

# **Guide to Grants**

From the Office of Congresswoman Terri A. Sewell



January 31, 2014

Welcome to the Guide to Grants!

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at http://sewell.house.gov/ and you can subscribe to Guide to Grants at: http://sewell.house.gov/contact-me/newsletter or call 202-225-2665. Previous editions of the Guide to Grants are archived at http://sewell.house.gov/guide-grants.

## **Recent News**

- STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 **FARM BILL**
- STATEMENT FROM CONGRESSWOMAN SEWELL ON THE STATE OF THE UNION **ADDRESS**
- STATEMENT FROM CONGRESSWOMAN TERRI A. SEWELL IN HONOR OF DR. MARTIN LUTHER KING, JR.
- **CONGRESSWOMAN TERRI A. SEWELL STATEMENT IN SUPPORT OF OMNIBUS FUNDING BILL**



CONGRESSWOMAN TERRI A. SEWELL - REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515 HTTP://Sewell.House.Gov | Phone: (202) 225-2665 | Fax (202) 226-9567

## STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 FARM BILL

January 29, 2014

Congresswoman Terri A. Sewell released the following statement after voting in favor of H.R. 2642, the Agricultural Act of 2014.

"After two years of negotiations to pass a farm bill that meets the needs of both our farmers and those who rely upon nutrition assistance programs, I am pleased that Congress has come to a bipartisan, bicameral agreement on a five-year farm bill. While not a perfect bill, it does represent a compromise that broadens access to irrigation, promotes our catfish industry and strengthens rural infrastructure.

While I am disappointed that this legislation doesn't invest new resources in the Supplemental Nutrition Assistance Program (SNAP), I voted for this bill because it strikes a compromise that provides a 5 year agreement that gives our farmers and consumers the certainty they deserve. It is my hope that the compromise reached on the farm bill is reflective of the bipartisan work to come out of Congress this year."

## STATEMENT FROM CONGRESSWOMAN SEWELL ON THE STATE OF THE UNION ADDRESS

January 28, 2014

Tonight, Congresswoman Terri A. Sewell (D-AL) released the following statement on President Obama's State of the Union Address:

"I am encouraged by the President's message tonight of economic empowerment by providing ladders of opportunity for all Americans. I share President Obama's belief that we must invest in America's future by providing a livable wage, promoting education and investing in skills training and job readiness. Tonight, the President outlined a powerful vision of this nation and provided a concrete plan to grow the economy, strengthen the middle class, and enhance opportunities for all Americans. His agenda is rooted in the American Dream and fueled by the ideal that if you work hard and take responsibility, you can make it in America.

President Obama challenged Congress to join him in taking action on the most pressing issues we face as a nation. Together we must work to close the opportunity gap that exists in this country. I stand ready to do my part and hope my Republican colleagues will too. The state of this union is made stronger when we focus on our common interest and put partisanship aside."

## STATEMENT FROM CONGRESSWOMAN TERRI A. SEWELL IN HONOR OF DR. MARTIN LUTHER KING, JR.

January 20, 2014

Washington, DC – Congresswoman Terri A. Sewell (AL-07) released the following statement today in recognition of Dr. Martin Luther King Jr. Day which will be observed on Monday, January 20.

"Today, as we honor the life and legacy of Dr. Martin Luther King, Jr., let us rededicate ourselves to living out the mission which he envisioned. May we never forget the important lessons he taught us. Dr. King showed us that hatred and injustice stands no chance when confronted with nonviolent action and compassion. As we reflect upon the past and the work that lies ahead, we know that the lessons of Dr. King are as relevant today as they were in 1964.

We should take this time to celebrate the progress we have made toward realizing the dream of Dr. King. As we celebrate this progress, we must honor Dr. King by making his unfinished work our own. We cannot forget the work that lies ahead and our responsibility to promote economic and social justice in our communities. We learned from Dr. King that the gift of freedom requires the ever vigilant dedication of all who are committed to justice and unity. It is my hope that we will honor Dr. King's legacy by recommitting ourselves to living a life of service each and every day."

## CONGRESSWOMAN TERRI A. SEWELL STATEMENT IN SUPPORT OF OMNIBUS FUNDING BILL

January 15, 2014

Washington, D.C. – Today, Congresswoman Terri A. Sewell released the following statement regarding the omnibus funding legislation:

"Today, I voted in favor of the bipartisan funding bill for 2014. Congress has finally taken a step in the right direction by funding the federal government in a responsible manner and ending the drastic cuts imposed by sequestration. This legislation keeps the government open, eliminates the uncertainty caused by partisan brinkmanship and ensures that important services are provided to the American people.

