



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



July 15, 2011

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- **Deadline is July 18<sup>th</sup> to Apply for Disaster Assistance**
- **Congresswoman Sewell Announces that the City of Tuscaloosa Will Receive \$350,000 in Community Development Block Grant Disaster Recovery Funding from HUD**
- **Congresswoman Terri A. Sewell Announces \$ 4,565,580 in Funding for B 'ham Airport**
- **Sewell Introduces Southeastern Tax Relief Act**
- **[Frequently Asked Questions \(FAQs\): How to Receive Disaster Assistance?](#)**
- **[Rebuilding Alabama](#) - Resources, Contact Information, & Updates for Alabama's families, communities, and businesses**



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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## Recent News

### **Deadline to Apply Is Monday July 18, 2011**

#### **Completing Your SBA Disaster Loan Application Is a Win-Win Situation**

The deadline for physical loan applications is July 18, 2011; the deadline for economic injury applications remains January 30, 2012.

BIRMINGHAM, Ala. – Tornado recovery officials are concerned that many Alabamians with April storm losses could miss out on valuable disaster recovery grants and low-interest disaster recovery loans by not returning completed applications to the U.S. Small Business Administration. The deadline to send in the SBA disaster loan application is Monday, July 18. The paperwork takes less than a half hour to complete.

“If the SBA determines you are not able to afford a low-interest loan, you may be referred back to the Federal Emergency Management Agency for possible grant assistance,” said Frank Skaggs, director of SBA’s Field Operations Center East in Atlanta. “If you do qualify for a disaster loan, you may need it to repair or replace disaster-damaged property.”

It is a win-win situation for everybody who received a loan application from SBA to complete it and return it even if you feel you won’t need or qualify for a loan.

Those affected by the disaster may apply for disaster loans electronically through SBA’s website at <https://disasterloan.sba.gov/ela/>. Loan application forms can also be downloaded from [www.sba.gov](http://www.sba.gov) and mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

The SBA has set up nine temporary one-stop shops—called Disaster Loan Outreach Centers—to provide information about disaster loans and offer assistance filling out applications. To locate a center or learn more about disaster loans, call **800-659-2955** Monday through Friday from 7 a.m. to 5 p.m. CDT or send an e-mail to [DisasterCustomerService@sba.gov](mailto:DisasterCustomerService@sba.gov).

Those with a speech disability or hearing loss may call **800-877-8339**.

###

## **Congresswoman Sewell Announces that the City of Tuscaloosa Will Receive \$350,000 in Community Development Block Grant Disaster Recovery Funding from HUD**

Washington, D.C. – Today, Congresswoman Terri A. Sewell (AL-07) announced that the City of Tuscaloosa will receive \$350,000 in community development block grant disaster recovery funding from The U.S. Department of Housing and Urban Development (HUD). The City of Tuscaloosa be able to use the funding for efforts involving housing, economic development, infrastructure and prevention of further damage to affected areas. HUD generally awards noncompetitive, nonrecurring Disaster Recovery grants by a formula that considers disaster recovery needs unmet by other Federal disaster assistance programs. Earlier today, HUD Secretary Shaun Donovan called Congresswoman Sewell and shared the news with her. “I am pleased that HUD will provide this critically important funding to the City of Tuscaloosa to rebuild its communities. As a result of the April tornadoes and heavy storms, communities and homes were destroyed and hundreds of lives were lost in the State of Alabama. The road to recovery will be long, but this desperately needed funding will assist Alabama in its effort to rebuild again,” said Congresswoman Terri A. Sewell (AL-07)

###

## **Congresswoman Terri A. Sewell Announces \$ 4,565,580 in Funding for Birmingham-Shuttlesworth International Airport**

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (AL-7) announced that \$4,565,580 was awarded to the Birmingham Airport Authority to improve two of the airport's terminals at Birmingham-Shuttlesworth International Airport. The U.S. Department of Transportation funds were awarded by the Federal Aviation Administration.

“This funding will improve the current facilities and enhance safety at Birmingham-Shuttlesworth International Airport,” said Rep. Sewell. “This funding opportunity will create jobs and ensure the safety of passengers. These are the types of funding opportunities that will make our 7th Congressional District stronger.”

"We are grateful to Congresswoman Sewell and our congressional delegation for taking a strong interest in the projects that are being undertaken at the Birmingham-Shuttlesworth International Airport," said Al Denson, President and CEO, Birmingham Airport Authority. "This grant will enable us to continue Phase 2 of taxiway A rehabilitation and to construct terminal apron pavement for aircraft using future concourses A and B."

According to the project description, the project will improve safety at the airport by constructing terminal apron pavement for aircraft using concourses A and B. Birmingham-Shuttlesworth International Airport is a small-hub primary airport associated with Birmingham, Alabama.

###

# Sewell Introduces Southeastern Tax Relief Act

Jun 24, 2011

WASHINGTON – Legislation to help promote the recovery of families, businesses, and local governments affected by tornadoes and severe flooding in the Southeast has been introduced in the House by a bipartisan group of 27 members from nine states. The Southeastern Disaster Tax Relief Act of 2011 would provide temporary tax relief to assist rebuilding efforts in Alabama, Arkansas, Georgia, Kentucky, Mississippi, Missouri, North Carolina, Oklahoma, and Tennessee. The bill is modeled on tax relief offered after previous natural disasters like Hurricane Katrina and is a companion to legislation introduced by Senator Richard Shelby (AL) in the U.S. Senate.

