



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Dec 6, 2013

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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# **Congresswoman Terri A. Sewell Appointed to Serve on the House Democratic Steering and Policy Committee**

December 3, 2013

Washington, D.C. – Today, Congresswoman Terri A. Sewell was appointed by U.S. House Democratic leadership to join the House Democratic Steering and Policy Committee. As a member of this Committee, Congresswoman Sewell will play an integral role in advancing the Democratic agenda that includes paycheck fairness, job creation, middle class growth and deficit reduction.

The House Democratic Steering and Policy Committee is responsible for developing an agenda to address our nation’s most critical issues. In addition, this committee is responsible for recommending other Democrats in Congress for various appointments and committee assignments.

“I am honored to be appointed by Democratic Leadership to join the House Democratic Steering and Policy Committee,” said Rep. Sewell. “The issues of job creation, economic development, and deficit reduction are critically important to my constituents in Alabama’s 7th Congressional District. I proudly accept this opportunity to further an agenda dedicated to solving the economic and social issues most important to the well-being of my constituents and the American people. I look forward to working with our outstanding Democratic leadership and my colleagues on the Steering and Policy Committee to advance these Democratic priorities.”

*Congresswoman Sewell adds this new appointment to her other leadership positions in the 113th Congress. Sewell was also selected by U.S. House Democratic Whip Steny Hoyer to serve as one of the ten Chief Deputy Whips for the Democratic Party. Through this position, she is responsible for helping the Democratic Party mobilize the party vote on important legislation and serving as a liaison between the Members and the Caucus helping to build strong support for the Democratic agenda. Congresswoman Sewell also sits on the House Financial Services Committee and House Permanent Select Committee on Intelligence.*

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# **Statement from Congresswoman Terri A. Sewell on the Selection of Councilor Johnathan Austin as Birmingham City Council President**

December 3, 2013

Today, Congresswoman Terri A. Sewell released the following statement on the selection of Councilor Johnathan Austin as Birmingham's new City Council President:

"I would like to extend a heartfelt congratulation to Birmingham City Councilor Johnathan Austin on being elected as the Council's new President. Council President Austin is a remarkable and dynamic public servant who has a strong record of working to enhance the wellbeing of Birmingham's residents. Through his work to expand Birmingham's technological infrastructure, protect the local environment, increase the city's bike lanes, and improve public health, Council President Austin has given our city much to be proud of. I know the City of Birmingham will be well-served under his leadership."

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# **Statement from Congresswoman Terri A. Sewell on Ramsay High School Being Recognized as a 2013 National Blue Ribbon School**

November 20, 2013

Today, Congresswoman Terri A. Sewell released the following statement on Ramsay High School being named a 2013 National Blue Ribbon School by the U.S. Department of Education (DOE).

“I am so proud of the teachers, administrators and students of Ramsay High School in Birmingham for earning this prestigious award. Ramsay High School is highly deserving of this recognition for its exceptional academic standards and exemplary student body.

As one of Alabama’s five National Blue Ribbon Schools for 2013, Ramsay High School has become a model and inspiration for schools across this nation. This achievement proves that public schools in Birmingham can succeed in educating and preparing our children to compete nationally. I am honored to have Ramsey High School in the 7th congressional district and congratulate them on this outstanding recognition.”

About Ramsey High School:

Ramsay High School is located in Birmingham, Alabama beneath the foothills of Vulcan. Over 750 students throughout the Birmingham-metro area in grades nine through twelve are enrolled. A wide array of advance placement courses and extracurricular activities are offered. Ramsay is also an International Baccalaureate World School.

Over sixty percent of Ramsay’s students are economically disadvantaged. Approximately sixty percent of its students come from single parent families and 68 percent receive free or reduced lunch. Despite these circumstances, the consistent academic performance of the students enrolled has landed Ramsay as the 6th best high school in Alabama by World News Magazine and one of the best in the nation.

About the National Blue Ribbon Award: The DOE will honor Ramsay High School along with 235 other public and 50 private schools in a recognition ceremony today in Washington, D.C. Ramsay High School is one of five schools in Alabama that have been nominated for the national Blue Ribbon School program.

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## Recent Grant Awards

- **November 28, 2013** – UWA awarded \$93,500 from DRA to establish automotive program to assist with employment with Mercedes Benz in Vance, Alabama.
- **November 28, 2013** – Sumter County Commission awarded \$93,500 from DRA for worker training program for first time non violent offenders in Choctaw, Clarke, Dallas, Greene, Hale, Marengo, Pickens, Perry and Sumter counties.
- **November 28, 2013** – Wilcox County Industrial Development Authority awarded \$311,952 from DRA to facilitate the development of Golden Dragon Copper tubing plant.  
  
