



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



May 27, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Congresswoman Terri Sewell : Press Releases : Congresswoman Sewell Supports Bill to End NSA Bulk Data Collection While Preserving Counterterrorism Capability](#)
- [Congresswoman Terri Sewell : Press Releases : Congresswoman Sewell Supports Legislation to Improve and Strengthen Housing Financing Options for Rural Americans](#)

## Funding Alert

- [USDA offers loans, grants to support rural economic development - Newsroom - Ag Professional](#)
- [USDA Rural Development-NewsRelease: USDA seeks applications to Finance Construction and Rehabilitation of Rural Rental Housing](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

## **CONGRESSWOMAN SEWELL SUPPORTS BILL TO END NSA BULK DATA COLLECTION WHILE PRESERVING COUNTERTERRORISM CAPABILITY**

Washington, D.C. – Today, Congresswoman Terri A. Sewell voted in favor of the USA FREEDOM Act which modifies domestic surveillance procedures by ending bulk collection and storage of business records, including telephone, internet and email metadata by the NSA under the Foreign Intelligence Surveillance Act (FISA). Under this measure, the government will be required to obtain approval from the FISA Court before conducting a search of specific call records from phone companies.

“Today, I was proud to support the bipartisan USA FREEDOM Act which puts an end to the bulk collection of email, telephone, internet and other metadata by the NSA. This legislation is an important step toward restoring the confidence of the American people while preserving our nation’s ability to protect our National Security,” said Rep. Sewell. “This bill puts safeguards in place to protect how certain data is obtained by the NSA while continuing to preserve the resources our intelligence community needs to adequately protect our national security. Safeguarding the privacy of all Americans, while ensuring that our intelligence community can continue to protect against terrorist threats, is of the utmost importance. As a member of the House Permanent Select Committee on Intelligence, I remain committed to ensuring that our policies reflect the delicate balance between security and privacy.”

## CONGRESSWOMAN SEWELL SUPPORTS LEGISLATION TO IMPROVE AND STRENGTHEN HOUSING FINANCING OPTIONS FOR RURAL AMERICANS

Washington, DC – Today, Congresswoman Terri A. Sewell issued the following statement after voting in favor of the Preserving Access to Manufactured Housing Act to be reported out of committee for passage on the house floor:

“Today, I voted in favor of the Preserving Access to Manufactured Housing Act to be reported out of the Financial Services Committee for passage on the house floor. I strongly believe that low-income, rural Americans should have access to the financing needed to purchase affordable housing. This legislation ensures that manufactured housing remains a viable and affordable option.

While this is not a perfect bill, I have made a commitment to working with my Democratic and Republican Colleagues, including Ranking Member Maxine Waters (D-CA) and Rep. Stephen Fincher (R-TN), to ensure that the maximum allowable interest rate to finance the purchase of a manufactured home is reasonable and fair. I look forward to strengthening this bill and improving accessibility to affordable housing for rural Americans, in the State of Alabama and across the country.”

## **USDA OFFERS LOAN, GRANTS TO SUPPORT RURAL ECONOMIC DEVELOPMENT**

Agriculture Secretary Tom Vilsack announced that the Department is accepting applications for loans and grants to support community development projects, business expansion and job creation.

“These USDA investments are part of the Obama Administration’s ongoing efforts to create jobs and expand economic opportunities for rural entrepreneurs,” Vilsack said. “Through them, USDA is working with local organizations to provide capital to help small business owners achieve their goals. These investments are helping rural residents take the next steps on the ladder to greater success and opportunity.”

Assistance is being provided through two USDA Rural Development programs: the **Intermediary Relending Program (IRP)** and the **Rural Microentrepreneur Assistance Program (RMAP)**. The 2014 Farm Bill reauthorized both programs through 2018. For Fiscal Year 2014, \$18.9 million in IRP loans are available, and \$25.4 million in RMAP loans and grants are available.

Under IRP, USDA lends money to economic development intermediaries (non-profits and public bodies) who re-lend it to rural businesses (ultimate recipients) that might not otherwise be able to obtain such financing. The program supports sustainable economic development and helps create or retain jobs in disadvantaged and remote communities. USDA encourages intermediaries to work with state and regional representatives and with other public and private organizations that can provide complementary resources. Since President Obama took office, the IRP program has created or saved an estimated 92,000 jobs.

Under RMAP, USDA provides loans and grants to Microenterprise Development Organizations (MDOs) to help microentrepreneurs — very small businesses with 10 or fewer employees — access microloans to start or develop businesses. MDOs use the funds to provide training and technical assistance to eligible small businesses or to establish revolving loan funds to provide micro-loans, typically \$5,000 to \$50,000, to rural microentrepreneurs. Since the beginning of the Obama Administration, the RMAP program has provided \$52 million for 257 projects to support very small business enterprises.

Details about how to apply for 2014 IRP funding are on **page 28886** and for 2014 RMAP funding are on **page 28888** of today's *Federal Register*. Application forms may be obtained from any USDA Rural Development **State Office**.

The Mid-Columbia Economic Development District in Maupin, Ore., used a \$100,000 IRP loan and other funding to keep Maupin's local grocery store open and save six jobs. The new owner used the funds to remodel the 90-year-old establishment, which serves residents and tourists and is the only grocery store within 40 miles.

USDA provided \$605,000 in RMAP loans and grants to California FarmLink, a statewide non-profit serving limited-resource, underserved farmers. FarmLink used the funds to provide 23 micro-loans and technical assistance to small farmers in California. The farmers bought seeds, plants and equipment, hired workers, marketed their crops and became more profitable. More than half of the micro-loans were provided to women and minority farmers.

President Obama's plan for rural America has brought about historic investment and resulted in stronger rural communities. Under the President's leadership, these investments in housing, community facilities, businesses and infrastructure have empowered rural America to continue leading the way – strengthening America's economy, small towns and rural communities.

USDA's investments in rural communities support the rural way of life that stands as the backbone of our American values. President Obama and Agriculture Secretary Vilsack are committed to a smarter use of federal resources to foster sustainable economic prosperity and ensure the government is a strong partner for businesses, entrepreneurs and working families in rural communities.

## **USDA SEEKS APPLICATIONS TO FINANCE CONSTRUCTION AND REHABILITATION OF RURAL RENTAL HOUSING**

Washington, D.C., May 21, 2014 -- Agriculture Deputy Under Secretary Doug O'Brien today announced that USDA is seeking applications from eligible lenders for loan guarantees to finance the construction or rehabilitation of rural rental housing.

"Working to ensure that individuals and families in rural areas have safe, decent and affordable housing is a major part of USDA Rural Development's mission," O'Brien said. "USDA's housing programs make a real difference in the lives of thousands of rural Americans nationwide by helping them obtain housing opportunities that they might not otherwise have. Revitalizing rural rental housing helps create construction jobs and maintain safe and stable rural communities."

USDA is seeking proposals from lenders for loans under the Guaranteed Rural Rental Housing Program. The Department plans to make up to \$150 million available. Approved applications from prior years' notices will be the first to receive funding.

Loan guarantees are available to construct, acquire and rehabilitate affordable rural rental housing. USDA will review responses submitted by eligible lenders, on the lender's letterhead, and signed by both the prospective borrower and lender. Although a complete application is not required in response to this notice, eligible lenders may submit a complete application with a response.

The response deadline is December 31, 2015. Details are on page 29159 of today's [\*Federal Register\*](#). Selected responses that develop into complete applications will normally be funded with the fiscal year funds available on the date the application is completed.

This program continues its successful record of providing affordable rural rental housing. When the community of River Falls, Wis., realized there was a shortage in quality, affordable rental housing for area seniors, it turned to USDA Rural Development. In response, the Agency approved a loan guaranteed through First National Bank of River Falls to construct a 24-unit facility for residents age 55 and older. The complex, Windmill Place, has been an overwhelming success and is a great asset within the River Falls community.

Since 2009, USDA has provided new or rehabbed rental homes to 16,000 families through the Guaranteed Rural Rental Housing Program.

President Obama's plan for rural America has brought about historic investment and resulted in stronger rural communities. Under the President's leadership, these investments in housing, community facilities, businesses and infrastructure have empowered rural America to continue leading the way – strengthening America's economy, small towns and rural communities. USDA's investments in rural communities support the rural way of life that stands as the backbone of our American values.