Lead House Democratic sponsor Congresswoman Terri Sewell (AL-7) said, “In April, tornadoes and heavy storms devastated the State of Alabama. And over the past several months, several states across this nation experienced similar devastation. Many families lost their homes and jobs while communities were devastated and even wiped out. As we continue down the long road to recovery, it is critical that we provide communities with the resources and opportunities they need to repair, rebuild, and move forward. The bipartisan disaster relief legislation that my colleagues and I introduced yesterday will help provide tax incentives for homeowners, businesses and the agriculture industry so that they can rebuild. The bill will aid communities in their effort to rebuild and strengthen infrastructure, and it will spur investment. In conjunction with the federal assistance already provided by FEMA, the Department of Agriculture and the Small Business Administration, this legislation will help our communities recover and come out stronger than before.”

Lead House Republican sponsor Congressman Spencer Bachus (AL-6) said, “After meeting the emergency needs of our citizens, our next step must be to plan for economic recovery. The targeted tax relief contained in this legislation will help our families, businesses, and communities to help themselves as they rebuild after these devastating storms. We have seen a spirit of resiliency in Alabama and across the Southeast, and this is an additional way to give our citizens confidence about the future.”

The legislation would establish a temporary Southeastern disaster area in the Internal Revenue Code to designate regions affected by the severe weather. Individuals, businesses, and communities in disaster areas would be eligible for tax relief including personal losses to home property, penalty-free withdrawals from retirement plans, housing of displaced individuals, a low income housing credit, education tax benefits, an employee retention credit, expensing for demolition and cleanup costs, and tax exempt bond financing. The provisions in the legislation would be fully paid for by rescinding federal funds that are either unspent or uncommitted, and would not increase the national debt.

Original cosponsors of the legislation are: Spencer Bachus (AL-6), Jo Bonner (AL-1), Mo Brooks (AL-5), Russ Carnahan (MO-3), William Lacy Clay (MO-1), Tom Cole (OK-4), Rick Crawford (AZ-1), Scott DesJarlais (TN-4), John Duncan (TN-2), Steven Fincher (TN-8), Tim Griffin (AR-2), Brett Guthrie (KY-2), Gregg Harper (MS-3), Vicki Hartzler (MO-4), Walter Jones (NC-3), Billy Long (MO-7), Frank Lucas (OK-3), Alan Nunnelee (MS-1), Steven Palazzo (MS-4), Martha Roby (AL-2), Phil Roe (TN-1), Mike Rogers (AL-3), Mike Ross (AR-4), Austin Scott (GA-8), Terri Sewell (AL-7), Lynn Westmoreland (GA-4), Steve Womack (AR-3).

###

## **Recent Grant Awards**

- **The Alabama Emergency Management Agency (AEMA)** will receive 25% of Section 324 State Management Costs, **\$1,679,923**. AEMA will apply these funds to salaries, benefits, equipment and training of staff and other management costs in **implementing the Hazard Mitigation Grant Program**.
- **HUD Awards \$1.9 Billion to Improve, Preserve Nation's Public Housing Stock**  
**Alabama Award totals - \$60,538,409**  
**7<sup>th</sup> District Award totals - \$17,075,398**  
The funds will allow these public housing agencies to make major large-scale improvements to their public housing units. This annual funding to housing authorities is a down payment toward addressing \$25.6B backlog in large-scale repair, renovation costs.
- **City of Tuscaloosa - \$350,000 in Community Development Block Grant Disaster Recovery Funding from HUD** The City of Tuscaloosa be able to use the funding for efforts involving housing, economic development, infrastructure and prevention of further damage to affected areas.
- **Birmingham Shuttlesworth International Airport - \$ 4,565,580-** to improve two of the airport's terminals at Birmingham-Shuttlesworth International Airport. The U.S. Department of Transportation funds were awarded by the Federal Aviation Administration.
- **University of Alabama - Tuscaloosa – awarded July 5<sup>th</sup> -- \$ 285,745.00**  
Pharmacology, Physiology, and Biological Chemistry Research Genetic Basis of Genotype-by-Environment Interactions Underlying Physiological

To date for Fiscal Year 2011 - \$3,488, 683.00. Grants are awarded from the Administration of Children & Families; CDC, HRSA, NIH, & SAMHSA – For a complete listing of award projects go to weblink:

<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2BTE5MQzxfXVFKOEsK>

- **Whatley Health Services** – Tuscaloosa – to date for Fiscal Year 2011 – HRSA awards total - \$ 7,320,539

<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2FLFJOQlxHVINaOEsK>

- **Rural Health Medical Program** – Selma, Alabama –to date for Fiscal Year 2011 – HRSA award total - \$1,828,380

<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2FLFJPQlw%2FWFFKOEsK>

- **University of Alabama, School of Library and Information Studies** - Tuscaloosa, AL Award Amount: \$24,007; Matching Amount: \$21,200  
Grant Category: Planning - Laura Bush 21st Century Librarian Program -The University of Alabama School of Library & Information Studies, unique among library schools in offering a self-contained book arts program, will join with the Alabama Center for the Book and academic experts in a one-year planning process to explore a dual master's degree in Library and Information Studies (MLIS) and Book Arts (MFA). <http://imls.gov/news/2011/062111a.shtm>
- **University of Alabama – Tuscaloosa** - Advanced Education Nursing Traineeship-DHHS/ HRSA award - \$38,028.00

- **Aletheia House of Birmingham, Alabama** awarded \$300,000 for the Department of Labor's Incarcerated Veterans Transition Program (IVTP) Second Year Funding
- **University of Alabama in Birmingham (UAB)** awarded \$4,523,521 to date for Fiscal Year 2011 by the Department of Health and Human Services  
Website:  
<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2BTE5MQjxXV1IqOEwK>
- **Jefferson County Child Development Council, Inc** awarded \$1,462,668.00 for Head Start Projects by DHHS
- **Jefferson County Commission** awarded \$1,001,509 for Fiscal Year 2011 for Ryan White Part C Outpatient EIS PROGRAM – HIV/AIDS
- **Sumter County Opportunity, Inc.** awarded \$1,784,939.00 for Head Start Projects by DHHS
- **Jefferson County Committee for Economic Opportunity** awarded \$5,505,850.00 for Head Start Projects
- **Community Service Programs of West Alabama, Inc.** awarded \$2,536,867.00 for Head Start Projects by DHHS

