



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Dec 13, 2013

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Budget Agreement

Dec 12, 2013

Washington, DC – Congresswoman Terri A. Sewell released the following statement after voting in favor of H.J. Res 59, the bipartisan budget bill:

“Today, I voted in favor of H.J. Res 59, the bipartisan budget agreement because it represents an important first step towards fiscal responsibility while mitigating the effects of sequester cuts. After more than three years of partisan brinkmanship, Democrats and Republicans have come together to pass a budget that replaces almost two-thirds of the sequester without cutting Medicare, Medicaid or Social Security benefits. This bipartisan budget compromise sends an important message to the American people that we can and should work together.

While I am optimistic about this progress, I am very disappointed that this agreement fails to extend unemployment insurance for the millions of Americans who have lost their jobs through no fault of their own. Yesterday, I joined with 173 of my Democratic colleagues in requesting that Congress not adjourn for the year without extending this critical unemployment insurance. I had hoped that this request would be honored by Republican leadership but it was not. Now we leave Washington without providing 1.3 million unemployed Americans with the certainty they and their families need and deserve going into this holiday season. I believe this is a shameful neglect that I hope we will rectify in the new year.”

###

Congresswoman Terri A. Sewell to Host Affordable Care Act Workshop in Clarke County

Dec 12, 2013

GROVE HILL, AL—On Thursday December 19th, the Office of Congresswoman Terri A. Sewell (D-AL) will host an Affordable Care Act (ACA) Marketplace Education and Enrollment Workshop in Grove Hill. The workshop will feature general information on the ACA and the health insurance marketplace. Attendees will also hear presentations from navigators which will include information on how to enroll for healthcare coverage.

“This event will allow the citizens of the 7th Congressional District to learn more about the benefits of the ACA and the various options that are available,” Sewell said. “The health and well-being of my constituents remains a top priority. This workshop will assist Alabamians in understanding the enrollment process and provide critical information that will help them make more informed decisions about their healthcare.”

This event is the fourth in a series of ACA workshops Rep. Sewell has hosted throughout the 7th Congressional district as part of an initiative to educate constituents on the ACA and the enrollment process.

Who: Office of Congresswoman Terri Sewell

What: Affordable Care Act Marketplace Education and Enrollment Workshop

When: Thursday December 19, 2013

Time: 5:30 p.m.

Location: Vivian P. Gilmore Senior Center

113 Clark St.

Grove Hill, AL. 36451

Contact : Aneesa McMillan aneesa.mcmillan@mail.house.gov (205) 254-1960

###

Congresswoman Terri A. Sewell Joins U.S. Congressional Delegation to Memorial Services for Former South African President Nelson Mandela

Dec 10, 2013

Washington, DC – Congresswoman Terri A. Sewell is attending memorial services for former South African President Nelson Mandela in Johannesburg, South Africa. Sewell was included in a U.S. delegation of 23 members of congress.

“Nelson Mandela inspired not just a nation, but the entire world. His legacy serves as a compelling reminder of the sacrifices made for freedom and equality for all across the globe,” said Congresswoman Terri A. Sewell. “As one of the millions throughout the world inspired by his sacrifices and achievements, I am honored to share with South Africa and my congressional colleagues in commemorating the life and legacy of one of history’s most inspirational and courageous freedom fighters.”

Read Congresswoman Terri A. Sewell’s [statement](#) on the passing of Nelson Mandela.

###

The following is a list of the members of congress who have traveled to South Africa on the congressional delegation:

Dels. Eleanor Holmes Norton (D.C.) and Donna Christensen (V.I.); Rep. Aaron Schock (R-Ill), Sen. Ted Cruz (TX) and Reps. Marcia Fudge, John Conyers (Mich.), Charles Rangel (N.Y.), John Lewis, Jim McDermott (Wash.), Maxine Waters (Calif.), Bobby Scott (Va.), Mel Watt (N.C.), Sheila Jackson-Lee (Tex.), Elijah Cummings (Md.), Gregory Meeks (N.Y.), Barbara Lee (Calif.), G. K. Butterfield (N.C.), Gene Green (Tex.), Gwen Moore (Wis.), Yvette Clarke (N.Y.), Karen Bass (Calif.), Joyce Beatty (Ohio) and Terri Sewell (Ala.).

Congresswoman Terri A. Sewell Appointed to Serve on the House Democratic Steering and Policy Committee

December 3, 2013

Washington, D.C. – Today, Congresswoman Terri A. Sewell was appointed by U.S. House Democratic leadership to join the House Democratic Steering and Policy Committee. As a member of this Committee, Congresswoman Sewell will play an integral role in advancing the Democratic agenda that includes paycheck fairness, job creation, middle class growth and deficit reduction.