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

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Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. [The 26 federal agencies](#) offer over 1,000 grant programs annually in various [categories](#). Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Aeronautics and Space Administration

<b>Program:</b>	<b>NEW - National Space Grant College And Fellowship Program - Competitive Opportunity For Partnerships with Community Colleges and Technical Schools</b>
<b>Description:</b>	The following are the specific objectives of NASA Space Grant: * Establish and maintain a national network of universities with interests and capabilities in aeronautics, outer space and related fields; * Encourage cooperative programs among universities, aerospace industry, and federal, state and local governments. Deadline is May 28, 2014.
<b>Website:</b>	<a href="http://nspires.nasaprs.com/external/solicitations/solicitations.do?method=init">http://nspires.nasaprs.com/external/solicitations/solicitations.do?method=init</a>

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### National Archives and Records Administration

**Program:** **NEW-Literacy and Engagement with Historical Records**  
**Description:** The Literacy and Engagement grant program offers support for projects that will result in archives reaching audiences through digital literacy programs and workshops, new tools and applications, and citizen engagement in archival processes. Deadline is December 14, 2014.  
**Website:** <http://www.archives.gov/nhprc/announcement/literacy.html>

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**Program:** **NEW-Publishing Historical Records in Documentary Editions**  
**Description:** The National Historical Publications and Records Commission seeks proposals to publish documentary editions of historical records. These editions publish historical records of national significance and may focus on the papers of major figures from American life or cover broad historical movements in politics, military, business, social reform, the arts, and other aspects of the national experience. Closing Date is December 4, 2014  
**Website:** <http://www.archives.gov/nhprc/announcement/editions.html>

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### **National Endowment of the Humanities**

**Program:** **NEW-Humanities Collections and Reference Resources**  
**Description:** Thousands of libraries, archives, museums, and historical organizations across the country maintain important collections of books and manuscripts, photographs, sound recordings and moving images, archaeological and ethnographic artifacts, art and material culture, and digital objects. Funding from this program strengthens efforts to extend the life of such materials and make their intellectual content widely accessible, often through the use of digital technology. Deadline is July 17, 2014.  
**Website:** <http://www.neh.gov/grants/preservation/humanities-collections-and-reference-resources>

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**Program:** **NEW-Bridging Cultures at Community Colleges**  
**Description:** The grants are intended to strengthen and enrich humanities education and scholarship at community colleges or community college systems. Deadline is August 21, 2014.  
**Website:** <http://www.neh.gov/grants/education/bridging-cultures-community-colleges>

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**Program:** **NEW - Humanities Initiatives**  
**Description:** NEH Humanities Initiatives are intended to strengthen and enrich humanities education and scholarship at Hispanic-Serving Institutions, Historically Black Colleges and Universities, and Tribal Colleges and Universities. These grants may be used to enhance the humanities content

of existing programs, develop new programs, or lay the foundation for more extensive endeavors in the future. Deadline is June 26, 2014.

**Website:** <http://www.neh.gov/grants/humanities-initiatives>

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**Program:** **NEW - Digital Projects for the Public**

**Description:** The Digital Projects for the Public program supports projects such as websites, mobile applications, games, and virtual environments that significantly contribute to the public engagement with humanities ideas. Projects must be analytical and deeply grounded in humanities scholarship in a discipline such as history, religion, anthropology, jurisprudence, or art history. Deadline is June 1, 2014.

**Website:** <http://www.neh.gov/grants/public/digital-projects-the-public>

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### **National Science Foundation**

**Program:** **NEW-Manufacturing Machines and Equipment**

**Description:** Key goals of the program are to advance the transition of manufacturing from skill-based to knowledge-based activities, and to advance technologies that will enable the manufacturing sector to reduce its environmental impacts. Deadline is September 15, 2014.

**Website:** [http://www.nsf.gov/funding/pgm\\_summ.jsp?pims\\_id=13346](http://www.nsf.gov/funding/pgm_summ.jsp?pims_id=13346)

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**Program:** **NEW-Decision Frameworks for Multi-Hazard Resilient and Sustainable Buildings**

**Description:** Decision Frameworks for Multi-Hazard Resilient and Sustainable Buildings (RSB) solicitation is to advance knowledge for new concepts for multi-hazard resilient and sustainable SFSE building systems using decision frameworks for selection among alternative building system designs. Deadline is July 24, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14557](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14557)

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**Program:** **NEW- Cultivating Cultures for Ethical STEM**

**Description:** Cultivating Cultures for Ethical STEM (CCE STEM) funds research projects that identify factors that are efficacious in the formation of ethical STEM researchers in all the fields of science and engineering that NSF supports. Deadline is June 17, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252789>

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**Program:** **NEW - Historically Black Colleges and Universities Undergraduate Program (HBCU-UP)**

**Description:** Historically Black Colleges and Universities Undergraduate Program (HBCU-UP) is committed to enhancing the quality of undergraduate STEM education and research at HBCUs as a means to broaden participation in the nation's STEM workforce.

**Letter of Intent Deadline Date:** August 25, 2014

**Letters of Intent are due for Research Initiation Awards**

**Full Proposal Deadline Date:** October 27, 2014

**Proposals are due for Research Initiation Awards**  
**Letter of Intent Deadline Date:** November 24, 2014

**Letters of Intent are due for Targeted Infusion Projects, Broadening Participation Research Projects, Achieving Competitive Excellence Implementation Projects and Implementation Projects**  
**Full Proposal Deadline Date:** January 26, 2015

Proposals are due for Targeted Infusion Projects, Broadening Participation Research Projects, Achieving Competitive Excellence Implementation Projects and Implementation Projects

**Website:** <http://www.nsf.gov/pubs/2009/nsf09512/nsf09512.pdf>

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**Program:** **NEW-Advancing Informal STEM Learning**

**Description:** The Advancing Informal STEM Learning (AISL) program seeks to advance new approaches to and evidence-based understanding of the design and development of STEM learning in informal environments; provide multiple pathways for broadening access to and engagement in STEM learning experiences; advance innovative research on and assessment of STEM learning in informal environments; and develop understandings of deeper learning by participants. Deadline is June 10, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14555](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14555)

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**Programs:** **Humanities Initiatives at Historically Black Colleges and Universities**

**Description:** NEH Humanities Initiatives are intended to strengthen and enrich humanities education and scholarship at Historically Black Colleges and Universities. These grants may be used to enhance the humanities content of existing programs, develop new programs, or lay the foundation for more extensive endeavors in the future. Deadline is June 26, 2014 for projects beginning January 2015

**Website:** <http://www.neh.gov/files/grants/humanities-initiatives-hbcu-jun-26-2014.pdf>

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## **Small Business Administration**

**Program:** **NEW-Boots to Business Training Program**

**Description:** Special Program Announcement for Eligible Organizations to provide entrepreneurship training to Service members and their family members on U.S. military installations as part of the SBA's Boots to Business program – the entrepreneurship track of the Department of Defense's (DOD) Transition Assistance Program. Deadline is June 14, 2014.

**Contact:** Shirley Neal U.S. Small Business Administration Office of Veterans Business Development, Tel:(202)619-1660 Email: Shirley.neal@sba.gov  
[Shirley.neal@sba.gov](mailto:Shirley.neal@sba.gov)

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**Program:** **NEW-Small Business Development Centers**  
**Description:** The purpose of this Program Announcement is to invite proposals for funding from entities currently funded by SBA as a Small Business Development Center (SBDC) Lead Center. Only applications that are submitted by SBDC Lead Centers will be considered for funding. In order to be eligible as a Host Institution, any Applicant must be a current recipient of SBA OSBDC funding. For-profit businesses are not eligible for this award. Deadline is July 17, 2014 for funding no. OSBDC-2015-01 and August 21, 2014 for funding no. OSBDC-2015-02.  
**Website:** <http://www.sba.gov/about-offices-content/1/700/resources/13279>

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**Program:** **NEW - STEP GRANT PROGRAM FY2014**  
**Description:** The SBA is issuing Program Announcement No. OIT-STEP-2014-01 to invite the States, the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, Guam, American Samoa and the Commonwealth of Northern Mariana Islands (hereinafter 'States') to apply for a STEP grant to carry out export promotion programs that assist 'eligible small business concerns,' to become exporters, and to increase the value of small business exports. Deadline is May 20, 2014.  
**Website:** <http://www.sba.gov/about-offices-content/1/2889/resources/14315>

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## **U.S. Department of Agriculture**

**Program:** **NEW- Community Connect**  
**Description:** The purpose of the Community Connect Grant Program is to provide financial assistance in the form of grants to eligible applicants that will provide currently unserved areas, on a "community-oriented connectivity" basis, with broadband service that fosters economic growth and delivers enhanced educational, health care, and public safety services. Rural Utilities Service will give priority to rural areas that have the greatest need for broadband services, based on the criteria contained herein. Deadline is July 7, 2014.  
**Website:** [http://www.rurdev.usda.gov/utp\\_commconnect.html](http://www.rurdev.usda.gov/utp_commconnect.html)

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**Program:** **NEW-Public Television Digital Transition Grant Program**  
**Description:** Rural stations often have translators serving small or isolated areas and some of these have not completed the transition to digital. The digital transition has also created some service gaps where households that received an analog signal are now unable to receive a digital signal, and the public television station would like to install a fill-in translator to continue service to these areas. The program is targeted at public television stations that serve rural areas. Deadline is July 7, 2014.  
**Website:** [http://www.rurdev.usda.gov/utp\\_dtv.html](http://www.rurdev.usda.gov/utp_dtv.html)

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**Program:** **NEW-Notice of Funding Availability (NOFA) for Loan Guarantees Under Section 538 Guaranteed Rural Rental Housing Program (GRRHP) for Fiscal Year 2014**  
**Description:** Eligible lenders are invited to submit responses for new construction and acquisition with rehabilitation of affordable rural rental housing. Deadline:



Eligible responses to this Notice will be accepted until December 31, 2015, 12:00 p.m. Eastern Time. Selected responses that develop into complete applications and meet all Federal eligibility requirements prior to September 30, 2014 will receive conditional commitments until all FY 2014 funds are expended.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-21/pdf/2014-11733.pdf>

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**Program:** **NEW-Risk Management Education Partnership Program**

**Description:** The purpose of this competitive cooperative partnership agreement program is to deliver crop insurance education and risk management training to U.S. agricultural producers to assist them in identifying and managing production, marketing, legal, financial, and human risk. Deadline is June 30, 2014.