- **HUD announces over \$49 million for community development and affordable HOUSING IN ALABAMA FOR REMAINDER OF FY2011**

Auburn, Decatur, Florence, Mobile, Mobile County, and **Tuscaloosa** will receive more than \$49 million to support community development and produce more affordable housing in Alabama. HUD's annual funding will also help find homes for individuals and families living on the streets and provide permanent housing for individuals living HIV/AIDS.

<http://portal.hud.gov/hudportal/HUD?src=/states/alabama/news/HUDNo.2011-06-13>

- **Alabama Medicaid Agency – Fiscal Year 2011- Totals to Date: \$4,150,272,622.00 – Ranks in the Top 50 for Recipients with Health and Human Services (HHS) grants–**

<http://taggs.hhs.gov/TopRecipients.cfm?FiscalYear=2011>

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### Appalachian Regional Commission of West Alabama

<b>Program:</b>	<b>Appalachian Regional Commission FY 2012</b>
<b>Description:</b>	The deadline for pre-applications for FY 2012 ARC projects is August 31, 2011. An applicant for ARC funds can be a local government, an educational institution, a hospital, or a 501C3 non-profit organization. The maximum grant from ARC is generally limited to \$200,000. The maximum federal funds from all sources in a project cannot exceed 80 percent of project costs.
<b>Website:</b>	<a href="http://www.arc.gov/appalachian_region/Alabama.asp">http://www.arc.gov/appalachian_region/Alabama.asp</a> If you have questions about a project's eligibility or anything else about the program, call 205/333-2990 ext. 215 or email <a href="mailto:jean.rosene@adss.alabama.gov">jean.rosene@adss.alabama.gov</a>

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### Corporation for National and Community Service

<b>Program:</b>	<b>NEW - Nonprofit Capacity Building Program- National Service Agency Announces Funding to Help Nonprofits Strengthen Performance Management</b>
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**Description:** The Corporation for National and Community Service has announced the availability of close to \$1 million in funding to help build the capacity of small and midsize nonprofits to develop and implement performance management systems. CNCS will provide grants to a small number of intermediary organizations to assist nonprofits in resource-poor communities in developing performance management systems to help them better measure progress and improve performance. The deadline is August 9, 2011. Successful applicants will be notified by the end of September.

**Website:** For more information including the Notice of Funding Availability and Frequently Asked Questions, visit [http://www.nationalservice.gov/for\\_organizations/funding/nofa.asp](http://www.nationalservice.gov/for_organizations/funding/nofa.asp). A direct link to the notice is at [http://www.nationalservice.gov/about/newsroom/releases\\_detail.asp?tbl\\_pr\\_id=2011](http://www.nationalservice.gov/about/newsroom/releases_detail.asp?tbl_pr_id=2011). CNCS will host two technical assistance calls to answer questions from potential applicants. The calls will be held on July 19 and July 25 at 3:00 pm Eastern. Call-in information will be available at [http://www.nationalservice.gov/for\\_organizations/funding/nofa\\_detail.asp?tbl\\_nofa\\_id=89](http://www.nationalservice.gov/for_organizations/funding/nofa_detail.asp?tbl_nofa_id=89) and the calls will be recorded and posted on the website.

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## **Delta Regional Authority**

**Program:** **NEW- Local Communities Can Now Apply Online for Federal Support Growing Critical Infrastructure and Small Businesses**

**Description:** CLARKSDALE – Today, the Delta Regional Authority announced the launch of its updated Website and Online Application Portal. The updated Delta Regional Authority website, [www.dra.gov](http://www.dra.gov), features information and resources about economic development and the Delta region. The site contains dynamic content about the Delta Regional Authority’s initiatives and will serve as a clearinghouse for all Delta Regional Authority news and activities. The Delta Regional Authority is taking a proactive role in bringing accountability, compliance, and transparency to the project application process with an interactive online application portal for the States’ Economic Development Assistance Program (SEDAP),

formerly known as the Federal Grant Program. Applications for the new SEDAP project cycle are now being accepted through the portal at <http://grants.dra.gov>.

**Website:** Delta Regional Authority, [www.dra.gov](http://www.dra.gov) - Online Application Portal for economic development projects, <http://grants.dra.gov>

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**Program:** **NEW- Delta Regional Authority Announces States' Economic Assistance Program**

**Description:** Communities create jobs and improve infrastructure through the States' Economic Development Assistance Program (SEDAP), formerly known as the Federal Grant Program. The States' Economic Development Assistance Program may be used to fund projects for basic public infrastructure, transportation infrastructure, business development including entrepreneurship and workforce training. Priority is given to projects that demonstrate innovation and small business, a regional approach, multiple funding partners, and emergency need. Projects are due to Local Development Districts by August 4, 2011.

**Website:** <http://www.dra.gov/state-grant-funding/>

Interested applicants should contact their Local Development District to begin the application process. A list of Local Development Districts for the eight Delta states is available on the DRA [website](#).