The House Democratic Steering and Policy Committee is responsible for developing an agenda to address our nation’s most critical issues. In addition, this committee is responsible for recommending other Democrats in Congress for various appointments and committee assignments.

“I am honored to be appointed by Democratic Leadership to join the House Democratic Steering and Policy Committee,” said Rep. Sewell. “The issues of job creation, economic development, and deficit reduction are critically important to my constituents in Alabama’s 7th Congressional District. I proudly accept this opportunity to further an agenda dedicated to solving the economic and social issues most important to the well-being of my constituents and the American people. I look forward to working with our outstanding Democratic leadership and my colleagues on the Steering and Policy Committee to advance these Democratic priorities.”

Congresswoman Sewell adds this new appointment to her other leadership positions in the 113th Congress. Sewell was also selected by U.S. House Democratic Whip Steny Hoyer to serve as one of the ten Chief Deputy Whips for the Democratic Party. Through this position, she is responsible for helping the Democratic Party mobilize the party vote on important legislation and serving as a liaison between the Members and the Caucus helping to build strong support for the Democratic agenda. Congresswoman Sewell also sits on the House Financial Services Committee and House Permanent Select Committee on Intelligence.

###

Statement from Congresswoman Terri A. Sewell on the Selection of Councilor Johnathan Austin as Birmingham City Council President

December 3, 2013

Today, Congresswoman Terri A. Sewell released the following statement on the selection of Councilor Johnathan Austin as Birmingham's new City Council President:

"I would like to extend a heartfelt congratulation to Birmingham City Councilor Johnathan Austin on being elected as the Council's new President. Council President Austin is a remarkable and dynamic public servant who has a strong record of working to enhance the wellbeing of Birmingham's residents. Through his work to expand Birmingham's technological infrastructure, protect the local environment, increase the city's bike lanes, and improve public health, Council President Austin has given our city much to be proud of. I know the City of Birmingham will be well-served under his leadership."

###

Recent Grant Awards

- **December 13, 2013** – UA in Tuscaloosa is awarded \$25,000 from HHS for Traumatic Brain Injury Protection and Advocacy research.
- **December 9, 2013** – UAB is awarded \$191,835.00 from HHS for Cancer Research- Cellular and Biologic Origins of CLL
- **December 9, 2013** – UAB is awarded \$197,039.00 from HHS for Cancer Research- Vegetable garden feasibility trial to promote function in older cancer survivors
- **December 5, 2013** – UAB is awarded \$837,186.00 from HHS for Allergy, Immunology, and Transplantation Research
- **November 28, 2013** – UWA awarded \$93,500 from DRA to establish automotive program to assist with employment with Mercedes Benz in Vance, Alabama.
- **November 28, 2013** – Sumter County Commission awarded \$93,500 from DRA for worker training program for first time non violent offenders in Choctaw, Clarke, Dallas, Greene, Hale, Marengo, Pickens, Perry and Sumter counties.
- **November 28, 2013** – Wilcox County Industrial Development Authority awarded \$311,952 from DRA to facilitate the development of Golden Dragon Copper tubing plant.

November 28, 2013 – Fort Deposit awarded \$300,000 to prepare a local industrial park to meet the needs of future industry.
- **November 28, 2013** – Mosses awarded \$15,000 from DRA for sewer services in area where currently only septic tanks are used.
- **November 20, 2013** – Dallas County Commission receives \$350,000 sewer grant from ADECA to fix sewer pipelines on Dallas County Roads 911 and 912.
- **November 7, 2013** – Alabama Communities to receive \$839,000 in New Investments funded by the Delta Regional Authority.
- **November 7, 2013** – Whatley Health Services is awarded continuation grant through HHS for Health Center Cluster in amount of \$702,125.00.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - Media Projects: Development Grants**

Description: NEH encourages projects that feature multiple formats to engage the public in the exploration of humanities ideas. Proposed projects might include complementary components that expand or deepen the audience's understanding of a subject: for example, museum exhibitions, book/film discussion programs, or other formats that engage audiences in new ways.

Website: <http://www.neh.gov/grants/public/media-projects-development-grants>

Program: **NEW – Media Projects: Production Grants**

Description: Production grants support the production and distribution of digital projects, films, television programs, radio programs, and related programs that promise to engage the public. The deadline is January 8, 2014.