**Website:** <http://rvs.umn.edu/Home.aspx>

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**Program:** **NEW-2014 Local Food Promotion Program Grants**

**Description:** LFPP offers grant funds with a 25% match to support the development and expansion of local and regional food business enterprises to increase domestic consumption of, and access to, locally and regionally produced agricultural products, and to develop new market opportunities for farm and ranch operations serving local markets. Deadline is June 20, 2014.

**Website:** <http://www.ams.usda.gov/lfpp>

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**Program:** **NEW- 2014 Farmers Market Promotion Program Grants**

**Description:** The goals of FMPP grants are to increase domestic consumption of and access to locally and regionally produced agricultural products, and to develop new market opportunities for farm and ranch operations serving local markets by developing, improving, expanding, and providing outreach, training, and technical assistance to, or assisting in the development, improvement, and expansion of domestic farmers' markets, roadside stands, community-supported agriculture programs, agritourism activities, and other direct producer-to-consumer market opportunities. Deadline is June 20, 2014.

**Website:** <http://www.ams.usda.gov/FMPP>

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**Program:** **NEW-Locally or Regionally Produced Agricultural Food Products**

**Description:** For the purpose of this provision, projects that are physically located in an urban area are eligible for priority funding if the project provides a clear benefit to an underserved community by increasing that underserved community's access to affordable, healthy, locally, or regionally produced foods.

**Website:** <https://www.federalregister.gov/articles/2014/04/30/2014-09870/locally-or-regionally-produced-agricultural-food-products>

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**Program:** **NEW- Small Socially-Disadvantaged Producer Grant (SSDPG)**

**Description:** USDA is seeking applications from cooperatives to provide technical assistance to small, socially disadvantaged agricultural producers in rural areas. Deadline is June 30, 2014.

**Website:** [http://www.rurdev.usda.gov/BCP\\_SSDPG.html](http://www.rurdev.usda.gov/BCP_SSDPG.html).

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**Program:** **NEW- Delata Health Care Services Grant**

**Description:** Program is designed to provide financial assistance to address the continued unmet health needs in the Delta Region through cooperation among health care professionals, institutions of higher education, research institutions, and other entities in the Delta Region. Deadline is June 13, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254671>

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**Program:** **NEW- Rural Business Opportunity Grant**

**Description:** The primary objective of the RBOG program is to promote sustainable economic development in rural communities with exceptional needs. Deadline is June 13, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254670>

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**Program:** **NEW- Rural Cooperative Development Grant**

**Description:** The primary objective of the RCDG program is to improve the economic condition of rural areas by assisting individuals or entities in the startup, expansion or operational improvement of rural cooperatives and other business entities. Grants are awarded competitively on an annual basis to Rural Cooperative Development Centers who in turn provide technical assistance to individuals and entities. Deadline is June 24, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254669>

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**Program:** **NEW- Small Socially Disadvantaged Producer Grant**

**Description:** FY 2014 Small Socially-Disadvantaged Producer Grants (SSDPG) program as authorized by the Consolidated Appropriations Act, 2014. We are requesting proposals from applicants who will provide technical assistance to small, socially-disadvantaged agricultural producers in rural areas. Deadline is June 24, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254668>

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**Program:** **NEW-Assistive Technology Program for Farmers with Disabilities National Institute of Food and Agriculture**

**Description:** The primary outcome is enhanced quality of life for people with disabilities in agriculture. Deadline is June 4, 2014.

**Website:** [http://www.nifa.usda.gov/funding/rfas/pdfs/14\\_AgrAbility.pdf](http://www.nifa.usda.gov/funding/rfas/pdfs/14_AgrAbility.pdf)

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**Program:** **NEW-Farm Business Management and Benchmarking Competitive Grants Program**

**Description:** The Farm Business Management and Benchmarking (FBMB) Competitive Grants Program provides funds to (1) improve the farm management knowledge and skills of agricultural producers; and (2) establish and maintain a national, publicly available farm financial management database to support improved farm management. Deadline is May 30, 2014

**Website:** <http://www.nifa.usda.gov/funding/rfas/fbmb.html>

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**Program:** **NEW- Rural Health and Safety Education**

**Description:** Focus of the Rural Health and Safety Education Program in FY2014 is on community-based, outreach education and extension programs that

provide individuals and families with: a) Information as to the value of good health at any age; b) Information to increase individual or family's motivation to take more responsibility for their own health; c) Information regarding rural environmental health issues that directly impact on human health; d) Information about and access to health promotion and educational activities; and e) Training for volunteers and health services providers concerning health promotion and health care services for individuals and families in cooperation with state, local and community partners. Deadline is June 6, 2014.

**Website:** [http://www.nifa.usda.gov/funding/rfas/pdfs/14\\_RHSE.pdf](http://www.nifa.usda.gov/funding/rfas/pdfs/14_RHSE.pdf)

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**Program:** **NEW-2014 Hazardous Fuels Wood to Energy Grant Program Request for Proposals**

**Description:** The U.S Forest Service Wood Education and Resource Center (WERC) requests proposals for wood energy projects that require engineering services necessary for final design and cost analysis. Deadline is June 3, 2014.

**Website:** <http://www.na.fs.fed.us/werc/>

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**Program:** **NEW- Specialty Crop Block Grant Program - Farm Bill**

**Description:** The Agricultural Marketing Service (AMS) announces the availability of approximately \$67 million in grant funds, less AMS administrative costs, to solely enhance the competitiveness of specialty crops. Specialty crops are defined as fruits and vegetables, dried fruit, tree nuts, horticulture and nursery crops (including floriculture). State departments of agriculture interested in obtaining grant program funds are invited to submit applications to AMS. Deadline is July 9, 2014.

**Contact:** Trista Etzig Project Manager Phone 202-690-4942

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**Program:** **NEW-Beginning Farmer and Rancher Development Program**

**Description:** Beginning farmer education for adult and young audiences in the United States can be generally traced back to the advent of the 1862 and the 1890 Morrill Land Grant Acts. But for the first time, the Food, Conservation, and Energy Act of 2008 (Pub .L. No. 110-234, Section 7410), appropriated \$75 million for FY 2009 to FY 2012 to develop and offer education, training, outreach and mentoring programs to enhance the sustainability of the next generation of farmers. Deadline is June 12, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=253750>

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**Program:** **NEW - HHFKA Demonstration Projects to End Childhood Hunger FY2015**

**Description:** Eligibility Competition for the cooperative agreements is open to the 50 States, the District of Columbia, and U.S. territories or Indian Tribal Organizations (ITOs) that administer Federal nutrition assistance programs. Deadline is July 7, 2014

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252785>

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**Program:** **NEW - Specialty Crop Research Initiative**

**Description:** The purpose of the SCRI program is to address the critical needs of the specialty crop industry by awarding grants to support research and extension that address key challenges of national, regional, and multi-state importance in sustaining all components of food and agriculture, including conventional and organic food production systems. Deadline is June 20, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252593>

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## **U.S. Department of Commerce**

**Program:** **NEW - National Sea Grant College Program 2014 Special Projects**

**Description:** The purpose of this notice is to request proposals for special projects associated with the National Sea Grant College Program's (Sea Grant) strategic focus areas, and to provide the general public with information and guidelines on how Sea Grant will select proposals and administer Federal assistance under this announcement. Deadline is June 30, 2015

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252835>

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## **U.S. Department of Defense**

**Program:** **NEW-Department of Defense (DoD) Research and Education Program for Historically Black Colleges and Universities and Minority-Serving Institutions (HBCU/MI) Equipment/Instrumentation**

**Description:** The program is designed to enhance the research capabilities of HBCU/MI, as well as science, technology, engineering, and/or mathematics (STEM) education programs of HBCU/MI. The purpose of the funding under this Broad Agency Announcement (BAA) is to support the acquisition of research equipment and instrumentation by HBCU/MI to augment existing capabilities, or to develop new capabilities, in technical areas of interest to the DoD. Deadline is June 18, 2014.

**Website:** <http://www.arl.army.mil/www/default.cfm?page=8>

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## **U.S. Department of Education**

**Program:** **NEW-Office of Innovation and Improvement (OII): Charter School Program (CSP): Grants to Non-State Educational Agency (Non-SEA): Planning, Program Design, and Initial Implementation Grants CFDA Number 84.282B**

**Description:** The purpose of the CSP is to increase national understanding of the charter school model by expanding the number of high-quality charter schools available to students across the Nation; providing financial assistance for the planning, program design, and initial implementation of charter schools; and evaluating the effects of charter schools, including their effects on students, student academic achievement, staff, and parents. Deadline is July 11, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255968>

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**Program:** **NEW-Office of Elementary and Secondary Education (OESE): Grants to States for School Emergency Management Program CFDA Number 84.184Q**

**Description:** The Grants to States for School Emergency Management Program provides grants to State educational agencies (SEAs) to increase their capacity to assist local educational agencies (LEAs) by providing training and technical assistance in the development and implementation of high-quality school emergency operations plans (EOPs). Deadline is July 7, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-23/pdf/2014-12045.pdf>

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**Program:** **NEW\_ Office of Elementary and Secondary Education (OESE): School Climate Transformation Grant Program: Local Educational Agency Grants CFDA Number 84.184G**

**Description:** The School Climate Transformation Grant Program--Local Educational Agency Grants provides competitive grants to local educational agencies (LEAs) to develop, enhance, or expand systems of support for, and technical assistance to, schools implementing an evidence-based multi-tiered behavioral framework for improving behavioral outcomes and learning conditions for all students. Deadline is June 23, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-07/pdf/2014-10497.pdf>