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## **Institute of Museum and Library Services**

**Program:** **Grants for Learning Labs in Libraries and Museums**

**Description:** These grants will support the planning and designing of up to 30 Learning Labs in libraries and museums throughout the country. The Labs are intended to engage middle- and high-school youth in mentor-led, interest-based, youth-centered, collaborative learning using digital and traditional media. Planning and design grants of up to \$100,000 will be awarded for a project period of eighteen months.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bDwDTLTGWwx5MWf9C9LV5h4NNM9m2SIHwNQRyY4DV2NGDdyKd2DJ1%21-258159033?oppId=100113&mode=VIEW>

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## **National Endowment for the Humanities**

**Program:** **NEW - Digital Humanities Start-Up Grants**

**Description:** This program is designed to encourage innovations in the digital humanities. By awarding relatively small grants to support the planning stages, NEH aims to encourage the development of innovative projects that promise to benefit the humanities. Proposals should be for the planning or initial stages of digital initiatives in any area of the humanities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rjFvTfhQVT4Vdq0Jh5K8Cd1K1111LfWxvVQC3Lnn4WFGvWv9hnNV!966857159?oppId=104994&mode=VIEW>

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**Program:** **NEW - Enduring Questions: Pilot Course Grants**

**Description:** The NEH Enduring Questions grant program supports the development of a new course that will foster intellectual community through the study of an enduring question. This course will encourage undergraduates and teachers to grapple with a fundamental question addressed by the humanities, and to join together in a deep and sustained program of reading in order to encounter influential thinkers over the centuries and into the present day.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=rjFvTfhQVT4Vdq0Jh5K8Cd1K1111LfWxvVQC3Lnn4WFGvWv9hnNV!966857159?oppId=102923&mode=VIEW>

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## U.S. Department of Agriculture

- Program:** **NEW - Agriculture Secretary Vilsack Announces Funding To Preserve and Revitalize Rural Rental Housing Complexes**
- Description:** USDA is accepting applications to participate in a demonstration program to preserve and revitalize existing Multi-Family Housing projects financed by Rural Development .USDA is coming out to show their support for rural housing with the announcement of funding to preserve and revitalize rural rental housing complexes. The deadline is August 22nd.
- Website:** <http://www.selfhelphousinghub.com/2011/07/new-funding.html>  
<http://www.gpo.gov/fdsys/pkg/FR-2011-07-07/pdf/2011-17107.pdf>
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- Program:** **NEW - Notice of Funding Availability announcing the Household Water Well System Grant Program for FY 2011;**
- Description:** The Rural Utilities Service (RUS) announces the availability of \$2,173,662 in grant funds to be competitively awarded for the Household Water Well System (HWWS) Grant Program for fiscal year 2011 (FY2011). RUS will make grants to qualified private non-profit organizations to establish lending programs for homeowners to borrow up to \$11,000 to construct or repair household water wells for an existing home. The HWWS Grant Program regulations are contained in 7 CFR part 1776. The deadline is August 10, 2011. Federal Register /Vol. 76, No. 132 /Monday, July 11, 2011 /Notices, pg. 40679.
- Website:** <http://www.rurdev.usda.gov/UWP-individualwellsystems.htm>  
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**Program:** **NEW - The Notice of Funding Availability announcing the Delta Health Care Services Grant Program for FY 2011.**

**Description:** Fiscal Year 2011 funding of \$2,994,000 in grant funds to be competitively awarded for the Delta Health Care Services Grant Program. Due to the serious flooding and devastating tornadoes in the Delta Region, a number of potential applicants could not complete an application in time to meet the application deadline of June 3, 2011. A second application period has been opened to enable those potential applicants and others to have a chance to benefit from this grant program. Advanced telecommunications services play a vital role in the economic development, education, and health care of rural America. The Delta Health Care Services Grant Program is designed to provide financial assistance to address the continued unmet health needs in the Delta Region through cooperation among health care professionals, institutions of higher education, research institutions, and other individuals and entities in the Delta Region. The deadline is August 11, 2011

**Website:**

[http://www.raconline.org/funding/funding\\_details.php?funding\\_id=2580](http://www.raconline.org/funding/funding_details.php?funding_id=2580)

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**Program:** **Rural Housing Preservation Grants**

**Description:** The HPG program is a grant program which provides qualified public agencies, private nonprofit organizations, Faith-Based and Community Organizations, and other eligible entities grant funds to assist very low- and low-income homeowners in repairing and rehabilitating their homes in rural areas. In addition, the HPG program assists rental property owners and cooperative housing complexes in repairing and rehabilitating their units if they agree to make such units available to low- and very low-income persons. The deadline is August 22, 2011

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWygDDNRTk7w1fyWDvnLGnYnBj0vm!1974073125?oppId=103613&mode=VIEW>

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**Program:** Rural Business Opportunity Grants

**Description:** The RBOG program provides training and technical assistance grants for business development, entrepreneurs, and economic development officials and assists with economic development planning. Funding is available to rural public bodies, nonprofit corporations, Native American tribes and cooperatives with primarily rural members that conduct activities for the mutual benefit of the membership.

**Website:** Applications for Rural Business Opportunity Grants are due August 1, 2011. Application instructions may be obtained from the July 1, 2011 Federal Register, page 38604, [www.gpo.gov/fdsys/pkg/FR-2011-07-01/html/2011-16555.htm](http://www.gpo.gov/fdsys/pkg/FR-2011-07-01/html/2011-16555.htm) or by contacting a [USDA Rural Development State Office](#). Or go to: <http://www.usda.gov/wps/portal/usda/usdahome?contentid=2011/07/0290.xml&contentidonly=true>

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**Program:** **NEW - NRCS Receives Disaster Recovery Funds to Assist Producers**

**Description:** The USDA-Natural Resources Conservation Service (NRCS) has made available \$3.8 million in financial assistance through the Environmental Quality Incentives Program (EQIP) to assist producers recovering from the tornadoes that ravaged Alabama during April and May of this year. Applications are being accepted on a continuous basis. The first submission date will be July 8, 2011. Financial assistance will be provided for practices that were destroyed or damaged due to the tornadoes: Comprehensive Nutrient Management Plan CAP's, Waste Storage Facility, Animal Mortality Facility, Composting Facility, Critical Area Planting, Fence, Grade Stabilization Structure, Grassed Waterway, Irrigation Water Management, Land Smoothing, Land Clearing, Access Control, Mulching, Pasture and Hayland Planting, Pipeline, Pumping Plant for Water Control, Heavy Use Area Protection, Stream Crossing, Terraces, Watering Facility, Livestock Shade Structure, Temporary Waste Field Storage, and Seasonal High Tunnel House.

