alabama Opportunity Action Committee

Serving: Shelby & Chilton Counties

5 Village Square

P.O. Box 559

Clanton, AL 35405

Phone: 205-755-1204

Elmore-Autauga Community Action Committee

Serving: Perry, Dallas, Autauga & Elmore Counties

P.O. Box 967

Wetumpka, AL 36092

Phone: 334-567-4361

Human Resources Development Corporation

Serving: Barbour, Henry, Houston, Geneva, & Coffee Counties

101 George Wallace Drive

P.O. Box 31-1407

Enterprise, AL 36331

Phone: 334-347-0881

Jefferson County Committee for Economic Opportunity

Serving: Jefferson County

300 Eighth Avenue West

Birmingham, AL 35204

Phone: 205-327-7500

Macon-Russell Community Action Agency

Serving: Macon & Russell Counties

1103 Avant Street Tuskegee, AL 36083

Phone: 334-727-6100

Marion-Winston Counties Community Action Committee

Serving: Marion & Winston Counties

372 7th Avenue, SW

P.O. Box 1716

Hamilton, AL 35570

Phone: 205-921-4224

Mobile Community Action Agency

Serving: Washington & Mobile Counties

461 Donald Street

Mobile, AL 36617

Phone: 251-457-5700

Montgomery Community Action Agency

Serving: Montgomery County

1066 Adams Avenue

Montgomery, AL 36104
Phone: 334-263-3474

Organized Community Action Program

Serving: Lowndes, Butler, Crenshaw, Covington, Pike, Dale, & Bullock Counties

507 North Three Notch Road

P.O. Box 908

Troy, AL 36081

Phone: 334-566-1712

Pickens Community Action & Development Corporation

Serving: Pickens County

71 Lakeside Street

Carrollton, AL 35447

Phone: 205-367-8166

Walker County Community Action Agency

Serving: Walker County

644 19th Street W

Jasper, AL 35501

Phone: 205-221-4010