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**Program:** **NEW-OSERS/OSEP: Educational Technology, Media, and Materials for Individuals with Disabilities: National Center on Accessible Educational Materials for Learning CFDA Number 84.327Z**

**Description:** Purpose of Program: The purposes of the Educational Technology, Media, and Materials for Individuals with Disabilities Program are to improve results for children with disabilities by: (1) Promoting the development, demonstration, and use of technology; (2) supporting educational media activities designed to be of educational value in the classroom for students with disabilities; (3) providing support for captioning and video description that is appropriate for use in the classroom; and (4) providing accessible educational materials to students with disabilities in a timely manner. Deadline is June 23, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254909>

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**Program:** **NEW-Office of Elementary and Secondary Education (OESE): Project Prevent Grant Program CFDA Number 84.184M**

**Description:** The Project Prevent Grant Program provides grants to local educational agencies (LEAs) to increase their capacity to help schools in communities with pervasive violence to better address the needs of affected students and to break the cycle of violence. Deadline is June 30, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-04-29/pdf/2014-09604.pdf>

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**Program:** **NEW-Office of Special Education and Rehabilitative Services (OSERS): Rehabilitation Services Administration (RSA) : Centers for Independent Living CFDA Number 84.132A**

**Description:** The Centers for Independent Living program provides support for planning, conducting, administering, and evaluating centers for independent living (centers) that comply with the standards and assurances in section 725 of part C of title VII of the Rehabilitation Act of 1973, as

amended (Act), consistent with the design included in the State plan for establishing a statewide network of centers. Deadline is June 1, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254691>

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**Program:** **NEW-Office of Elementary and Secondary Education (OESE): Jacob K. Javits Gifted and Talented Students Education Program CFDA Number 84.206A**

**Description:** The purpose of the Jacob K. Javits Gifted and Talented Students Education (Javits) program is to carry out a coordinated program of scientifically based research, demonstration projects, innovative strategies, and similar activities designed to build and enhance the ability of elementary and secondary schools nationwide to meet the special educational needs of gifted and talented students. Deadline is June 24, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-01/pdf/2014-10004.pdf>

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**Program:** **NEW-Office of Elementary and Secondary Education (OESE): Small, Rural School Achievement (SRSA) Program CFDA Number 84.358A**

**Description:** Under the Small, Rural School Achievement (SRSA) program, the U.S. Department of Education (Department) awards grants on a formula basis to eligible local educational agencies (LEAs) to address the unique needs of rural school districts. Deadline is May 30, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-01/pdf/2014-10025.pdf>

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**Program:** **NEW-Office of Innovation and Improvement (OII): Investing in Innovation (I3): Validation Grants CFDA Number 84.411B**

**Description:** Innovations that Improve Achievement for High-Need Students: All grantees must implement practices that are designed to improve student achievement (as defined in this notice) or student growth (as defined in this notice), close achievement gaps, decrease dropout rates, increase high school graduation rates (as defined in this notice), or increase college enrollment and completion rates for high-need students (as defined in this notice). Deadline is June 24, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-04-23/pdf/2014-09262.pdf>

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**Program:** **NEW-The OSERS/OSEP: Personnel Development to Improve Services and Results for Children with Disabilities: Leadership Consortia in Sensory Disabilities and Disabilities Associated with Intensive Service Needs CFDA Number 84.325H**

**Description:** The purposes of this program are to (1) help address State-identified needs for highly qualified personnel in special education, related services, early intervention, and regular education to work with children, including infants and toddlers, with disabilities; and (2) ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically based research and experience, to be successful in serving those children. Deadline is June 5, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-04-21/pdf/2014-08965.pdf>

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## U.S. Department of Health and Human Services

**Program:** **NEW-Community Economic Development Healthy Food Financing Initiative Projects**

**Description:** Through the CED program and within the framework of the Healthy Food Financing Initiative (CED-HFFI), OCS seeks to fund projects that implement strategies to increase healthy food access, foster self-sufficiency for low-income families, and create sustained employment opportunities in low-income communities. Deadline is July 21, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255897>

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**Program:** **NEW-Community Economic Development Projects**

**Description:** CED grants will be made as part of a broader strategy to address objectives such as decreasing dependency on federal programs, chronic unemployment, and community deterioration in urban and rural areas. CED-funded projects can be non-construction or construction projects. The grant period for non-construction projects is 3 years; for construction projects, the grant period is 5 years. The CED program permits facility construction as needed to support business creation, business expansion, and/or job creation. Deadline is July 21, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCS-EE-0817>

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**Program:** **NEW-PPHF 2014 Racial and Ethnic Approaches to Community Health (REACH) financed in part by Prevention and Public Health Funding**

**Description:** This 3-year initiative will award funds to create healthier communities by strengthening existing capacity to implement locally tailored evidence- and practice-based population-based PSE improvement strategies in priority populations experiencing chronic disease disparities and associated risk factors, and supporting implementation, evaluation and dissemination of these strategies. Deadline is July 22, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255899>

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**Program:** **NEW-Grants to Address Trafficking within the Child Welfare Population**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to solicit proposals for 60 month projects that will address trafficking within the child welfare population by implementing existing recommendations to prevent, identify, and serve victims of trafficking. Deadline is July 22, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CA-0831>

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**Program:** **NEW-Multiple Approaches to Increase Awareness and Support among Young Women Diagnosed with Breast Cancer**

**Description:** The purpose of the proposed program is to increase the availability of health information and support services for YBCS and their families by supporting organizations and entities that serve the target population.

**Deadline:** 1. Letter of Intent (LOI) Deadline: A LOI is requested but not required of potential applicants. 2. Application Deadline: July 1, 2014 11:59 p.m. U.S. Eastern Standard Time, on [www.grants.gov](http://www.grants.gov) 3. Informational

conference call for potential applicants: June 3, 2014, 10:00 a.m. and 3:00 p.m. Conference Call number: 800-857-4765 Pass code: 5998126

**Contact:** CDC Procurement and Grants Office (PGO) Technical Information Management Section (TIMS) Phone: 770-488-2700 E-mail: pgotim@cdc.gov

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**Program:** **NEW-Community Services Block Grant (CSBG) Training and Technical Assistance (TTA) Organizational Standards Center of Excellence (COE)**

**Description:** The Organizational Standards COE will focus on increasing accountability and organizational performance by assisting State CSBG Lead Agencies and local CSBG-eligible entities in setting and meeting organizational standards in the areas of consumer input and involvement, community engagement, community assessment, organizational leadership, board governance, strategic planning, human resource management, financial operations and oversight, and data and analysis. Deadline is July 15, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCS-ET-0821>

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**Program:** **NEW-FY14 Partnerships to Increase Coverage in Communities Initiative**

**Description:** The actions under this Initiative will provide funding to successful applicants to identify, recruit, and educate underserved minority populations about the Marketplace and to assist them with completion of the streamlined health insurance application to determine their eligibility to purchase health insurance from a plan offered through the Marketplace or for Medicaid and the Children's Health Insurance Program (CHIP). Deadline is June 16, 2014.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=49501>

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**Program:** **NEW-FY14 Youth Empowerment Program II: (YEP II)**

**Description:** The YEP II focuses on the risk behaviors of at-risk minority male youth at critical stages in their lives, and improving long-term outcomes to increase the quality of their lives. Projects should address one or more of the following focus areas:1) minority male youth violence (including gang violence);2) teen pregnancy prevention education as it relates to males;3) career preparation training that is appropriate for at-risk minority male youth; and4) mentoring support services (education and/or college preparation). Deadline is June 13, 2014.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=49470>

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**Program:** **NEW-NIMHD Social, Behavioral, Health Services, and Policy Research on Minority Health and Health Disparities (R01)**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to solicit innovative social, behavioral, health services, and policy research that can directly and demonstrably contribute to the elimination of health disparities. Deadline is August 28, 2014.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-MD-14-004.html>

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**Program:** **NEW-FY14 Minority Youth Violence Prevention: Integrating Public Health and Community Policing Approaches**

**Description:** The MYVP will support program interventions developed through adaptations, refinements, and modifications of promising violence prevention and crime reduction models that are tailored to at-risk minority male youth (10-18 years old) and integrate a problem solving approach, such as the Centers for Disease Control and Prevention (CDC) problem-solving model or the COPS Office Scanning, Analysis, Response and Assessment (SARA) problem-solving model. Deadline is June 13, 2014.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=49466>

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**Program:** **NEW-National Quality Improvement Center for Adoption/Guardianship Support and Preservation**

**Description:** The purpose of this funding opportunity announcement (FOA) is to establish, by awarding a cooperative agreement, one Quality Improvement Center (Center) that will conduct 6-8 projects in partnership with state child welfare systems to produce a multi-faceted system of successful supports and interventions that support the permanency and stability of youth from the child welfare system in adoptive and guardianship homes. Deadline is July 7, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CO-0797>

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**Program:** **NEW-NLM Information Resource Grants to Reduce Health Disparities (G08)**

**Description:** This Funding Opportunity Announcement (FOA) solicits resource grant applications for projects that will bring useful, usable health information to health disparity populations and their health care providers. Access to useful, usable, understandable health information is an important factor during health decisions. Proposed projects should exploit the capabilities of computer and information technology and health sciences libraries to bring health-related information to consumers and their health care providers. Deadline is July 29, 2014.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-LM-14-001.html>

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**Program:** **NEW-Veterans Directed Home and Community Based Services Technical Assistance**

**Description:** In FY 2014, ACL will award a single new grant to continue work in providing technical assistance to individual Aging & Disability Network providers developing Veterans Directed programs and other consumer-directed options. Deadline is June 4, 2014.