**Website:** Interested landowners can contact their local NRCS office listed in the telephone book under U.S. Department of Agriculture or online at [USDA](http://www.usda.gov). General program information is available on the Alabama NRCS website at [NRCS](http://www.nrcs.usda.gov)

<http://www.alfafarmers.org/headlines/headline.phtml?id=6002>

<http://offices.sc.egov.usda.gov/locator/app?service=page/CountyMap&state=AL&stateName=Alabama&stateCode=01>

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**Program:** Value-Added Producer Grant Program

**Description:** Grants to provide economic assistance to independent producers, farmer and rancher cooperatives and agricultural producer groups through the Value-Added Producer Grant Program. Grants may be used for planning activities and for working capital for marketing value-added agricultural products and for farm-based renewable energy. Eligible applicants are independent producers, farmer and rancher cooperatives, agricultural producer groups, and majority-controlled producer-based business ventures. Deadline is August 29, 2011.

**Websites:**

<http://www.usda.gov/wps/portal/usda/usdahome?contentid=2011/06/0281.xml&contentidonly=true>

<http://mobile.americanagriculturist.com/main.aspx?ascxid=cmsNewsStory&rmid=0&rascxid=&args=&rargs=9&dt=634450265330993854&cmsSid=50759&cmsScid=9>

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**Program:** Small, Socially Disadvantaged Agricultural Producers and Cooperatives to Create Jobs by Becoming More Profitable and Efficient

**Description:** Agriculture Secretary Tom Vilsack June 29<sup>th</sup> announced that USDA is accepting grant applications to assist small, socially disadvantaged agricultural producers and cooperatives in rural areas to spur job creation. Almost \$3.5 million in grants are available through USDA Rural Development's Small, Socially

Disadvantaged Producer Grant Program (SSDPG). Funding is available to cooperatives or associations of cooperatives where at least 75 percent of the governing board or membership are small, socially disadvantaged producers. Grants can be used for product improvements, business plan development or economic development activities. The maximum grant award per applicant is \$200,000. The deadline is August 15, 2011.

**Website:**

<http://www.gpo.gov/fdsys/pkg/FR-2011-06-29/html/2011-16262.htm>

[http://www.raconline.org/news/news\\_details.php?news\\_id=16154](http://www.raconline.org/news/news_details.php?news_id=16154)

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**Program:** Rural Cooperative Development Grant program

**Description:** USDA Offers Job Creation Grants - Initiative focuses on cooperative development centers under the Rural Cooperative Development Grant program, colleges, universities and not-for-profit groups can apply for grants of as much as \$225,000 to create and operate centers that establish or expand rural businesses, with an emphasis on cooperatives. The deadline is July 22, 2011.

**More Info:** <http://www.ect.coop/newsmakers/co-op-news-newsmakers/usda-offers-job-creation-grants/30423>

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2011-06-07/pdf/2011-13927.pdf>

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**U.S. Department of Commerce**

**Program:** NEW - Fiscal Year 2012 NOAA Gulf of Mexico Bay-Watershed Education and Training (B-WET) Program

**Description:** Funded projects provide Meaningful Watershed Educational Experiences (MWEEs) for students, related professional development for teachers, and help to support regional education and environmental priorities in the Gulf of Mexico.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=f5WvTdzJf9869ssHgypnlsj0phv1S3D8gQNhQbFHBKL5nGBnJzY11166104791?oppId=103533&mode=VIEW>

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**Program:** FY 2011 FDI and Exports Best Practices Project

**Description:** EDA seeks applications to investigate, identify and disseminate best practices regarding how regions attract foreign direct investment (FDI) and spur the export of regional goods and services. The deadline is August 15, 2011.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWygDDNRTk7w1fyWDynLGnYnBj0vm!1974073125?oppId=103434&mode=VIEW>

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**Program:** FY 2011 Research Design Project

**Description:** Economic development technical assistance the EDA seeks applications to develop and test measures, metrics, indicators, and methodologies to help the agency more effectively assess, evaluate, and report the full impact of its economic development investments on regional economies across the Nation.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWygDDNRTk7w1fyWDynLGnYnBj0vm!1974073125?oppId=103413&mode=VIEW>

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**U.S. Department of Defense**

**Program:** NEW - Department of Defense (DOD) Post-Traumatic Stress Disorder In-Home Therapy Clinical Trial Award

**Description:** To support randomized controlled trial comparative effectiveness research comparing behavioral health care delivered via three distinct treatment modalities: Face-to-Face In-Office, Face-to-Face In-Home, and Tele-Behavioral Health (provider-to-in-home patient).

