



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Nov 1, 2013

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [\*\*Congresswoman Sewell, Congressman Bachus Introduce Resolution Recognizing Birmingham's Veterans Day Celebration\*\*](#)
- [\*\*Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Funding Bill to Re-Open Government and Avert Economic Default\*\*](#)
- [\*\*Statement from Congresswoman Terri A. Sewell Denounces GOP Brinkmanship Which Led to Government Shutdown\*\*](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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# **Congresswoman Sewell, Congressman Bachus Introduce Resolution Recognizing Birmingham's Veterans Day Celebration**

October 30, 2013

WASHINGTON – Congresswoman Terri Sewell (AL-7) and Congressman Spencer Bachus (AL-6) today introduced a House resolution recognizing the significance of Birmingham’s Veterans Day commemorations

The resolution cites Birmingham as “home to the first and longest-running national celebration of Veterans Day.” National Veterans Day in Birmingham is now in its 66th year of paying tribute to the veterans who have served and sacrificed to protect America’s freedoms. The observance involves many events, including a parade through downtown Birmingham and the presentation of the National Veteran Award, which this year is being bestowed to the famed Tuskegee Airmen.

Congresswoman Sewell said, “Birmingham’s history of celebrating and honoring our nation’s brave service men and women is a tradition we are proud of. I am honored to introduce this resolution with Congressman Bachus in order to rightfully recognize Birmingham for its instrumental contributions to the establishment of National Veterans Day, the National Veterans Award, and the World Peace Luncheon. Birmingham’s steadfast recognition and celebration of our nation’s veterans serves as a compelling reminder of the role we all have in honoring those who defend and protect our democracy.”

Congressman Bachus said, “Birmingham has a long and proud history of honoring our esteemed veterans and truly is a role model for communities throughout our nation. It is my hope that our resolution will bring national attention to our continuing need to pay gratitude to those who have given their service, and even given their lives, to preserve the freedoms that we all are privileged to have as Americans. Our Veterans Day celebration in Birmingham is a tradition that we must cherish and support.”

The resolution cites the pivotal role that World War II veteran Raymond Weeks of Birmingham played in organizing the local celebration and advocating the creation of a National Veterans

Day to General and later President Dwight Eisenhower. President Ronald Reagan recognized Raymond Weeks as the “driving force” behind Veterans Day while presenting him with a Presidential Citation Medal at the White House in 1982.

Congressman Bachus served as Grand Marshal for the National Veterans Day Parade in Birmingham in 2008.

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# Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Funding Bill to Re-Open Government and Avert Economic Default

October 16, 2013

*Congresswoman Terri A. Sewell (D-AL) issued the following statement after voting in favor of H.R. 2775:*

“Tonight, I voted in favor of H.R. 2775, the bipartisan funding bill, because it was the only responsible thing to do to re-open government and pay our nation’s bills. I share the frustrations of millions of Americans who are fed up with the political brinkmanship in the halls of Congress. For the last sixteen (16) days, House Republicans have placed partisan politics ahead of the needs of the American people by allowing the government shutdown to continue due to their unreasonable demands to dismantle the Affordable Care Act. We do not put America’s full faith and credit in jeopardy to score political points.

While I agree Congress must address our debt crisis, it is reckless and woefully irresponsible to do so at the expense of the American economy. There are no winners in this debacle. We all lose when 800,000 federal workers are furloughed, costing American taxpayers \$300 million a day and diminishing our economic reputation globally. Enough is enough! Let’s reopen government and prevent an economic default so we can finally come to the table and deal with the pressing issues of deficit reduction and job creation.”

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# **Statement from Congresswoman Terri A. Sewell Denounces GOP Brinkmanship Which Led to Government Shutdown**

October 1, 2013

*Congresswoman Terri A. Sewell released the following statement regarding Government Shutdown:*

“Once again House Republicans put partisan politics ahead of the needs of the American people. The government shutdown is the sole creation of the House Republicans. The GOP had a chance to avert the government shutdown but chose political brinkmanship over responsible compromise. In order to avoid the shutdown, the Senate sent the House a compromise spending bill that accepted the GOP’s lower funding levels. Instead of allowing a vote on this clean Continuing Resolution, House Republicans once again attached unreasonable amendments which had no hope of gaining bi-partisan support. Enough is enough! We cannot continue playing ping pong with the well-being of the American people.