**Website:** [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW-National Center for Legal and Judicial Excellence in Child Welfare**

**Description:** The purpose of this funding opportunity announcement is to establish, by cooperative agreement, a National Center for Legal and Judicial Excellence in Child Welfare (The Center). The Center will work collaboratively with other Children's Bureau (CB) supported technical assistance providers to improve child welfare systems in achieving measurable, sustainable systemic change that results in greater safety, permanency, and well-being for children, youth, and families. Deadline is June 23, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CZ-0807>

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**Program:** **NEW-Alliance for Innovation on Maternal Health: Improving Maternal Health and Safety**

**Description:** The goal of this initiative is to reduce maternal morbidity and mortality and their associated adverse pregnancy outcomes (preterm birth, low birth weight and infant mortality) through efforts engaging provider organizations, state public health leaders, payers, hospital associations, regulatory bodies, consumer groups, and other key organizations. Deadline is June 16, 2014.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=7752eed9-a7b7-4eb0-84e5-e57ab2348ddc>

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**Program:** **NEW- Alzheimer's Disease Supportive Services Program: Dementia Capability for Persons with Alzheimer's Disease and Related Dementias**

**Description:** The purpose of this funding opportunity is to expand the availability of support services for persons with Alzheimer's Disease and Related Dementias (ADRD), their families and their caregivers. This goal will be accomplished by 1)enhancing the ability of state systems and programs to embed dementia -capability in their service networks; and 2) by delivering supportive services using proven evidence-based, innovative or evidence informed models developed in the aging network. Deadline is June 11, 2014

**Website:** [http://acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW-Workers Compensation Surveillance**

**Description:** The purpose of this cooperative agreement is to compile, analyze, and disseminate WC data to promote the prevention of occupational injuries, illnesses, fatalities, and exposures to hazards within the states and throughout the nation. Deadline is August 29, 2014.

**Contact:** CDC Procurement and Grants Office (PGO) Technical Information Management Section (TIMS) Phone: 770-488-2700  
[Technical Information Management Section \(TIMS\)](#)

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**Program:** **NEW- "Now is the Time" Healthy Transitions (HT): Improving Life Trajectories for Youth and Young Adults with, or at Risk for, Serious Mental Health Conditions (Short Title: NITT-HT)**

**Description:** The purpose of this program is to improve access to treatment and support services for youth and young adults ages 16 – 25 that either have, or are at risk of developing a serious mental health condition. Individuals who are 16 – 25 years old are at high risk of developing a mental illness or substance use disorder, and are at high risk for suicide. Deadline is June 13, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=253790>

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**Program:** **NEW - Regional Partnership Grants to Increase the Well-Being of, and to Improve the Permanency Outcomes for, Children Affected by Substance Abuse**

**Description:** These targeted grants will be awarded to regional partnerships that provide, through interagency collaboration and integration of programs and services, activities and services that are designed to increase the well-being of, improve permanency outcomes for, and enhance the safety of children who are in out-of-home placements or are at risk of entering out-of-home placements as a result of a parent's or caretaker's substance abuse. Deadline is June 10, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CU-0809>

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**Program:** **NEW-National Resource Center on Nutrition and Aging**

**Description:** ACL/AoA's objectives for the new cooperative agreement cycle include but are not limited to the following: 1. enhance the skills, knowledge, business acumen and sustainability of the nutrition and aging network and 2. increase the availability of information on programs and practices showing promise of successful integration of the nutrition network into the home and community based services network. Deadline is May 28, 2014.

**Website:** [http://acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW - National Center for Community-Based Child Abuse Prevention**

**Description:** The key focus is on building the capacity to effectively implement the requirements of the program and support evidence-informed and evidence-based child maltreatment prevention programs and activities. It will facilitate lead agency efforts in the planning and development of a network of interdisciplinary community-based programs and activities designed to strengthen and support families to prevent child abuse and neglect. Deadline is June 9, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CZ-0799>

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**Program:** **NEW-Building Long-Term Sustainability in State Lifespan Respite Programs**

**Description:** The Administration for Community Living (ACL) is providing this competitive grants opportunity to eligible state agencies to further implement and ensure the long-term sustainability of the requirements of

the Lifespan Respite Care Act of 2006 (P.L. 109-442). Deadline is June 2, 2014.

**Website:** [http://acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW-Workers Compensation Surveillance**

**Description:** The purpose of this cooperative agreement is to compile, analyze, and disseminate workers' compensation (WC) data to promote the prevention of occupational injuries, illnesses, fatalities, and exposures to hazards within the states and throughout the nation. Deadline is August 29, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=253462>

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**Program:** **NEW- Claude D. Pepper Older Americans Independence Centers (P30)**

**Description:** The OAIC awards are designed to develop or strengthen awardee institutions' programs that focus and sustain progress on a key area in aging research. Each area of focus is one in which progress could contribute to greater independence for older persons and offer opportunities for research career development in aging research. Deadline is June 24, 2014.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-AG-15-003.html>

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**Program:** **NEW-Standing Announcement for Tribal Title IV-E Plan Development Grants**

**Description:** The purpose of this funding opportunity announcement is to solicit applications for one-time grants to tribes, tribal organizations, or tribal consortia that are seeking to develop, and within 24 months of grant receipt, submit to the Department of Health and Human Services (HHS) a plan to implement a title IV-E foster care, adoption assistance and, at tribal option, guardianship assistance program. Deadline is June 25, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/index.cfm?switch=foa&fon=HHS-2014-ACF-ACYF-CS-0800>

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**Program:** **NEW - Limited Competition: Continuation of the Type 2 Diabetes in Adolescents and Youth (TODAY) Study (U01)**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to continue follow-up of the Treatment Options for Type 2 Diabetes in Adolescents and Youth (TODAY) cohort through a cooperative agreement. Deadline is June 19, 2014

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252853>

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## **U.S. Department of Homeland Security**

**Program:** **NEW-FY 2014 Community Assistance Program - State Support Services Element - Region 4**

**Description:** State Support Services Element (CAP-SSSE) program provides funding to States to provide technical assistance to communities in the National Flood Insurance Program (NFIP) and to evaluate community performance in implementing NFIP floodplain management activities. Deadline is July 1, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html?keywords=DHS-14-MT-023-004-99>

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**Program:** **NEW-(FEMA)FY14 Flood Mitigation Assistance**

**Description:** Program makes available federal funds to State, Local and Tribal Governments to implement and sustain cost-effective measures that minimize or negate the risk of flood damage to residential or non-residential properties insured under the National Flood Insurance Program (NFIP). Deadline is July 25, 2014.

**Contact:** Franki Coons Phone: 202-646-3079 Franki.Coons@fema.dhs.gov  
[Franki.Coons@fema.dhs.gov](mailto:Franki.Coons@fema.dhs.gov)

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**Program:** **NEW-(FEMA)FY14 Pre-Disaster Mitigation**

**Description:** Program makes available federal funds to State, Local and Tribal Governments to implement and sustain cost-effective measures designed to reduce the risk to individuals and property from natural hazards, while also reducing reliance on Federal funding from future disasters. Deadline is July 25, 2014.

**Website:** Franki Coons Phone: 202-646-3079 Franki.Coons@fema.dhs.gov  
[Franki.Coons@fema.dhs.gov](mailto:Franki.Coons@fema.dhs.gov)

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW-Lead-Based Paint Hazard Control (LBPHC) Grant Program and Lead Hazard Reduction Demonstration (LHRD) Grant Program**

**Description:** The overarching purpose of the Lead-Based Paint Hazard Control Grant Program and the Lead Hazard Reduction Demonstration Grant Program is to assist states, cities, counties/parishes, Native American Tribes or other units of local government in undertaking comprehensive programs to identify and control lead-based paint hazards in eligible privately owned rental or owner-occupied housing; the Lead Hazard Reduction Demonstration Grant Program is targeted to urban jurisdictions with the greatest lead-based paint hazard control needs. Deadline is June 27, 2014.

**Website:** [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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**Program:** **NEW- Family Self-Sufficiency Program Coordinators**

**Description:** The purpose of the FSS program is to promote the development of local strategies to coordinate the use of assistance under the Housing Choice Voucher and Public Housing programs with public and private resources to enable participating families to increase earned income and financial literacy, reduce or eliminate the need for welfare assistance, and make progress toward economic independence and self-sufficiency. Deadline is May 29, 2014.