In particular, I am pleased that this bill issues a reprieve for those facing flood insurance premium increases, addresses sexual assault in the Department of Defense, repeals last year's cuts to veteran's benefits, restores full funding for Head Start and boosts funding for Early Head Start. However, the bill falls short of fully funding programs critically important to the people of Alabama, like the Community Development Block Grant Program. Likewise, the legislation does not extend the emergency unemployment insurance program that is relied upon by 13,482 Alabamians.

While the omnibus agreement does not adequately fund many critically important programs, it is a welcomed departure from the harmful sequestration cuts that have undermined our National Security, harmed American families and weakened our fragile economic recovery.

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#### Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- Grants and Federal Domestic Assistance Guidance and key resources to help eligible
  constituents find information on federal grants, loans, and nonfinancial assistance for
  projects, as well as on private funding. Prepared by the Congressional Research Service
  for Members of Congress, updated May 2012.
  - Website: <a href="http://sewell.house.gov/grant-information/">http://sewell.house.gov/grant-information/</a>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <a href="http://www07.grants.gov/aboutgrants/grants.jsp">http://www07.grants.gov/aboutgrants/grants.jsp</a>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit <a href="www.grants.gov">www.grants.gov</a>. It is the resource for all Federal grants.
- To apply for Federal Grants: <a href="http://www.grants.gov/applicants/apply\_for\_grants.jsp">http://www.grants.gov/applicants/apply\_for\_grants.jsp</a>
- <u>Grants.gov Applicant Training Video</u> Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <a href="http://foundationcenter.org/">http://foundationcenter.org/</a>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

### Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

## **Substance Abuse and Mental Health Services Administration**

**Program: NEW - Drug-Free Communities Program** 

**Description:** The DFC Support Program has two goals: 1. Establish and strengthen

collaboration among communities, public and private non-profit agencies; as well as federal, state, local, and tribal governments to support the efforts of community coalitions working to prevent and reduce substance use among youth. 2. Reduce substance use among youth and, over time, reduce substance abuse among adults by addressing the factors in a community that increase the risk of substance abuse and promoting the

factors that minimize the risk of substance abuse.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Program: NEW - Services Grant Program for Residential Treatment for

**Pregnant and Postpartum Women** 

**Description:** The purpose of this program is to expand the availability of

comprehensive, residential substance abuse treatment, prevention, and recovery support services for pregnant and postpartum women and their

minor children.

Website: <a href="http://www.grants.gov/view-opportunity.html?oppId=250576">http://www.grants.gov/view-opportunity.html?oppId=250576</a>

## **U.S. Department of Agriculture**

Program: NEW - Higher Education Challenge Grants Program

**Description:** Projects will: (1) address a State, regional, national, or international

educational need; (2) involve a creative or non-traditional approach toward addressing that need that can serve as a model to others; (3) encourage and facilitate better working relationships in the university science and education community, as well as between universities and the private sector, to enhance program quality and supplement available resources; and (4) result in benefits that will likely transcend the project

duration and USDA support.

Website: <a href="http://www.grants.gov/web/grants/search-grants.html">http://www.grants.gov/web/grants/search-grants.html</a>

Program: NEW - Secondary Education, Two-Year Postsecondary Education,

and Agriculture in the K-12 Classroom Challenge Grants Program

**Description**: The deadline is April 3, 2014. Applications should promote and strengthen

agriscience and agribusiness education.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Program: NEW - Agriculture Food and Research Initiative: Food Safety

**Challenge Area** 

**Description:** This AFRI Challenge Area promotes and enhances the scientific discipline

of food safety..

**Website:** http://www.nifa.usda.gov/funding/rfas/afri.html

Program: NEW - Agriculture and Food Research Initiative:

Foundational Program

**Description:** This RFA focuses on building a foundation of knowledge in fundamental

and applied food and agricultural sciences critical for solving current and

future societal challenges.