A government shutdown will have a devastating impact on my constituents in Alabama’s 7th Congressional District and citizens across the nation, depriving millions of Americans of vital services and costing American taxpayers an estimated \$150 million a day. Families on food stamps and kids who benefit from the Women, Infants and Children (WIC) programs will go hungry. Over 17,000 children in Alabama will be affected by immediate cuts to the Head Start Program. Many government offices across this country will close and the more than 43,000 federal workers in Alabama could be affected. Our national economy should not be held hostage to partisan games.

Our constituents sent us to Congress, not to create problems but to find solutions. Let’s start earning the title of “Representative” by doing what is in the best interest of the American people we represent.”

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## Recent Grant Awards

- **September 26, 2013** – UWA is awarded \$101,941.00 from HHS for Campus Suicide Prevention Program
- **September 26, 2013** – Whatley Health Services is awarded \$85,000.00 from HHS for the Ryan White Title III HIV Capacity Development and Planning Grants
- **September 25, 2013** - Miles College is awarded \$300,000 from HHS for Prevention Partners for this mental health/substance abuse grant
- **September 25, 2013** – Aletheia House is awarded \$116,000 from HHS for the New Media grant program.
- **September 20, 2013** – City of Selma awarded \$500,000 for HUD’s Hope VI Main Street Program.
- **September 19, 2013** – UAB awarded \$367,500 for environmental research entitled, Biological Response to Environmental Health Hazards.
- **September 18, 2013** - Wallace Community College in Selma will receive \$3,251,562 DOL grant as part of a 6-college, multi-state grant led by Midlands Technical College in Columbia, South Carolina for the development and expansion of innovative training programs.
- **September 17, 2013** – UAB awarded \$394,091 for research for mothers and children.
- **September 17, 2013** – UAB awarded \$566,803 for Diabetes, Endocrinology and Metabolic Research.
- **September 17, 2013** – Wallace Community College Selma awarded \$3,251,562 as part of a 6-college, multi-state grant led by Midlands Technical College in Columbia, South Carolina which promote skills development and employment opportunities in fields such as advanced manufacturing, transportation and health care, as well as science, technology, engineering and math careers through partnerships between training providers and local employers.

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### Corporation for National and Community Service

**Program:** **Americorp**

**Description:** CNCS brings vital leadership, resources, and coordination to some of the most pressing challenges facing America: educating students for jobs of the 21st century; assisting individuals, families, and neighborhoods on the road to economic recovery; addressing the needs of military families and a new generation of veterans; helping communities rebuild after natural disasters; increasing energy efficiency and improving at-risk ecosystems; and providing information to improve the health and welfare of individuals in disadvantaged communities.

**Website:** <http://www.grants.gov/search-grants.html?eligibilities%3D22%7CFor%20profit%20organizations%20other%20than%20small%20businesses>

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## **Institute of Museum and Library Services**

**Program:** **NEW - National Leadership Grants for Museums**

**Description:** National Leadership Grants (NLG) for Museums support projects that address current and future needs of the museum field and that have the potential to advance practice in the profession so that museums can improve services for the American public. Grant awards will range from \$50,000 to \$500,000.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=79357.0.0.37934>

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## **National Endowment for the Arts**

**Program:** **NEW - Our Town**

**Description:** The agency's program that supports communities that are using the arts to revitalize neighborhoods and reignite local economies. Pending availability of funding, grants will range from \$25,000 to \$200,000. Application deadline is January 13, 2014 at 11:59 pm.

**Website:** <http://arts.gov/grants-organizations/our-town>.

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## **National Endowment for the Humanities**

**Program:** **NEW - National Digital Newspaper Program**

**Description:** NDNP is creating a national digital resource of historically significant newspapers published between 1836 and 1922, from all the states and U.S. territories. This searchable database will be permanently maintained at the Library of Congress (LC) and will be freely accessible via the Internet.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Scholarly Editions and Translations**

**Description:** Scholarly Editions and Translations grants support the preparation of editions and translations of pre-existing texts and documents of value to the humanities that are currently inaccessible or available in inadequate editions.