**Website:** [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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## **U.S. Department of Justice**

**Program:** **NEW-COPS-HIRING-PROGRAM-APPLICATION-2014**  
**Description:** Funding under this program may be used to: • Hire new officers, which includes filling existing officer vacancies that are no longer funded in your agency's budget. • Rehire officers who have already been laid off from any jurisdiction as a result of state, local, or Bureau of Indian Affairs (BIA) budget cuts. Deadline is June 23, 2014.  
**Website:** <http://www.cops.usdoj.gov/Default.asp?Item=2367>

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**Program:** **NEW-COPS-COMMUNITY-POLICING-DEVELOPMENT-2014**  
**Description:** Community Policing Development (CPD) funds are used to advance the practice of community policing in law enforcement agencies through training and technical assistance, demonstration project, the development of innovative community policing strategies, applied research, guidebooks, and best practices. Deadline is June 23, 2014.  
**Website:** <http://www.cops.usdoj.gov/Default.asp?Item=2450>

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**Program:** **NEW-COPS-COLLABORATIVE-REFORM-INITIATIVE**  
**Description:** Collaborative Reform Initiative for Technical Assistance (CRI-TA) funds are used to provide technical assistance to law enforcement agencies on a wide variety of criminal justice issues—from use-of-force practices, to the deployment of crisis intervention teams, to building trust with the community. Deadline is June 23, 2014.  
**Website:** <http://www.cops.usdoj.gov/default.asp?Item=2714>

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**Program:** **NEW-OJJDP FY 2014 School Justice Collaboration Program: Keeping Kids in School and Out of Court**  
**Description:** The larger goal of this program is to enhance collaboration and coordination among schools, mental and behavioral health specialists, law enforcement, and juvenile justice officials at the local level to ensure adults have the support, training, and a shared framework to help students succeed in school and prevent negative outcomes for youth and communities. Deadline is July 7, 2014.  
**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/SJCP:KeepingKidsinSchool.pdf>

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**Program:** **NEW-OJJDP FY 2014 Youth Violence Prevention Technical Assistance Program**  
**Description:** The Office of Juvenile Justice and Delinquency Prevention (OJJDP) recognizes that preventing and ameliorating youth violence requires a shared framework to address the factors that impact violence and victimization at the individual, peer, family, community, and societal levels and promote child and youth well being and that grantees who work in partnership with OJJDP to address these issues will benefit from targeted technical assistance, including enhanced peer-to-peer support, that will assist them to reach their short- and long-term goals. July 7, 2014.  
**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/YVPTTA.pdf>

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**Program:** **NEW-OJJDP FY 2014 Initiative To Develop and Test Guidelines for Juvenile Drug Courts**



**Description:** OJJDP invites applications from nonprofit organizations (including faith-based, community, and tribal organizations), for-profit organizations, and institutions of higher education (including tribal institutions of higher education) with demonstrated expertise in helping communities develop, maintain, and enhance family drug courts. Deadline is June 30, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/DrugCtGuidelines.pdf>

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**Program:** **NEW-OJJDP FY 2014 Investigator-Initiated Research on Risk Assessment**

**Description:** OJJDP works with communities across the country to divert youth who pose low public safety and recidivism risk from the juvenile justice system and to provide youth in the system with appropriate and effective interventions and services. Understanding how risk assessments can be used to promote diversion and community-based alternatives, when appropriate, is of particular interest to OJJDP. Deadline is June 30, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/InvestResearch.pdf>

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**Program:** **NEW- 2015 Criminal History Record Assessment and Research Program (CHRARP)**

**Description:** This statistical program furthers BJS's mission to produce accurate and timely information on the criminal histories of offenders. Deadline is June 30, 2014. Deadline is June 30, 2014.

**Website:** [http://www.bjs.gov/content/pub/pdf/chrarp15\\_sol.pdf](http://www.bjs.gov/content/pub/pdf/chrarp15_sol.pdf)

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**Program:** **NEW-2015 Survey of Law Enforcement Personnel in Schools (SLEPS)**

**Description:** The Bureau of Justice Statistics (BJS) is pleased to announce that it is seeking an applicant to conduct a new data collection focused on the activities, roles, and responsibilities of law enforcement agencies and personnel who have responsibilities for interacting with and working in K—12 public schools. Deadline is June 24, 2014.

**Website:** [http://www.bjs.gov/content/pub/pdf/sleps15\\_sol.pdf](http://www.bjs.gov/content/pub/pdf/sleps15_sol.pdf)

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**Program:** **NEW-OJJDP FY 2014 Missing and Exploited Children Training and Technical Assistance Program**

**Description:** Through this program, OJJDP seeks to develop and implement training and technical assistance on effective responses to missing and exploited children's issues for multidisciplinary teams of prosecutors, state and local law enforcement, child protection personnel, medical providers, and other child-serving professionals. Deadline is June 23, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/MECTTA.pdf>

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**Program:** **NEW-OJJDP FY 2014 National Forum on Youth Violence Prevention Expansion Project**

**Description:** To enhance these efforts, the federal government supports Forum cities as they align and coordinate existing resources, engage in community outreach, develop and maintain strong collaboratives, and increase the engagement of youth, the faith community, law enforcement, victim services, and other key partners in their efforts. Deadline is June 23, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=254941>

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**Program:** **NEW-NIJ FY 14 Evaluation of the Office for Victims of Crime Service, Support & Justice: A Strategy to Enhance Law Enforcement Response to Victims Demonstration Project**

**Description:** NIJ seeks proposals for an evaluation of the Office for Victims of Crime (OVC) Service, Support & Justice: A Strategy to Enhance Law Enforcement Response to Victims (ELERV) Demonstration Project. ELERV is a strategy developed by the International Association of Chiefs of Police (IACP) in conjunction with OVC to help law enforcement agencies implement agency wide changes in how law enforcement interacts with and addresses the needs of victims of crime. Deadline is June 30, 2014.

**Website:** <http://ncjrs.gov/pdffiles1/nij/sl001121.pdf>

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**Program:** **NEW-OVW FY 2014 Grants for Outreach and Services to Underserved Populations**

**Description:** The Grants for Outreach and Services to Underserved Populations (Underserved Program) supports projects that develop and implement outreach strategies targeted at adult or youth victims of domestic violence, dating violence, sexual assault, or stalking in underserved populations, and to provide victim services to meet the needs of such populations. Deadline is May 28, 2014.

**Website:** <http://www.ovw.usdoj.gov/docs/underserved-prog-appl-guidelines.pdf>

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**Program:** **NEW-OVC FY 14 Vision 21 Victim Legal Assistance Networks**

**Description:** OVC will make up to four awards to develop comprehensive, collaborative networks to provide holistic legal assistance to crime victims. Up to three awards of up to \$500,000 each will be made to implement comprehensive victim legal assistance networks at a statewide, regional, or local level. Eligible applicants are limited to states that administer Victim of Crime Act (VOCA) victim assistance formula grants. Deadline is June 9, 2014.

**Website:** <http://ovc.ncjrs.gov/Solicitation.aspx>

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**Program:** **NEW- NIJ FY 14 Developing Knowledge About What Works to Make Schools Safe**

**Description:** NIJ seeks proposals to develop knowledge about the effects of personnel, programs, and activities on school safety in the United States. Funds are available to local education agencies (LEAs), public charter schools that are recognized as an LEA and State educational agencies (SEAs). Deadline is July 10, 2014.

**Website:** <https://ncjrs.gov/pdffiles1/nij/sl001122.pdf>

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**Program:** **NEW-National Center for Building Community Trust and Justice: Improving the Justice System by Enhancing Procedural Justice, Reducing Bias, and Supporting Racial Reconciliation**

**Description:** The purpose of this initiative is to explore, advance, assess, and disseminate information about strategies intended to enhance procedural justice, reduce implicit bias, and support racial reconciliation. The



initiative involves multiple activities, including managing pilot sites; establishing an information clearinghouse; conducting research; translating research for practitioner audiences; and developing strategies to further the public discourse about procedural justice, reducing bias, and supporting racial reconciliation as a means to build community trust. Deadline is June 18, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/NCBCTJ.pdf>

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**Program:** **NEW-BJA FY 14 National Initiatives: Reaching Criminal Justice Policymakers**

**Description:** The purpose of this program is to provide the nation's criminal justice policymakers with objective, fact-based information, resources, and training and technical assistance (TTA) on timely and pressing criminal justice issues of potential concern to them. Deadline is June 2, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=253749>

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**Program:** **NEW-BJA FY 14 Second Chance Act Two-Phase Adult Reentry Demonstration Program: Planning and Implementation**

**Description:** The Second Chance Act of 2007 (Pub. L. 110-199) helps to address these significant challenges by providing comprehensive responses to the significant number of incarcerated adults who are returning to communities from prison, jail, and juvenile residential facilities. Programs funded under the Second Chance Act help to promote public safety by ensuring that the transition individuals make from prison and jail to the community is successful. Deadline is June 2, 2014.

**Website:** <https://www.bja.gov/Funding/14SCAReentryDemoSol.pdf>

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**Program:** **NEW - BJA FY 14 Second Chance Act Comprehensive Community-Based Adult Reentry Program Utilizing Mentors**

**Description:** Programs funded under the Second Chance Act help to promote public safety by ensuring that the transition individuals make from prison and jail to the community is successful. Applicants may choose to partner with other community-based agencies for provision of some reentry services including the mentoring component. Deadline is June 2, 2014.

**Website:** <https://www.bja.gov/Funding/14SCAMentoringSol.pdf>

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**Program:** **NEW - BJA FY 14 Joint Adult Drug Court Solicitation to Enhance Services, Coordination, and Treatment**

**Description:** The purpose of this joint initiative is to allow applicants to submit a comprehensive strategy for enhancing drug court services and capacity. Deadline is May 28, 2014.

**Website:** <https://www.bja.gov/Funding/14BJASAMHSADrugCourtSol.pdf>

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## **U.S. Department of Labor**

**Program:** **NEW-Susan Harwood Training Grant Program, FY 2014 (Capacity Building)**

**Description:** The U.S. Department of Labor (DOL), Occupational Safety and Health Administration (OSHA) is soliciting applications from nonprofit organizations for grants to provide training and educational programs for workers and/or employers. Grants are awarded to provide training and education programs for workers and employers on the recognition, avoidance, abatement, and prevention of safety and health hazards in the workplace, and to inform workers of their rights and employers of their responsibilities under Section 21 of the Occupational Safety and Health Act (OSH) Act. Deadline is June 26, 2014.