Website: <a href="http://www.nifa.usda.gov/funding/rfas/afri.html">http://www.nifa.usda.gov/funding/rfas/afri.html</a>

## **U.S. Department of Health and Human Service**

Program: NEW - Minority Fellowship Program

**Description:** The purpose of this four-year grant program is to reduce health disparities

and improve health care outcomes for racially and ethnically diverse populations by increasing the number of culturally competent behavioral health professionals available to underserved minority populations in the

public and private non-profit sectors.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Program: NEW - Small Business Innovation Research Grant Applications

**Description:** This Funding Opportunity Announcement invites eligible United States

small business concerns (SBCs) to submit Small Business Innovation

Research (SBIR) grant applications.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Program: NEW - Community Health Projects Related to Contamination at

**Brownfield/Land Reuse Sites** 

**Description:** These projects will identify, address, and improve public health ensuring

that in redeveloping Brownfield/Land Reuse sites, particular attention is paid to identifying and addressing health issues prior to redevelopment and assessing changes in community health associated with reuse plans

and redevelopment.

Website: http://www.grants.gov/view-opportunity.html?oppId=250158

**U.S. Department of the Interior** 

Program: NEW - Firearm and Bow Hunter Safety and Education Program

(Section 10 Hunter Education Program)

**Description:** States may use the funds apportioned to them under Section 10 to:

Enhance programs for hunter education, hunter development, and firearm and archery safety. Hunter-development programs introduce individuals to and recruit them to take part in hunting, bow hunting, target shooting, or

archery.

**Website:** http://www.grants.gov/web/grants/search-grants.html

### **U.S. Department of Justice**

Program: NEW - BJA FY 14 Second Chance Act Reentry Program for Adult

Offenders with Co-Occurring Substance Abuse and Mental Health

**Disorders** 

**Description:** The Second Chance Act of 2007 (Pub. L. 110-199) provides a

comprehensive response to the increasing number of incarcerated adults and juveniles who are released from prison, jail, and juvenile residential

facilities and returning to communities.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Program: NEW - BJA FY 14 Adult Drug Court Discretionary Grant Program

**Description:** BJA is accepting applications for fiscal year (FY) 2014 grants to establish

new drug courts or enhance existing drug court services, coordination, and

offender management and recovery support services

Website: <a href="http://www.grants.gov/web/grants/search-grants.html">http://www.grants.gov/web/grants/search-grants.html</a>

Program: NEW - OVW FY 2014 Grants to Reduce Sexual Assault, Domestic

Violence, Dating Violence, and Stalking on Campus Program

**Description:** The Campus Program encourages a comprehensive coordinated

community approach that enhances victim safety, provides services for victims and supports efforts to hold offenders accountable. The funding supports activities that develop and strengthen services for sexual assault,

domestic violence, dating violence, and stalking victims.

Website: <a href="http://www.grants.gov/web/grants/search-grants.html">http://www.grants.gov/web/grants/search-grants.html</a>

Program: NEW - OVW FY 2014 Justice for Families Program

**Description:** This grant is to improve the response of all aspects of the civil and

criminal justice system to families with a history of domestic violence, dating violence, sexual assault, and stalking, or in cases involving

allegations of child sexual abuse.

Website: <a href="http://www.grants.gov/view-opportunity.html?oppId=249658">http://www.grants.gov/view-opportunity.html?oppId=249658</a>

Program: NEW - OVW Fiscal Year 2014 Transitional Housing Assistance

Grants for Victims of Domestic Violence, Dating Violence, Stalking or

Sexual Assault Program

**Description:** Grants made under this grant program supports projects that provide

assistance to victims of sexual assault, domestic violence, dating violence, and/or stalking who are in need of transitional housing, short-term housing

assistance, and related supportive services.

Website: <a href="http://www.grants.gov/view-opportunity.html?oppId=249653">http://www.grants.gov/view-opportunity.html?oppId=249653</a>

### **U.S. Department of State**

Program: NEW - FY 2014 Sports Visitor and Sports Envoy Program

**Bureau of Educational and Cultural Affairs** 

**Description:** Public and private non-profit organizations meeting the provisions

described in Internal Revenue Code section 26 U.S.C. 501(c)(3) may submit proposals to implement short term, high visibility sports visitor exchanges and sports envoy programs for underserved youth coaches and

sports administrators.

Website: http://www.grants.gov/web/grants/search-grants.html

### **U.S. Department of Transportation**

Program: NEW - National Rural Transportation Assistance Program

**Description:** The National RTAP provides a source of funding to assist in the design

and implementation of training and technical assistance projects and other support services tailored to meet the specific needs of transit operators in

rural areas.

**Website:** http://www.grants.gov/web/grants/search-grants.html

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: NEW - Home Depot Accepting Applications for Historically Black

**Colleges and Universities Improvement Grant Program** 

**Description:** Home Depot's Retool Your School Campus Improvement program

provides grants through a two-tier structure for campus and facility

improvements at historically black colleges and universities.