**Website:**

<http://www.grants.gov/web/grants/search-grants.html>

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## **U.S Department of Agriculture**

**Program:** **NEW - Biorefinery Assistance Program**

**Description:** The program provides loan guarantees to viable commercial-scale facilities to develop new and emerging technologies for advanced biofuels. Applications are due Jan. 30, 2014.

**Website:**

<http://ethanolproducer.com/articles/10381/usda-accepting-applications-for-biorefinery-assistance-program>

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**Program:** **NEW - Rural Community Development Initiative (RCDI)**

**Description:** The goal is to develop their capacity and ability to undertake projects related to housing,, community facilities, or community and economic development.. The respective minimum and maximum grant amount per intermediary is \$50,000 and \$300,000. The deadline is Nov 12, 2013.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Health and Human Services**

**Program:** **NEW - Research on the Health Determinants and Consequences of Violence and its Prevention, Particularly Firearm Violence (R01)**

**Description:** This funding opportunity announcement (FOA) spans across the missions of several NIH Institutes and Centers (ICs) and Offices, and includes basic

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neuroscience and basic behavioral research, clinical and translational studies, intervention development at the individual, family and community level, efficacy trials of interventions based on evidence from basic and translational studies, and research to identify the best ways to disseminate and implement efficacious and evidence-based interventions in real-world settings.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Rural Health Grant Program**

**Description:** The purpose of this program is to support rural integrated health care networks that have combined the functions of the entities participating in the network. The deadline is November 22, 2013.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Rural Health Care Services Outreach, Rural Health Network**

**Description:** The purpose of this program is to support rural integrated health care networks. The deadline is November 22, 2013.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=243713>

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**Program:** **NEW - Ryan White Part B HIV Care Grant Program**

**Description:** The goal is in alignment with the National HIV/AIDS Strategy (NHAS) goals of: reducing HIV incidence, increasing access to care and optimizing health outcomes, and reducing HIV-related health disparities.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Homeland Security**

**Program:** **NEW - National Non-Profit Organization Program**  
**Description:** National Recreational Boating Safety Program  
**Website:** <http://www.grants.gov/view-opportunity.html?oppId=245913>

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### **U.S. Department of the Interior**

**Program:** **NEW – 2014 Preservation and Technology Grants**  
**Description:** Grant opportunity is through the National Preservation and Technology program.  
**Website:**  
<http://www.grants.gov/search-grants.html?eligibilities%3D22%7CFor%20profit%20organizations%20other%20than%20small%20businesses>

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### **U.S. Department of the Treasury**

**Program:** **NEW – Community Development Financial Institutions**  
**Description:** Native American CDFI Assistance Program  
**Website:** <http://www.grants.gov/view-opportunity.html?oppId=245657>

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### **Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - The Massage Therapy Foundation**  
**Description:** The Massage Therapy Foundation is accepting applications for its 2014 Community Service program, which is designed to promote working partnerships between the massage therapy profession and community-based organizations.  
**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=5MQ4TFVYTADIZLAQBQ4CGXD5AAAACI2F?id=442900044](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=5MQ4TFVYTADIZLAQBQ4CGXD5AAAACI2F?id=442900044)

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**Program:** **NEW - Robert Wood Johnson Foundation Invites Applications for New Careers in Nursing Program**

**Description:** The Robert Wood Johnson Foundation's New Careers in Nursing initiative aims to alleviate the nursing shortage in the United States and increase the diversity of nursing professionals. Through grants to schools of nursing, the program will provide scholarships to college graduates without nursing degrees who are enrolled in accelerated baccalaureate and master's nursing programs.