**November 28, 2013** – Fort Deposit awarded \$300,000 to prepare a local industrial park to meet the needs of future industry.
- **November 28, 2013** – Mosses awarded \$15,000 from DRA for sewer services in area where currently only septic tanks are used.
- **November 20, 2013** – Dallas County Commission receives \$350,000 sewer grant from ADECA to fix sewer pipelines on Dallas County Roads 911 and 912.
- **November 7, 2013** – Alabama Communities to receive \$839,000 in New Investments funded by the Delta Regional Authority.
- **November 7, 2013** – Whatley Health Services is awarded continuation grant through HHS for Health Center Cluster in amount of \$702,125.00.
- **September 26, 2013** – UWA is awarded \$101,941.00 from HHS for Campus Suicide Prevention Program
- **September 26, 2013** – Whatley Health Services is awarded \$85,000.00 from HHS for the Ryan White Title III HIV Capacity Development and Planning Grants
- **September 25, 2013** - Miles College is awarded \$300,000 from HHS for Prevention Partners for this mental health/substance abuse grant
- **September 25, 2013** – Aletheia House is awarded \$116,000 from HHS for the New Media grant program.
- **September 20, 2013** – City of Selma awarded \$500,000 for HUD’s Hope VI Main Street Program.

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Endowment for the Humanities

**Program:** **NEW - Media Projects: Development Grants**

**Description:** NEH encourages projects that feature multiple formats to engage the public in the exploration of humanities ideas. Proposed projects might include complementary components that expand or deepen the audience's understanding of a subject: for example, museum exhibitions, book/film discussion programs, or other formats that engage audiences in new ways.

**Website:** <http://www.neh.gov/grants/public/media-projects-development-grants>

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**Program:** **NEW – Media Projects: Production Grants**

**Description:** Production grants support the production and distribution of digital projects, films, television programs, radio programs, and related programs that promise to engage the public. The deadline is January 8, 2014.

**Website:** <http://www.neh.gov/grants/public/media-projects-production-grants>

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**Program:** **NEW - Museums, Libraries, and Cultural Organizations: Implementation Grants**

**Description:** Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats:

- Exhibitions at museums, libraries, and other venues;
- Interpretations of historic places, sites, or regions;
- Book/film discussion programs; living history presentations; other face-to-face programs at libraries, community centers, and other public venues; and
- Interpretive websites and other digital formats.

Implementation grants support final scholarly research and consultation, design development, production, and installation of a project for presentation to the public. The deadline is January 8, 2014.

**Website:**

<http://www.neh.gov/grants/public/museums-libraries-and-cultural-organizations-implementation-grants>

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**Program:** **NEW - Museums, Libraries, and Cultural Organizations: Planning Grants**

**Description:** Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities.

**Website:**

<http://www.neh.gov/grants/public/museums-libraries-and-cultural-organizations-planning-grants>

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**Program:** **NEW - Landmarks of American History and Culture: Workshops for School Teachers**

**Description:** NEH Landmarks of American History and Culture Workshops use historic sites to address central themes and issues in American history, government, literature, art, music, and related subjects in the humanities. Each workshop is offered twice during the summer.

**Website:**

<http://www.neh.gov/grants/education/landmarks-american-history-and-culture-workshops-school-teachers>

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**Program:** **NEW - Preservation Assistance Grants for Smaller Institutions**

**Description:** Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities—improve their ability to preserve and care for their significant humanities collections. These may include special collections of books and journals, archives and manuscripts, prints and photographs, moving images, sound recordings, architectural and cartographic records, decorative and fine art objects, textiles, archaeological and ethnographic artifacts, furniture, historical objects, and digital materials. The deadline is May 1, 2014.

**Website:**

<http://www.neh.gov/grants/preservation/preservation-assistance-grants-smaller-institutions>

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**Program:** **NEW – Digital Humanities Grant**

**Description:** The program can support innovative digital-humanities projects that address multiple audiences, including scholars, teachers, librarians, and the public.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=248354>

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## **Environmental Protection Agency**

**Program:** **NEW - FY14 Guidelines for Brownfields Revolving Loan Fund Grant**

**Description:** Brownfields Assessment and Cleanup Cooperative Agreements

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Cleanup Grants**

**Description:** EPA provides brownfields funding for three types of grants: Brownfields Assessment Grants, Brownfields Revolving Loan Fund (RLF) Grants, and Brownfields Cleanup Grants.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Assessment Grants**

**Description:** The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law,” P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### **National Science Foundation**

**Program:** **NEW - Historically Black Colleges and Universities - Undergraduate Program**

**Description:** Historically Black Colleges and Universities (HBCUs) have awarded a large share of bachelor's degrees to African American students in science, technology, engineering and mathematics (STEM), and nine of the top ten baccalaureate institutions of African American STEM doctorate recipients from 2006-2010 are HBCUs.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### **U.S Department of Agriculture**

**Program:** **NEW - Value Added Producer Grant**

**Description:** The primary objective of the VAPG program is to help agricultural producers enter into value-added activities related to the processing and/or marketing of bio-based value-added products.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=248375>

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**Program:** **NEW-Utilities Programs**

**Description:** The Technical Assistance and Training (TAT) Grant Program has been established to assist communities with water or wastewater systems through free technical assistance and/or training provided by the grant recipients.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Biorefinery Assistance Program**

**Description:** The program provides loan guarantees to viable commercial-scale facilities to develop new and emerging technologies for advanced biofuels. Applications are due Jan. 30, 2014.