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=f5WvTdzJf9869ssHgyvnlsj0phv1S3D8gQNhQbFHBKL5nGBnJzY1!1166104791?oppId=103973&mode=VIEW>

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## U.S. Department of Education

**Program:** **NEW- Office of Innovation and Improvement (OII): Promise Neighborhoods Program: Implementation Grant Competition CFDA Number 84.215N**

**Description:** The purpose of the Promise Neighborhoods program is to significantly improve the educational and developmental outcomes of children and youth in our most distressed communities, and to transform those communities by-- (1) Identifying and increasing the capacity of eligible organizations (as defined in this notice) that are focused on achieving results for children and youth throughout an entire neighborhood; (2) Building a complete continuum of cradle-through-college-to-career solutions (continuum of solutions) (as defined in this notice) of both educational programs and family and community supports (both as defined in this notice), with great schools at the center.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWvgDDNRTk7w1fyWDvnLGnYnBj0vm!1974073125?oppId=103273&mode=VIEW>

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**Program:** **NEW - Office of Innovation and Improvement (OII): Promise Neighborhoods Program: Planning Grant Competition CFDA Number 84.215P**

**Description:** The purpose of the Promise Neighborhoods program is to significantly improve the educational and developmental outcomes of children and youth in our most distressed communities, and to transform those communities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWygDDNRTk7w1fyWDvnLGnYnBj0vm!1974073125?oppId=103294&mode=VIEW>

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## **U.S. Department of Energy**

**Program:** **NEW - CONNECT- Conferences Outreach & Networking for New Energy Communities and Technologies**

**Description:** Reference Number: DE-FOA-0000475. The Advanced Research Projects Agency - Energy (ARPA-E) is an agency within the Department of Energy (DOE) that has funded the development and deployment of transformational and disruptive energy technologies and systems since 2009. ARPA-E focuses on high-risk concepts with potentially high rewards. Through this funding opportunity announcement, ARPA-E seeks to support energy technology conferences, workshops, and other events and student participation therein.

**Website:** To obtain a copy of the Funding Opportunity Announcement (FOA), please go to the ARPA-E website at <https://arpa-e-foa.energy.gov> or <https://www.fedconnect.net/fedconnect?doc=DE-FOA-0000475&agency=DOE>

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## **U.S. Department of Health & Human Services**

**Program:** **NEW - Obesity and Asthma: Awareness and Management (R01)**

**Description:** The purpose of this funding opportunity announcement issued by the National Institute of Nursing Research is to stimulate research to examine the interconnections of asthma and obesity

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=f5WvTdzJf9869ssHgypnlsj0phv1S3D8gQNhQbFHBKL5nGBnJzY1!1166104791?oppId=103693&mode=VIEW>

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**Program:** **NEW - Minority AIDS Initiative and Re-Engagement Project**

**Description:** The purpose of the Minority AIDS Initiative Retention and Re-Engagement in HIV Care Project is to enhance access to and quality of HIV clinical care and support services for people with HIV disease who are traditionally underserved.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=f5WvTdzJf9869ssHgypnlsj0phv1S3D8gQNhQbFHBKL5nGBnJzY1!1166104791?oppId=104433&mode=VIEW>

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**Program:** **NEW - Initiative to Educate State and Territorial Officials about Increasing the Effectiveness and Efficiency of the Public Health System**

**Description:** Educate and provide peer networking opportunities to governors and legislators related to maintaining and increasing the effectiveness and efficiency of the delivery of essential public health services within and among their jurisdictions.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=f5WvTdzJf9869ssHgypnlsj0phv1S3D8gQNhQbFHBKL5nGBnJzY1!1166104791?oppId=103733&mode=VIEW>

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**Program:** **Community-Centered Healthy Marriage and Relationship Grants**

**Description:** The Department of Health and Human Services (HHS), Administration for Children and Families (ACF), Office of Family Assistance (OFA) is announcing the solicitation of applications to competitively award grants for demonstration projects that support "healthy marriage promotion activities" as enacted by The Claims Resolution Act of 2010 (Pub. L. 111-291). Grants awarded under this Funding Opportunity Announcement will support programs that have the capacity and proven track record of providing a broad range of marriage and relationship skills training to low-income populations.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2011-ACF-OFA-FM-0193>

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**Program:** **\$10 Million in Affordable Care Act funds to help create workplace health programs - Comprehensive Health Programs to Address Physical Activity, Nutrition, and Tobacco Use in the Workplace**

**Description:** The U.S. Department of Health and Human Services announced today June 23<sup>rd</sup> the availability of \$10 million to establish and evaluate comprehensive workplace health promotion programs across the nation to improve the health of American workers and their families. The initiative, with funds from the Affordable Care Act's Prevention and Public Health Fund, is aimed at improving workplace environments so that they support healthy lifestyles and reduce risk factors for chronic diseases like heart disease, cancer, stroke, and diabetes.

**Website:** Organizations interested in submitting proposals for the can find more information at [www.fbo.gov](http://www.fbo.gov). The application deadline is August 8, 2011. A separate funding opportunity is available for a national evaluation of the initiative and can also be found at [www.fbo.gov](http://www.fbo.gov) Weblink: <http://www.hhs.gov/news/press/2011pres/06/20110623a.html>

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**Program:** **HHS Announces Health Care Law Grants for Chronic Disease Prevention**

**Description:** HHS announced Tuesday the availability of about \$40 million in first-year grants under a three-year program to prevent heart disease, cancer, stroke, arthritis and diabetes, among other conditions.