Website: <http://www.neh.gov/grants/public/media-projects-production-grants>

Program: **NEW - Museums, Libraries, and Cultural Organizations: Implementation Grants**

Description: Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats:

- Exhibitions at museums, libraries, and other venues;
- Interpretations of historic places, sites, or regions;
- Book/film discussion programs; living history presentations; other face-to-face programs at libraries, community centers, and other public venues; and
- Interpretive websites and other digital formats.

Implementation grants support final scholarly research and consultation, design development, production, and installation of a project for presentation to the public. The deadline is January 8, 2014.

Website:

<http://www.neh.gov/grants/public/museums-libraries-and-cultural-organizations-implementation-grants>

Program: **NEW - Museums, Libraries, and Cultural Organizations: Planning Grants**

Description: Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities.

Website:

<http://www.neh.gov/grants/public/museums-libraries-and-cultural-organizations-planning-grants>

Program: **NEW - Landmarks of American History and Culture: Workshops for School Teachers**

Description: NEH Landmarks of American History and Culture Workshops use historic sites to address central themes and issues in American history, government, literature, art, music, and related subjects in the humanities. Each workshop is offered twice during the summer.

Website:

<http://www.neh.gov/grants/education/landmarks-american-history-and-culture-workshops-school-teachers>

Program: **NEW - Preservation Assistance Grants for Smaller Institutions**

Description: Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities—improve their ability to preserve and care for their significant humanities collections. These may include special collections of books and journals, archives and manuscripts, prints and photographs, moving images, sound recordings, architectural and cartographic records, decorative and fine art objects, textiles, archaeological and ethnographic artifacts, furniture, historical objects, and digital materials. The deadline is May 1, 2014.

Website:

<http://www.neh.gov/grants/preservation/preservation-assistance-grants-smaller-institutions>

Program: **NEW – Digital Humanities Grant**

Description: The program can support innovative digital-humanities projects that address multiple audiences, including scholars, teachers, librarians, and the public.

Website: <http://www.grants.gov/view-opportunity.html?oppId=248354>

Environmental Protection Agency

Program: **NEW - FY14 Guidelines for Brownfields Revolving Loan Fund Grant**

Description: Brownfields Assessment and Cleanup Cooperative Agreements

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - FY14 Guidelines for Brownfields Cleanup Grants**

Description: EPA provides brownfields funding for three types of grants: Brownfields Assessment Grants, Brownfields Revolving Loan Fund (RLF) Grants, and Brownfields Cleanup Grants.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - FY14 Guidelines for Brownfields Assessment Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law,” P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S Department of Agriculture

Program: **NEW - Value Added Producer Grant**

Description: The primary objective of the VAPG program is to help agricultural producers enter into value-added activities related to the processing and/or marketing of bio-based value-added products.

Website: <http://www.grants.gov/view-opportunity.html?oppId=248375>

Program: **NEW-Utilities Programs**

Description: The Technical Assistance and Training (TAT) Grant Program has been established to assist communities with water or wastewater systems through free technical assistance and/or training provided by the grant recipients.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW- Rural Business Enterprise Grant Program**

Description: The RBEG program provides grants for rural projects that finance and facilitate development of small and emerging rural businesses help fund distance learning networks, and help fund employment related adult education programs. To assist with business development, RBEGs may fund a broad array of activities.

Website: http://www.rurdev.usda.gov/BCP_rbeg.html

U.S. Department of Commerce

Program: **NEW - FY 2014 Economic Development Assistance Programs**

Description: EDA supports development in economically distressed areas of the United States by fostering job creation and attracting private investment.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Justice

Program: **NEW - OVW FY 2014 Training and Services to End Violence Against Women with Disabilities Grants Program**

Description: The deadline is January 30, 2014. Disability Grant Program funds will be used to establish and strengthen multidisciplinary collaborative relationships.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - OVW FY 2014 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Assistance Program**

Description: The deadline is January 23, 2014. For assistance with the requirements of this solicitation, contact OVW at (202) 307-6026.

Website: <http://www.grants.gov/view-opportunity.html?oppId=249240>

Program: **NEW - OVW FY 2014 Enhanced Training and Services to End Abuse in Later Life Program**

Description: The Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life Program provides or enhances training and services to address elder abuse, neglect, and exploitation, including sexual assault, domestic violence, dating violence, or stalking, involving victims who are 50 years of age or older.

Website: <http://www.grants.gov/view-opportunity.html?oppId=249175>

Program: **NEW - OVW FY 2014 Sexual Assault Services Culturally Specific Grant Program**

Description: The goal of the SASP Culturally Specific Grant Program is to create, maintain, and expand sustainable sexual assault services provided by

culturally specific organizations, which are uniquely situated to respond to the needs of sexual assault victims within culturally specific populations.