Website: <a href="http://philanthropynewsdigest.org/rfps/rfp4446-home-depot-accepting-">http://philanthropynewsdigest.org/rfps/rfp4446-home-depot-accepting-</a>

applications-for-historically-black-colleges-and-universities-improvement-

grant-program

Program: NEW - Adopt-A-Classroom Educational Grants

**Description:** Public school teachers who register their classroom at the Adopt-a-

Classroom website can be adopted by an individual, a business or a foundation. Once adopted, teachers will receive credit to purchase items that enrich the learning environment, including classroom technology.

**Website:** http://eeinalabama.org/resource/about.aspx?s=97216.0.0.37934

Program: NEW - Costco Wholesale Grants

**Description:** Costco Wholesale Grants support programs focusing on children,

education and health and human services. They look to achieve the greatest impact where Costco's employees and members live and work.

Only 501(c)(3) nonprofit organizations, which meet their giving guidelines and focus areas, are considered. Applications are accepted

throughout the year on a rolling basis.

Website: <a href="http://eeinalabama.org/resource/about.aspx?s=102972.0.0.37934">http://eeinalabama.org/resource/about.aspx?s=102972.0.0.37934</a>

Program: NEW - Fruit Tree 101 Grants

**Description:** "Fruit Tree 101" is a program through the Fruit Tree Planting Foundation

(FTPF) that creates outdoor edible orchard classrooms at public schools of all levels, across the country, to provide generations of students with environmental education opportunities and a source of organic fruit for

improved school lunch nutrition.

Website: <a href="http://eeinalabama.org/core/item/page.aspx?s=100183.0.0.37934">http://eeinalabama.org/core/item/page.aspx?s=100183.0.0.37934</a>

Program: NEW - National Committee for Responsive Philanthropy Invites

Nominations for 2014 NCRP Impact Awards

**Description:** Now in its second year, the awards program celebrates foundations of all

shapes and sizes that have demonstrated leadership, an ability to innovate,

and a commitment to solving the country's toughest problems.

Website:

http://philanthropynewsdigest.org/rfps/rfp4454-national-committee-for-responsive-philanthropy-invites-nominations-for-2014-ncrp-impact-awards

#### Section IV INTERNSHIPS/SCHOLARSHIPS/FINANCIAL AID

**Alabama's Scholarship and Grant Programs** 

**Website:** <a href="http://www.collegescholarships.org/states/alabama.htm">http://www.collegescholarships.org/states/alabama.htm</a>

Scholarship Experts Website: http://scholarshipexperts.com

Fast Web Website: <a href="http://www.fastweb.com/">http://www.fastweb.com/</a>

Don't Let Your Bank Account Go Down South!

Alabama supports a variety of need-based, and merit-based, scholarships and grants for its resident students.

### General Scholarships and Grants from the state of Alabama:

Alabama provides a wide range of scholarships and grants for its resident college-bound students. These awards may be based on merit or need, or a combination of the two. As always, programs are subject to change depending on the availability of funding.

The following examples should demonstrate the scope of Alabama's financial aid programs as administered by either the Alabama Commission on Higher Education or the Southeast Alabama Community Foundation.

- The <u>Alabama Student Assistance Program</u> provides need-based grants for undergraduate students enrolled in an accredited state college or university. Students must be Alabama residents. Award amounts range from \$300 to \$2500.
- The <u>Alabama Student Grant Program</u> offers grant awards to eligible students enrolled at least part-time in a participating independent Alabama college or university. This is a merit-based grant program, and is only open to undergraduate students. Eligible students may receive up to \$1200 per academic year subject to the availability of state funds.

- The <u>Alabama Junior and Community College Athletic Scholarship Program</u> provides scholarship funds to full-time students enrolled at an Alabama public junior or community college. Awards are based on demonstrated athletic ability as determined by trials. The scholarship offers awards up to the full cost of tuition, less any other financial aid already received.
- The <u>Alabama Junior and Community College Performing Arts Scholarship</u> is a meritbased award available to full-time students enrolled in a performing arts program at an Alabama public junior or community college. Awards are determined by audition, and may not exceed the full cost of tuition less any other financial aid already received.