**Website:** The application deadline is July 22. Congress made the money available under the health care law ([PL 111-148](#), [PL 111-152](#)). More information can be found at [www.grants.gov](http://www.grants.gov)

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**Program:** **Pathways to Responsible Fatherhood Grants**

**Description:** Designed to develop a broad approach to overall case management and support services. Additionally, projects should be designed to help fathers build mutually supportive and long-lasting relationships with their children, the mothers of their children, and help fathers overcome barriers to economic self-sufficiency. The deadline is July 28, 2011

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=QzC9TMSbzxpfN6Jn0pBkTTgLVy8JPM7Yy2HTYvhyQJzxh0Cl4VLN!1211605884?oppId=102175&mode=VIEW>

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## **U.S Department of Homeland Security- Federal Emergency Management Administration (FEMA)**

**DEADLINE to Register is July 18<sup>th</sup>**

**Apply for SBA Disaster Assistance;**

*Over \$67 Million Approved in Alabama*

**ATLANTA** – The U. S. Small Business Administration urges residents and business owners in Alabama affected by the severe storms, tornadoes, high winds and flooding that occurred from April 15 through May 31, 2011 to return their disaster loan applications for physical damage by **July 18**. Currently, **1,185** home and business low-interest disaster loans have been approved in the amount of **\$67,081,700** for affected survivors. With the July 18 deadline less than one week away, SBA encourages anyone who has not completed their disaster loan application to do so as soon as possible.

“There is a tendency for survivors to discard SBA disaster loan applications because they may not want a loan. However, homeowners and renters may risk missing out on grants by not returning completed applications to SBA,” said Frank Skaggs, director of SBA’s Field Operations Center East in Atlanta. Those who received SBA applications are encouraged to return them even if they do not want a loan. If the SBA is not able to approve a home loan, the individual may be referred to the Federal Emergency Management Agency for possible grant assistance.

To be considered for all forms of disaster assistance, call the Federal Emergency Management Agency (FEMA) at 800-621-FEMA (3362), TTY 800-462-7585 for people with speech or hearing disabilities. The locations of Disaster Recovery Centers and the loan application process can be obtained by calling the SBA Customer Service Center at 800-659-2955 (800-877-8339 for people with speech or hearing disabilities) Monday through Friday from 8 a.m. to 6 p.m. ET or by sending an e-mail to [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov). Loan application forms can be downloaded from [www.sba.gov](http://www.sba.gov). Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155. Those affected by the disaster may also apply for disaster loans electronically from SBA’s website at <https://disasterloan.sba.gov/ela/>.

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**Program:** **NEW - 2011 AFG GET READY GUIDE IS NOW Available**  
The 2011 Assistance to Firefighters Grant Programs “Get Ready Guide” is now available at  
[http://www.fema.gov/firegrants/docs/Get\\_Ready\\_Guide\\_Application\\_Information.pdf](http://www.fema.gov/firegrants/docs/Get_Ready_Guide_Application_Information.pdf)

**2011 Assistance to Firefighters Grant Workshops Now Underway**

**Description:** The primary goal of the Assistance to Firefighters Grant (AFG) is to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical service organizations Prepare now to apply for FY 2011 AFG funding! Important changes have been made to the AFG Program, and you need to know about them before starting your application/ attend a grant workshop in your area today.

**Website:** If you have questions regarding the Assistance to Firefighters Grant opportunity please contact 1-866-274-0960 or at [firegrants@dhs.gov](mailto:firegrants@dhs.gov) and see schedule for workshops at: [www.fema.gov/firegrants/program/workshop\\_schedule.shtm](http://www.fema.gov/firegrants/program/workshop_schedule.shtm)

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**Program:** FEMA's [Hazard Mitigation Grants Program](#) (HMGP)

**Description:** Provides grants to states, local governments, and Indian tribal governments to retrofit public or private structures and facilities to minimize damages from high winds, earthquake, flood, wildfire, or other natural hazards. Funding for safe rooms is initiated through local officials, such as emergency manager, mayor or building code/enforcement office. Local officials send requests for FEMA's Hazard Mitigation Grants Program through the state.

1. FEMA reimburses up to 75 percent of the eligible costs of each approved project. The state or local match does not have to be cash; in-kind services or materials may be used. Approximately \$33 million has been allocated so far.
2. Federal funding under the HMGP is based on 15 percent of the federal funds spent on the Public and Individual Assistance programs (minus administrative expenses) for each disaster.
3. The HMGP program is managed by the state once the application is approved.

The deadline is September 1, 2011

**Website:** <http://www.fema.gov/government/grant/hmgp/>

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW - HOPE VI**

**Description:** The purpose of the HOPE VI Main Street program is to provide grants to small communities to assist in the rejuvenation of an historic or traditional central business district or Main Street area by replacing unused commercial space in buildings with affordable housing units. The objectives of the program are to: Redevelop Main Street areas; Preserve historic or traditional architecture or design features in Main Street areas; Enhance economic development efforts in Main Street areas; and Provide affordable housing in Main Street areas. The deadline is August 22, 2011.

**Website:**

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=100915>

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**Program:** Self-Help Homeownership Opportunity Program

**Description:** SHOP funds are awarded to national and regional non-profit organizations and consortia to facilitate and encourage innovative homeownership opportunities on a national, geographically diverse basis through the provision of self-help homeownership housing programs. SHOP funds must be used for land acquisition, the installation or improvement of infrastructure, and for reasonable and necessary planning, administration and management costs. The average SHOP expenditure for the combined costs of land and infrastructure must not exceed \$15,000 per dwelling unit. The deadline is September 6, 2011.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=0YQ1TVZKqhh0RS7vznp7fglFWygDDNRTk7w1fyWDynLGnYnBj0vm!1974073125?oppId=103454&mode=VIEW>

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**Program:** CDBG Community Enhancement Fund Grant

**Description:** ADECA administers the CDBG programs for HUD. - It's a maximum of \$250,000 with a 10% match which can be in kind services. This fund is available to all eligible communities to use for projects that address quality of life issues.

*Typical activities:*

Fire protection  
Senior citizens centers  
Community centers  
Boys & girls clubs  
Recreational facilities, etc

The deadline is August 1, 2011.