Website: <http://www.grants.gov/view-opportunity.html?oppId=249235>

Program: **NEW - OVW FY 2014 Legal Assistance for Victims Grant Program-Sexual Assault and/or Tribal Focus**

Description: Civil Legal Assistance for Victims Grant Program

Website: <http://www.grants.gov/view-opportunity.html?oppId=249238>

U.S. Department of Labor

Program: **NEW-Youth CareerConnect Program**

Description: The program is designed to provide high school students with education and training that combines rigorous academic and technical curricula focused on specific in-demand occupations and industries.

Website: <http://www.grantsalert.com/grants/Federal/687>

U.S. Environmental Protection Agency

Program: **NEW-Environmental Education (EE) Grants**

Description: The purpose of the environmental education model grants program is to provide money to support environmental education projects that increase the public's awareness about environmental issues and provide them with the skills to take responsible actions to protect the environment.

Website: <http://www.grantsalert.com/grants/Federal/693>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW- Champion Creatively Alive Children Creative Leadership Grants 2014**

Description: Proposals must be submitted by principals who are members of NAESP currently and intend on renewing membership for the 2014–2015 school year.

Website: <http://www.grantsalert.com/grants/Foundations/695>

Program: **Champion for Healthy Kids**

Description: Program must incorporate physical education and nutrition education. A registered dietitian or registered dietetic technician must oversee the delivery of the nutrition education.

Website:

http://www.grantsalert.com/grants/Foundations/690?utm_source=GrantsAlert.com+Dec.+13%2C+2013+Bulletin&utm_campaign=GA&utm_medium=email

Program: **NEW - Blackstone Veterans Hiring Initiative**

Description: To provide the resources necessary for innovative organizations to pilot, expand, or replicate programs that support veterans and help them market and develop their skills to excel as they transition to civilian life.

Website: <http://www.grantsalert.com/grants/Foundations/679>

Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID

The White House Internship:

A Public Service Leadership Program



The White House Internship Program provides a unique opportunity to gain valuable professional experience and build leadership skills. This hands-on program is designed to mentor and cultivate today's young leaders, strengthen their understanding of the Executive Office and prepare them for future public service opportunities.

The White House Internship Program's mission is to make the "People's House" accessible to future leaders from around the nation.

The application for the Summer 2014 White House Internship Program is now open.

To apply for the White House Internship Program, please see [Apply Here](#). For application deadlines and program dates, please see [Internship Timeline and FAQs](#).

Website: <http://www.whitehouse.gov/about/internships>

FAFSA - Free Application for Federal Student Aid
<http://www.fafsa.ed.gov/>

HBCU Scholarship Directory
<http://hbcuconnect.com/scholarships/>

Federal Aid Website: <http://www.scholarships.com/financial-aid/federal-aid/>

Alabama Scholarships Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Section V RESOURCES

USDA Announces Support for Mental Health Facilities in Rural Areas

Department sets goal of \$50 million investment as part of President Obama's effort to help improve access and treatment for mental health problems

WASHINGTON, Dec., 10, 2013 – Agriculture Secretary Tom Vilsack today announced that the U. S. Department of Agriculture (USDA) has set a goal of investing up to \$50 million to increase access to mental health care in rural areas over the next three years. The funding will be used for the construction, expansion, or equipping of rural mental health facilities and will be provided through the Community Facilities direct loan program. USDA's effort to provide better mental health care in rural areas is part of President Obama's ongoing commitment to address mental illness.

Website:

<http://www.usda.gov/wps/portal/usda/usdamediafb?contentid=2013/12/0234.xml&printable=true&contentidonly=true>

The Health Insurance Marketplace is Open!

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

[Apply Now](#)

<https://www.healthcare.gov/>

The SHOP Marketplace is Open for Business!

You can enroll in health coverage that works for you—and your employees.

[Apply Now](#)

<https://www.healthcare.gov/small-businesses/>

[What do small businesses need to know?](#)

[What if I currently have COBRA coverage?](#)

[What if I'm losing job-based insurance?](#)

[Can children stay on a parent's plan until age 26?](#)

[Enroll America](#)

Alabama

Health Insurance Marketplace - [HealthCare.Gov](#) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](#) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](#) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.aacfinfo.org

The Community Foundation of South Alabama
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203

Telephone: (205) 328-8641 Fax: (205) 328-6576
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Website: www.cfogd.org

The Community Foundation of Huntsville/Madison County
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Phone: (205)669-3737

Southeast Alabama Community Foundation

P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424
Website: <http://www.wacf.org>