**FAFSA** - Free Application for Federal Student Aid <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>

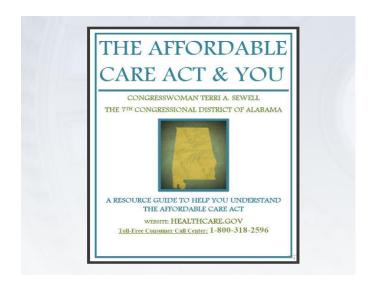
#### **HBCU Scholarship Directory**

http://hbcuconnect.com/scholarships/

**Federal Aid** Website: http://www.scholarships.com/financial-aid/federal-aid/

**Alabama Scholarships Website:** <a href="http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/">http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/</a>

#### **Section V RESOURCES**



Website: http://sewell.house.gov/the-aca-you/

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

https://www.healthcare.gov/

#### Alabama

Health Insurance Marketplace - <u>HealthCare.Gov</u> is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit <u>HealthCare.Gov</u> to learn more.

Find out where the uninsured live in Alabama: Enroll America's Outreach Maps

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit <u>marketplace.cms.gov</u> to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <a href="http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf">http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf</a>

#### REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500 Fax: 256.389.0599

**Executive Director: Keith Jones** 

Visit the Web site of Region 1 - http://nacolg.com/

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990 Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <a href="http://www.warc.info/index.php">http://www.warc.info/index.php</a>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200 Birmingham, Alabama 35203

Phone: 205.251.8139 Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - http://www.rpcgb.org/

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741 Fax: 256.237.6763

**Executive Director: Bill Curtis** 

Visit the Web site of Region 4 - http://www.earpdc.org/

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903 Fax: 334.270.0038

**Executive Director: Tyson Howard** 

Visit the Web site of Region 5 - <a href="http://scadc.state.al.us/">http://scadc.state.al.us/</a>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - <a href="http://www.alarc.org/atrc/index.htm">http://www.alarc.org/atrc/index.htm</a>

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - http://www.sanman.net/searpdc/searpdc.htm

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009

**Executive Director: Russ Wimberly** 

Visit the Web site of Region 8 - <a href="http://www.sarpc.org/">http://www.sarpc.org/</a>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300 Fax: 334.262.6976

Visit the Web site of Region 9 - <a href="http://www.carpdc.com/">http://www.carpdc.com/</a>

Lee-Russell Council of Governments

2207 Gateway Drive Opelika, Alabama 36801

Phone: 334.749.5264 Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <a href="http://www.lrcog.com/">http://www.lrcog.com/</a>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515 Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - http://www.narcog.org/

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818 Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - http://www.tarcog.org/

#### **COMMUNITY FOUNDATIONS IN ALABAMA**

Website: http://alabamagiving.org/cf-directory/

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223

Website: www.aacfinfo.org

The Community Foundation of South Alabama

c/o The Community Foundation of South Alabama

P.O. Box 990 Mobile, AL 36601 Phone: 251-438-5591

Website: www.communityendowment.com

**Black Belt Community Foundation** 

609 Lauderdale Street Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131

Website: <a href="http://blackbeltfound.org/">http://blackbeltfound.org/</a>

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427 Phone: (251) 867-4881 Community Foundation of Northeast Alabama P. O. Box 36202

Anniston, Alabama 36202

Telephone: 256-231-5160 Fax: 256-231-5161 Website: http://www.yourcommunityfirst.org/

Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Telephone:334-264-6223 Fax:334-263-6225

Website: http://www.cacfinfo.org

Elmore County Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223 Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham

2100 First Ave. N., Ste. 700 Birmingham, AL 35203

Telephone: (205) 328-8641 Fax: (205) 328-6576 Website: http://www.foundationbirmingham.org

The Community Foundation of Greater Decatur

P.O. Box 2003 Decatur, AL 35602 Phone: 256-353-5312

Website: www.cfogd.org

The Community Foundation of Huntsville/Madison County

659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430

Website: http://www.communityfoundationhsv.org/

Limestone Area Community Foundation, Inc.

P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200

Riverbend Community Foundation

635 West College Street Florence, AL 35630

Phone: 256-764-3431

Shelby County Community Health Foundation Shelby Baptist Medical Center 1000 First Street N. Alabaster, AL 35007

Phone: (205)669-3737

### Southeast Alabama Community Foundation

P.O. Box 1422

Dothan, AL 36302-1422

Phone: 334-671-1059, Fax: 334-793-0627

Website: www.sacfinfo.org

Community Foundation of West Alabama

P.O. Box 3033

Tuscaloosa, AL 35403

Telephone: 205-366-0698, Fax 205-366-0813

Website: <a href="http://thecfwa.org/">http://thecfwa.org/</a>

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424

Website: <a href="http://www.wacf.org">http://www.wacf.org</a>