**Website:**

<http://ethanolproducer.com/articles/10381/usda-accepting-applications-for-biorefinery-assistance-program>

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**Program:** **NEW- Rural Business Enterprise Grant Program**

**Description:** The RBEG program provides grants for rural projects that finance and facilitate development of small and emerging rural businesses help fund distance learning networks, and help fund employment related adult education programs. To assist with business development, RBEGs may fund a broad array of activities.

**Website:** [http://www.rurdev.usda.gov/BCP\\_rbeg.html](http://www.rurdev.usda.gov/BCP_rbeg.html)

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## **U.S. Department of Commerce**

**Program:** **NEW - FY 2014 Economic Development Assistance Programs**

**Description:** EDA supports development in economically distressed areas of the United States by fostering job creation and attracting private investment.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Health and Human Services**

**Program:** **NEW - Nursing Workforce Diversity (NWD) Program**

**Description:** NWD grants are awarded to increase nursing education opportunities for individuals who are from disadvantaged backgrounds (including racial and ethnic minorities under-represented among registered nurses) by providing (1) student scholarships or stipends for diploma or associate degree nurses

to enter a bridge or degree completion program, and (2) student scholarships or stipends for accelerated nursing degree programs, pre-entry preparation, advanced education preparation, and retention activities.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Veteran Affairs**

**Program:** **NEW - Grants for Transportation of Veterans in Highly Rural Areas**

**Description:** This program furthers the Department's mission by establishing a program to provide grants to eligible recipients to assist veterans in highly rural areas through innovative transportation services to travel to Department of Veterans Affairs Medical Centers (VA Medical Centers), and to otherwise assist in providing transportation services in connection with the provision of VA medical care to these veterans.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - ING Unsung Heroes Awards Program**

**Description:** Full-time educators, teachers, principals, paraprofessionals, or classified staff with effective projects that improve student learning are eligible to apply. All K-12 education professionals, whether or not they are clients of ING, are eligible as well for this award program.

**Website:**

[http://www.grantsalert.com/grants/Foundations/683?utm\\_source=GrantsAlert.com+Dec.+3%2C+2013+Bulletin&utm\\_campaign=GA&utm\\_medium=email](http://www.grantsalert.com/grants/Foundations/683?utm_source=GrantsAlert.com+Dec.+3%2C+2013+Bulletin&utm_campaign=GA&utm_medium=email)

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**Program:** **NEW - AAUW 1 and 2 Year Community Action Grants**

**Description:** Grant projects must have direct public impact, be nonpartisan, and take place within the United States or its territories. Special consideration is given to projects focused on K-12 and community college girls' and women's achievements in science, technology, engineering, or math.

**Website:** <http://www.grantsalert.com/grants/Foundations/680>

**Program:** **NEW - American Honda Foundation**

**Description:** Nonprofit charitable organizations classified as a 501(c) (3) public charity by the Internal Revenue Service, or a public school district, private/public elementary and secondary schools as listed by the U.S. Department of Education's National Center for Education Statistics are eligible to apply. The award minimum is \$20,000.

**Website:**

[http://www.grantsalert.com/grants/Foundations/672?utm\\_source=GrantsAlert.com+Dec.+3%2C+2013+Bulletin&utm\\_campaign=GA&utm\\_medium=email](http://www.grantsalert.com/grants/Foundations/672?utm_source=GrantsAlert.com+Dec.+3%2C+2013+Bulletin&utm_campaign=GA&utm_medium=email)

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**Program:** **NEW - Blackstone Veterans Hiring Initiative**

**Description:** To provide the resources necessary for innovative organizations to pilot, expand, or replicate programs that support veterans and help them market and develop their skills to excel as they transition to civilian life.

**Website:** <http://www.grantsalert.com/grants/Foundations/679>

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## Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID

**FAFSA** - Free Application for Federal Student Aid  
<http://www.fafsa.ed.gov/>

**HBCU Scholarship Directory**  
<http://hbcuconnect.com/scholarships/>

**Federal Aid** Website: <http://www.scholarships.com/financial-aid/federal-aid/>

**Alabama Scholarships** Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

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## Section V RESOURCES

### The Health Insurance Marketplace is Open!

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

[Apply Now](#)

<https://www.healthcare.gov/>

### The SHOP Marketplace is Open for Business!

You can enroll in health coverage that works for you—and your employees.

[Apply Now](#)

<https://www.healthcare.gov/small-businesses/>

[What do small businesses need to know?](#)

[What if I currently have COBRA coverage?](#)

[What if I'm losing job-based insurance?](#)

[Can children stay on a parent's plan until age 26?](#)

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## [Enroll America](#)

### Alabama

Health Insurance Marketplace - [HealthCare.Gov](#) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](#) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](#) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama

c/o The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601

Phone: 251-438-5591

Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation

609 Lauderdale Street

Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131

Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427

Phone: (251) 867-4881

Community Foundation of Northeast Alabama

P. O. Box 36202

Anniston, Alabama 36202

Telephone: 256-231-5160 Fax: 256-231-5161

Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone:334-264-6223 Fax:334-263-6225  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation

P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacfinfo.org](http://www.sacfinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
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Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>