**Website:** [http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml?id=442100017](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=442100017)

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**Program:** **NEW - The Alabama Black Belt Heritage Area County Grant**

**Description:** The University of West Alabama through its Center for the Study of the Black Belt in the Division of Educational Outreach will once again offer \$500 per county to stimulate ideas and projects in the fifth annual Alabama Black Belt Heritage Area County Grant Program. The forms are due to The Center for the Study of the Black Belt (mailing/e-mail address listed at bottom of form) by Monday, December 2.

**Website:** <http://alblackbeltheritage.org/node/539>

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**Program:** **NEW - Roots of Success Invites Applications for Green Jobs Literacy Training, Materials**

**Description:** Roots of Success is a national environmental literacy and job readiness program that enhances the capacity of education and workforce programs to serve individuals facing multiple barriers to employment. The curriculum is used by job training programs, re-entry programs, community colleges, high schools, youth programs, prisons, juvenile facilities, government agencies, and community-based organizations in thirty-four states and three countries.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=3YKZOX5MSSOAPLAQBQ4CGXD5AAAACI2F?id=441300027](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=3YKZOX5MSSOAPLAQBQ4CGXD5AAAACI2F?id=441300027)

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**Program:** **NEW – SeaWorld & Busch Gardens Conservation Fund**

**Description:** The mission of the SeaWorld & Busch Gardens Conservation Fund is to work with purpose and passion on behalf of wildlife and habitats worldwide. It supports projects in the following categories: species research, habitat protection, animal rescue and rehabilitation, and conservation education. Apply by December 1, 2013.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=78144.0.0.37934>

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**Program:** **NEW- Wal-Mart Foundation**

**Description:** Through the Walmart Foundation's Local Giving Program, Walmart stores, Sam's Clubs and Logistics facilities support the needs of their communities by providing grants of \$250 to \$2,500 to local organizations.

**Website:**

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

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**Program:** **Laura Bush Library Grants**

**Description:** The Laura Bush Foundation provides up to \$5,000 for school libraries to update, extend, and diversify their book and serials collections. Eligible schools have a student body where 80% or more of the students qualify for free or reduced lunches.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=106185.0.0.37934>

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## **Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID**

**FAFSA** - Free Application for Federal Student Aid  
<http://www.fafsa.ed.gov/>

**HBCU Scholarship Directory**  
<http://hbcuconnect.com/scholarships/>

**Federal Aid** Website: <http://www.scholarships.com/financial-aid/federal-aid/>

**Alabama Scholarships** Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

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## Section V RESOURCES

### **The Health Insurance Marketplace is Open!**

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

[Apply Now](#)

<https://www.healthcare.gov/>

### Resources

- [The Enroll UX 2014 Project](#) - Alabama is participating in the "Enroll UX 2014" project. This project is a groundbreaking public-private partnership of the federal government, 11 states, eight national and state health foundations, and IDEO, a leading design and innovation firm. Enroll UX 2014 has developed an online application and enrollment process for health coverage that meets the requirements of the health reform law.
- [Preparing for 2014: Findings from Research with Lower-Income Adults in Three States](#), State Health Reform Assistance Network, June 2012
- [Building a Consumer-Oriented Health Insurance Exchange: Key Issues](#), National Academy for State Health Policy, February 2012
- [Secrets to Success: An Analysis of Four States at the Forefront of the Nation's Gains in Children's Health Coverage](#), Kaiser Family Foundation, January 2012

- [Focus Group Report with Current and Former CHIP and Medicaid Enrollees](#) (Word document download). University of Alabama at Birmingham, February 2013

- See more at: <http://www.enrollamerica.org/states/alabama#sthash.AeNNvGOR.dpuf>

### [Get Covered: A one-page guide to the Health Insurance Marketplace](#)

[How can I get lower costs on Marketplace coverage?](#)

[How do I apply for Marketplace coverage?](#)

[How can I get an estimate of costs and savings on Marketplace health insurance?](#)

[What if my current individual plan is changing or not being offered in 2014?](#)

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## **The SHOP Marketplace is Open for Business!**

You can enroll in health coverage that works for you—and your employees.

[Apply Now](#)

<https://www.healthcare.gov/small-businesses/>

[What do small businesses need to know?](#)

[What if I currently have COBRA coverage?](#)

[What if I'm losing job-based insurance?](#)

[Can children stay on a parent's plan until age 26?](#)

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## **[Enroll America](#)**

### **Alabama**

Health Insurance Marketplace - [HealthCare.Gov](#) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](#) to learn more.



Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

## Exchange Implementation Update

### Type of Exchange Planned:

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

### Federal Support for Enrollment in Alabama:

- Alabama has received a total of [\\$9,772,451](#) from HHS to support establishment of the Health Insurance Marketplace.
- On July 10, 2013, health centers in Alabama were awarded a total of [\\$2,424,896](#) to provide outreach and enrollment assistance.
- HHS is planning to provide [\\$1,071,682](#) to organizations in Alabama to serve as navigators.

- See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## Corporate Giving Programs: Alabama

Many corporations feel a sense of responsibility to give back to the communities in which they do business. The following corporations have either direct giving programs, foundations, sponsorship programs, in-kind donations, product donations, volunteer programs, or matching gift programs.

Corporation Name	City of Headquarters
Alabama Gas Corporation	Birmingham
Alabama Power Company	Birmingham
Alfa Mutual Insurance Company	Montgomery
American Buildings Company	Eufaula

AmSouth Bancorporation	Birmingham
Blue Cross and Blue Shield of Alabama	Birmingham
Caddell Construction Co., Inc.	Montgomery
Compass Bancshares Inc.	Birmingham
Drummond Company, Inc.	Birmingham
Intergraph Corporation	Huntsville
Protective Life Corporation	Birmingham
Regions Financial Corporation	Birmingham
Saks Incorporated	Birmingham
United Bank	Atmore
Vulcan Materials Company	Birmingham

**Website:** [http://fundraising-grant-writing.com/galabama\\_corporate\\_giving.htm](http://fundraising-grant-writing.com/galabama_corporate_giving.htm)

**Top Giving Foundations: Alabama**  
**Foundation Name**

[The Community Foundation of Greater Birmingham](#)

[Alabama Power Foundation](#)

[The Daniel Foundation of Alabama](#)

[The J.L. Bedsole Foundation](#)

[Alpha Foundation, Inc.](#)

[Caring Foundation](#)

[Compass Bank Foundation](#)

[Vulcan Materials Company Foundation](#)

[Hugh Kaul Foundation](#)

[The Community Foundation of South Alabama](#)

[Protective Life Foundation](#)

[Central Alabama Community Foundation](#)

[Robert R. Meyer Foundation](#)

[Hill Crest Foundation](#)

[The Corman Foundation, Inc.](#)

[Jane K. Lowe Charitable Foundation](#)

[Shelby County Community Health Foundation](#)

[D.W. McMillan Foundation](#)

[AmSouth Bancorporation Foundation](#)

[Sybil H. Smith Charitable Trust](#)

[Alfa Foundation](#)

[Crampton Trust](#)

[The James I. Harrison Family Foundation](#)

[Susan Mott Webb Charitable Trust](#)

[The A. S. Mitchell Foundation, Inc.](#)

[Community Foundation of West Alabama](#)

[Gloria Narramore Moody Foundation, Inc.](#)

[Community Foundation of Calhoun County](#)

[The Joseph Bruno Charitable Foundation](#)

[The Comer Foundation](#)

[The Harry B. and Jane H. Brock Foundation](#)

[Carson Pirie Scott Foundation](#)

[Barbara Ingalls Shook Foundation](#)

[Briarcliff Foundation, Inc.](#)

[Estes H. & Florence Parker Hargis Charitable Foundation](#)

[Walker Area Community Foundation](#)

[Sexton Family Charitable Foundation](#)

[Alabama Law Foundation, Inc.](#)

[Alabama Civil Justice Foundation](#)

[The Caddell Foundation](#)

**Website:** [http://fundraising-grant-writing.com/galabama\\_top\\_grantmaking.htm](http://fundraising-grant-writing.com/galabama_top_grantmaking.htm)

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**PoliceGrantsHelp 101** While it may surprise you, countless law enforcement agencies choose not to pursue grant funding for department projects. Whether your department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project.

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama

c/o The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601

Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street

Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>