**Contact:** Heather Wanderski, Program Analyst, Phone 847-759-7700

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**Program:** **NEW-Workforce Innovation Fund Grants**

**Description:** These funds support innovative approaches that generate long-term improvements in the performance of the public workforce system, outcomes for job seekers and employers, and cost-effectiveness. All projects funded under the WIF will be rigorously evaluated in order to build a body of knowledge about what works in workforce development. Deadline is June 18, 2014.

**Contact:** Jeannette Flowers, Grants Management Specialist, Email:

[Flowers.Jeannette@dol.gov](mailto:Flowers.Jeannette@dol.gov)

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**Program:** **NEW- Trade Adjustment Assistance Community College and Career Training Grants Program**

**Description:** The TAACCCT program seeks to increase the number of workers who attain certificates, degrees, and other industry-recognized credentials, helping to meet President Obama's college graduation goal of increasing the percentage of adults with a post-secondary credential by 2020. Deadline is July 7, 2014.

**Website:** Melissa Abdullah Grants Management Specialist Phone 202-693-3346

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**Program:** **NEW- Mine Health and Safety Grants**

**Description:** Mine Safety and Health Administration (MSHA) may award grants to States to assist them in developing and enforcing State mining laws and regulations, to improve State workers' compensation and mining occupational disease laws and programs, and to cooperation. The deadline is May 30, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - H1-B READY TO WORK PARTNERSHIP GRANTS**

**Description:** The Employment and Training Administration (ETA), U.S. Department of Labor (We, DOL, or the Department), announces the availability of approximately \$150 million in funds for the H-1B Ready to Work Partnership (Ready to Work) grant program. The deadline is June 19, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**U.S. Department of Transportation**

**Program:** **NEW- Promoting Innovation in Emergency Medical Services**  
**Description:** NHTSA invites applications for award of a new cooperative agreement to support the promotion of innovative EMS practices in states and local systems. This project will assist state and local EMS systems to innovate by developing model legal, regulatory, and financial frameworks that they may subsequently implement to encourage pilot programs that will test new delivery models. June 6, 2014.  
**Contact:** Melissa Tyson, Contract Specialist, Phone 202-366-4843  
[melissa.tyson@dot.gov](mailto:melissa.tyson@dot.gov)

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## **U.S. Department of Treasury**

**Program:** **NEW-Tax Counseling for the Elderly**  
**Description:** Eligible agencies and organizations receive grants to conduct local TCE Programs. Tax return preparation assistance is provided to elderly taxpayers during the usual period for filing federal income tax returns, which is from January 1 to April 15 each year. However, the program activities required to ensure that elderly taxpayers receive efficient and quality tax assistance can be conducted year-round. Deadline is June 2, 2014.  
**Website:** [2015 Publication 1101 - TCE Application Package](#)

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**Program:** **NEW-Low Income Taxpayer Clinic**  
**Description:** LITCs represent low income taxpayers involved in controversies with the Internal Revenue Service (IRS), educate individuals who speak English as a second language (ESL) about their rights and responsibilities as taxpayers, or both. Representation, education, and advocacy are the primary functions of LITCs. LITCs provide services to taxpayers for free or for no more than a nominal fee. Deadline is June 20, 2014.  
**Contact:** New Applicants: Contact Center Phone Number: 1-800-518-4726  
Returning: Bill Beard Phone: 202-317-3058

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## **Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW-Alexia Foundation Accepting Proposals for 2014 Women's Initiative Grant**

**Description:** One \$25,000 grant will be awarded for a documentary photographic or multimedia project on a significant issue involving and affecting women. Suggested issues and themes include femininity and the culture of abuse; women making a difference, leading, and changing things for the better; gender inequality; the direct connection between women, education, and birth rates, children's health, and household income; gender discrimination; women in the military; and mental health issues. Deadline is June 30, 2014.

**Website:** <http://www.alexiafoundation.org/blog/2014/04/01/call-for-proposals-announcing-the-2014-womens-initiative-grant/>

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**Program:** **NEW- Healthy Smiles, Healthy Children Invites Applications for 2015 Access to Care Grants**

**Description:** Through the program, HSHC will award single-year matching grants of up to \$20,000 each to support community-based initiatives that provide dental care to underserved children. Priority will be given to successful programs with the potential for replication in other communities, as well as initiatives that have demonstrated collaboration with other institutions and organizations. Deadline is August 18, 2014.

**Website:** <http://www.dentistryiq.com/articles/2014/04/aapd-foundation-seeks-grant-applications.html>

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**Program:** **NEW- Home Depot Foundation Offers Grants to Support the Housing Needs of Military Veterans**

**Description:** Community Impact grants support a range of activities, including repairs, refurbishments, and modifications to low-income and/or transitional veteran's housing or community facilities; weatherizing and other efforts to increase the energy efficiency of low-income and/or transitional veterans' housing or community facilities; and planting trees or community gardens and/or landscaping community facilities that serve veterans. Deadline is August 15, 2014.

**Website:** <http://homedepotfoundation.org/page/applying-for-a-grant>

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**Program:** **NEW- Mr. Holland's Opus Foundation Invites Applications for Music Donation Program**

**Description:** Through its Keeping Music Alive program, the foundation will donate musical instruments to music programs that serve low-income communities and have little or no budget for instruments. Priority will be given to programs that serve the most students within a school population. **Pre-qualification** forms must be received no later than **August 1, 2014**. Upon review, selected schools will be invited to submit full applications.

**Website:** <http://www.mhopus.org/Apply>

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**Program:** **NEW-Bank of America Charitable Foundation Grants**

**Description:** The Bank of America (BoA) offers grants that support high-impact initiatives, organizations and the development of visionary leaders. Schools with farm-to-school type programs may be eligible under the funding areas:

- Developing Career Leadership and Skills: Opportunities that increase civic and community engagement, career exploration and youth employment, financial knowledge and life-skill and soft-skill development
- Assisting with Food Access: Food deserts, green/fresh food access, etc.
- Deadline is OPEN

**Website:** <http://eeinalabama.org/resource/about.aspx?s=104145.0.0.37934>

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**Program:** **NEW-Anneberg Foundation Grants**

**Description:** The Annenberg Foundation exists to advance the public well-being through improved communication. As the principal means of achieving its goal, the Foundation encourages the development of more effective ways to share ideas and knowledge throughout the U.S. and globally.

The Foundation focuses its grantmaking on the following program areas:

- Education and youth development
- Arts, culture, and humanities
- Civic and community
- Animal services and the environment
- Health and human services

Deadline is open.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=79814.0.0.37934>

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**Program:** **NEW-World We Want Foundation Grants**

**Description:** The World We Want Foundation promotes and supports youth making positive social change in their communities and around the world. The Foundation works with and through the partner organizations and mentors that applicants provide, helps young people design and conduct meaningful social action projects, provides micro-grants to support projects, and more. Project application submittals will reopen in August 2014.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=109606.0.0.37934>

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**Program:** **NEW-William H. Johnson Foundation for the Arts Invites Applications From African-American Artists**

**Description:** The William H. Johnson Foundation for the Arts is a nonprofit, tax-exempt organization that seeks to encourage African American artists early in their careers by offering financial grants. The Johnson Foundation awards grants to individuals who work in the following media: painting, photography, sculpture, printmaking, installation and/or new genre. Deadline is September 15, 2014.

**Website:** <http://www.whjohnsongrant.org/whjform/>

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**Program:** **NEW- James F. and Marion L. Miller Foundation Accepting Applications for Arts and Education Programs**

**Description:** The foundation is also accepting proposals from K-12 organizations for programs designed to strengthen or lift the level of student achievement and success. To be eligible, applicants must be a governmental entity or a tax-exempt 501(c)(3) organization based in Oregon that has been in operation for a minimum of three years. Deadline is July 21, 2014.

**Website:** <http://www.millerfound.org/apply/application-guidelines/>

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**Program:** **NEW-Promising Innovations Grant**

**Description:** Through its Promising Innovations program, Kendal will award grants of up to \$25,000 in support of pilot programs that aim to transform the experience of aging. The program supports ideas that can enhance the lives of an aging population through services, research, and/or developing new understanding and awareness of issues and opportunities. Priority will be given to projects that have the greatest potential for change and replication for the greatest number of individuals. Deadline is August 1, 2014

**Website:** <http://www.kendalcharitablefunds.org/2014-2015-rfp/>

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**Program:** **NEW - Ribbons of Hope–Invest in Women Seek Applications from organizations that benefit Women and Girls**

**Description:** One grant of \$100,000 will be awarded to an organization that promotes education, health, economic independence, social well-being, or human rights for women and girls. Deadline is July 1, 2014.

**Website:** <http://www.ribbonsofhope.net/grants/>

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**Program:** **NEW-Harpo Foundation's Emerging Artist Fellowship**

**Description:** This Fellowship provides an annual opportunity to an emerging visual artist 25 years and older who needs time and space to explore ideas and start new projects. Deadline is July 5, 2014.

**Website:** <http://www.harpofoundation.org/emerging-artist-fellowship/>

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**Program:** **NEW – Pathway to Financial Success**

**Description:** Program is accepting applications from public high schools in the United States that are planning to implement a financial education program into the curriculum. Grant amounts will be assessed on a program-by-program basis. Deadline is OPEN.