**Website:** <http://www.adeca.alabama.gov/CDBG/default.aspx>

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## **U.S Department of Transportation**

**Program:** **NEW - FY 2011 TIGER Grants**

**Learn how to Compete for a USDOT TIGER Grant Seminar on July 18<sup>th</sup>**

**Description:** DOT is authorized to award \$526.944 million in TIGER+ Discretionary Grants pursuant to Div. B of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Pub. L. 112-010, Apr. 15, 2011). This appropriation is similar, but not identical to the appropriation for the “TIGER” program authorized and implemented pursuant to the American Recovery and Reinvestment Act of 2009, and the National Infrastructure Investments or “TIGER II” program under the FY 2010 Appropriations Act. Given that funds have now been appropriated for these similar programs in three separate statutes, DOT is referring to the grants for National Infrastructure Investments under the FY 2011 Continuing Appropriations Act simply as “TIGER Discretionary Grants.” As with the TIGER and TIGER II programs, funds for the FY2011 TIGER program are to be awarded on a competitive basis for projects that will have a significant impact on the Nation, a metropolitan area or a region.

**Website:** [http://www.dot.gov/tiger/docs/FY11\\_TIGER\\_IntNOFA.pdf](http://www.dot.gov/tiger/docs/FY11_TIGER_IntNOFA.pdf)

Access to this webcast for the Seminar on July 18<sup>th</sup> will be available through the Department’s website at [www.dot.gov/tiger](http://www.dot.gov/tiger)

[http://www.dot.gov/tiger/docs/TIGER\\_seminar%20\(508\).pdf](http://www.dot.gov/tiger/docs/TIGER_seminar%20(508).pdf)

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## **U.S. Small Business Administration**

**Program:** **Program for Investment in Microentrepreneurs Act ("PRIME")**

**Description:** Provide training and capacity building grant programs to microenterprise development organizations (MDOs). There are several tracks for this award: technical assistance, capacity building and research /development.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=bDwDTLTGWwx5MWf9C9LV5h4NNM9m2SIHwNOrY4DV2NGDdyKd2DJ1%21-258159033?oppId=101033&mode=VIEW>

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**Program:** SBA Patriot Express Loans Top \$633 Million

**Description:** In just four years the U.S. Small Business Administration’s Patriot Express Pilot Loan Guarantee Initiative has provided more than \$633 million in SBA-guaranteed loans to 7,650 veterans to start or expand their small businesses. The Patriot Express loan can be used for most business purposes, including start-up, expansion, equipment purchases, working capital, inventory or business-occupied real-estate purchases. Local SBA district offices can provide lists of Patriot Express lenders in their areas.

**Website:** Details on the initiative can be found at [www.sba.gov/patriotexpress](http://www.sba.gov/patriotexpress). To learn more about additional opportunities for veterans available through the SBA, please visit the website at [www.sba.gov/vets](http://www.sba.gov/vets) or <http://www.sba.gov/content/sba-patriot-express-loans-top-633-million>

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### **Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - The Andrew Family Foundation Opportunity Knocks Program**

**Description:** The Andrew Family Foundation seeks to provide expansion capital to an established organization(s) to build a new program or to enhance an existing program that addresses the issue of literacy and focuses on teaching young children in grades K-3 how to read. The program must positively affect and enhance the lives of disadvantaged youth ("program participants") and enable them to read at grade level by the end of 3rd Grade. The Opportunity Knocks program is a specific initiative created by the Foundation to focus on educational and mentoring opportunities for

disadvantaged youth and families that would not otherwise be available. **The letter of inquiry must be completed by 11:00pm Central Time on Thursday, July 28, 2011.**

**Website:** <http://online.foundationsource.com/andrew/ok.htm> &  
[www.fsrequests.com/andrewfamily](http://www.fsrequests.com/andrewfamily)

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### **Environmental Education in Alabama Grants**

**Program:** **All Terrain Cares Grant Program**

**Description:** All Terrain wants to promote and support programs that get youth active and protect open spaces for generations with its small grants program. Each program will be evaluated by the number of votes it gets. Grants range from \$1,000 to \$250. Submissions due by noon (EST) July 29, 2011

**Website:**  
<http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

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**Program:** **Best Buy Children's Foundation Community Grants**

**Description:** The Best Buy Children's Foundation's goal is to provide positive experiences that will help youth excel in school, engage in their communities and develop leadership skills. Deadline is August 1, 2011.

**Website:**  
<http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

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## Section IV SCHOLARSHIPS

### Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

### Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htm>

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### Alabama Student Assistance Program

Website: <http://www.moneymatters101.com/states/alabama.asp>

### 200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

### G. I. Dependents' Scholarship Program

Website: <http://www.va.state.al.us/scholarship.htm>

### Fast Web

Website: <http://www.fastweb.com/>

### Merit Aid

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

### Student Aid Programs

Website: <http://www.ache.state.al.us/StudentAsst/Programs.htm>

### College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

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## Section V RESOURCES

### Police Grants Help 101

Whether your police department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project. Most grant programs have specific eligibility requirements and are often intended to provide funding for a particular operational area of your department. Careful grant planning and research will ensure that your police department's project meets any program requirements.

Website: <http://www.policegrantshelp.com/grants101/>

**Safe Link Wireless** is a program that provides a free cell phone and airtime each month for income-eligible customers

Website: [https://www.safelinkwireless.com/Safelink/program\\_info/how\\_to\\_qlfy](https://www.safelinkwireless.com/Safelink/program_info/how_to_qlfy)

**Assurance Wireless** is a program that provides a free cell phone and airtime each month for income-eligible customers.

Website: <http://assurancewireless.com/Public/Welcome.aspx>

## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264

Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131

Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO  
Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [kn Nielsen@foundationbirmingham.org](mailto:kn Nielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312

Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403

Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>