**Website:** <http://www.pathwaytofinancialsuccess.org/get-a-grant>

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**Program:** **NEW- National Science Foundation: Cultivating Cultures for Ethical STEM**

**Description:** Cultivating Cultures for Ethical STEM (CCE STEM) funds research projects that identify factors that are efficacious in the formation of ethical STEM researchers in all the fields of science and engineering that NSF supports. Deadline is June 17, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252789>

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**Program:** **NEW – National Science Foundation: Advancing Informal STEM Learning (AISL)**

**Description:** The Advancing Informal STEM Learning (AISL) program seeks to advance new approaches to and evidence-based understanding of the design and development of STEM learning in informal environments; provide multiple pathways for broadening access to and engagement in STEM learning experiences; advance innovative research on and assessment of STEM learning in informal environments; and develop understandings of deeper learning by participants. Proposal Deadline: November 14, 2014.

**Website:** [http://www.nsf.gov/funding/pgm\\_summ.jsp?pims\\_id=504793](http://www.nsf.gov/funding/pgm_summ.jsp?pims_id=504793)

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**Program:** **NEW - Grant Foundation Launches Initiative on Understanding Inequality**

**Description:** To that end, the foundation, which seeks to improve the lives of youth between the ages of 5 and 25, has launched a new research initiative to support projects that advance understanding in the area of inequality in youth development. Deadline is August 5, 2014.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4530-grant-foundation-launches-initiative-on-understanding-inequality>

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**Program:** **National Art Education Foundation: 2014 Art Educator Grants**

**Description:** The National Art Education Foundation, the philanthropic arm of the National Art Education Association, is accepting applications from NAEF members for programs that support classroom-based art education. Grants are made only to NAEA members, including student and retired members, state/province associations, and recognized NAEA affiliates. Deadline is October 1, 2014.

**Website:** <http://www.arteducators.org/grants/national-art-education-foundation>

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#### **Section IV FELLOWSHIPS / INTERNSHIPS / SCHOLARSHIPS / FINANCIAL AID/ AWARDS**

**Program:** **NEW-Presidential Awards for Excellence in Science, Mathematics and Engineering Mentoring (PAESMEM)**

**Description:** Each "Individual" or "Organizational" PAESMEM awardee will receive a \$10,000 award and a commemorative Presidential certificate. Awardees are also invited to participate in an award recognition ceremony in Washington, DC which includes meetings with STEM educators, researchers and policy leaders. Up to 16 awards may be made from the nominations received on or before October 3, 2014. Deadline is October 3, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14567](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14567)

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**Program:** **NEW-Aspen Institute Invites Applications for William Randolph Hearst Endowed Fellowship for Minority Students**

**Description:** The fellowship, which is based on academic excellence and need, is open to both undergraduate and graduate students of color. The Hearst Fellow serves as a PSI intern at the Aspen Institute's Washington, D.C., office. Through the fellowship, PSI seeks to introduce a diverse group of students to issues and challenges affecting philanthropy, social enterprise, nonprofit organizations, and other actors in the social sector. Deadline is July 18, 2014 for Fall 2014 and December 5, 2014 for Spring 2015.



**Website:** <http://www.aspeninstitute.org/policy-work/nonprofit-philanthropy/leadership-initiatives/hearst>

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**Program:** **NEW-John Simon Guggenheim Memorial Foundation Accepting Fellowship Applications From Artists and Scholars in the United States and Canada**

**Description:** The John Simon Guggenheim Memorial Foundation provides fellowships for advanced professionals in all fields -- including the natural sciences, social sciences, humanities, and creative arts -- except the performing arts

**Website:** <http://www.gf.org/applicants/the-united-states-canadian-competition/>

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**Program:** **NEW-OVC FY14 Tribal Victim Assistance Professional Development Fellowship Program**

**Description:** OVC will award one fellowship of \$200,000 to undertake activities on issues emanating from the Vision 21 Final Report that relate to the need for reaching and serving American Indian and Alaska Native (AI/AN) victim populations. The goals of this fellowship are to enhance existing relationships and increase communication between OVC, tribes, and tribal non-governmental organizations; to make more information on assistance accessible to AI/AN victims; and to assess and address the availability and capacity of victim assistance, and the training and technical assistance needs of service providers in Indian Country. Deadline is June 2, 2014.

**Website:** [http://ojp.gov/ovc/grants/pdf/FY14\\_TribalVictimAssistance.pdf](http://ojp.gov/ovc/grants/pdf/FY14_TribalVictimAssistance.pdf)

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**Program:** **NEW-Drucker Institute Invites Applications for 2014 Award for Nonprofit Innovation**

**Description:** The award, which includes an unrestricted cash prize of \$100,000, recognizes an existing program that has made a difference in the lives of the people it serves and is granted to the nonprofit organization that best demonstrates innovation. Deadline is July 1, 2014.

**Website:** <http://www.druckerinstitute.com/project/nonprofit-innovation-award/>

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**Program:** **NEW - CBC Communication Internship Program**

**Description:** The CBCF Communications Internship, sponsored by State Farm, is a semesterlong program for college students who are interested in learning about press and media relations on Capitol Hill.

**Deadlines:**

Spring 2014  
Application Deadline: *October 20, 2013*  
Program Dates: *January 12-May 9, 2014*

Fall 2014  
Application Deadline: *June 6, 2014*  
Program Dates: *August 16-December 13, 2014*

**Website:** <http://www.cbcfinc.org/what-we-do/leadership-institute/scholarships.html>

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**Program:** **NEW – CBC Environmental**

**Description:** This scholarship is for full-time undergraduate students who are rising juniors or seniors enrolled at an accredited four-year college or university and pursuing a degree in environmental science or other related field. Minorities and women college students are encouraged to apply. Deadline is July 3, 2014.

**Website:** <http://www.cbcfinc.org/what-we-do/leadership-institute/scholarships.html>

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**Program:** **NEW - National Association of Medical Minority Educators Invites Applications for 2014 Scholarships**

**Description:** NAMME National Scholarship is awarded annually to underrepresented minority students who have completed their first year of health professions training. Nominated students are selected based on their academic record, community service, financial need, personal statement, and letters of recommendation. **Deadline June 13, 2014.**

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4619-national-association-of-medical-minority-educators-invites-applications-for-2014-scholarships>

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**Program:** **NEW-Quicken Loans Internships**

**Description:** Quicken Loans is offering 1,000 student internships this summer for opportunities in Detroit and Cleveland.

**Website:** <http://www.quickenloanscareers.com/>

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**Program:** **NEW-PANO: 2014 Awards for Excellence in Inter-American Public Health**

**Description:** The awards highlight key aspects of public health as a way to stimulate the growth of a rising generation of leaders working together to improve health and health care in the Americas. Each award includes a cash prize or research grant,

a certificate of honor, and a symbolic representation of the award. Deadline is May 30, 2014.

**Website:** <http://www.pahef.org/en/news/390-call-for-nominations-2014-awards-for-excellence-in-inter-american-public-health.html>

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**Program:** **NEW- Sun Life Financial Invites Applications From Nonprofit Organizations for Rising Star Awards**

**Description:** Sun Life will award grants of \$50,000 to twelve nonprofit organizations working to promote the academic achievement of underserved youth. In turn, each nonprofit will nominate an exemplary student to receive a \$5,000 college scholarship. Deadline is June 9, 2014.

**Website:** [Sun Life Financial - About the Program](#)

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**Program:** **NEW- Lincoln Financial Group Invites Submissions for 2014 Lincoln's Legacy Award**

**Description:** A \$50,000 grant will be **awarded** to a **nonprofit organization** that has increased high school graduation rates and college preparedness through mentoring, tutoring, technology training, and/or college readiness programs. To be eligible, applicants must be recognized as public charity under section 501(c)(3) of the Internal Revenue Code, have annual operating expenses of at least \$750,000, and cannot be located in cities served by the Lincoln Financial Foundation (i.e., Concord, New Hampshire; Fort Wayne, Indiana; Greensboro, North Carolina; Hartford, Connecticut; Omaha, Nebraska; and Philadelphia, Pennsylvania). Deadline is June 6, 2014.

**Website:** [http://www.lfg.com/misc/legacy/Legacy\\_Awards.html](http://www.lfg.com/misc/legacy/Legacy_Awards.html)

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**Program** **NEW - DoD Breast Cancer Era of Hope Scholar Award**

**Description:** The Era of Hope Scholar Award supports individuals who are early in their careers and have demonstrated significant potential for innovation in breast cancer research. These individuals should be exceptionally talented scientists who have shown that they are the “best and brightest” in their field(s) through extraordinary creativity, vision, and productivity. Deadline is August 15, 2014.

**Contact:** CDMRP Help Desk Phone: 301-682-5507 Email: [help@eBRAP.org](mailto:help@eBRAP.org)

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### **HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

## **Alabama's Scholarship and Grant Programs**

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

## **Alabama Scholarships**

**Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

## **Nerd Scholar**

**Website:** <http://www.nerdwallet.com/nerdscholar/scholarships/>

## **Fast Web**

**Website:** <http://www.fastweb.com/>

## **Scholarship Experts**

**Website:** <http://scholarshipexperts.com>

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**FAFSA** - Free Application for Federal Student Aid <http://www.fafsa.ed.gov/>

**Federal Aid Website:** <http://www.scholarships.com/financial-aid/federal-aid/>

## **FELLOWSHIP SEARCH**

### **National Endowment for the Humanities**

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

**Website:** <http://www.neh.gov/grants>

### **Minority Fellowship Program**

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **Section V RESOURCES**

### **THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!**

*The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.*

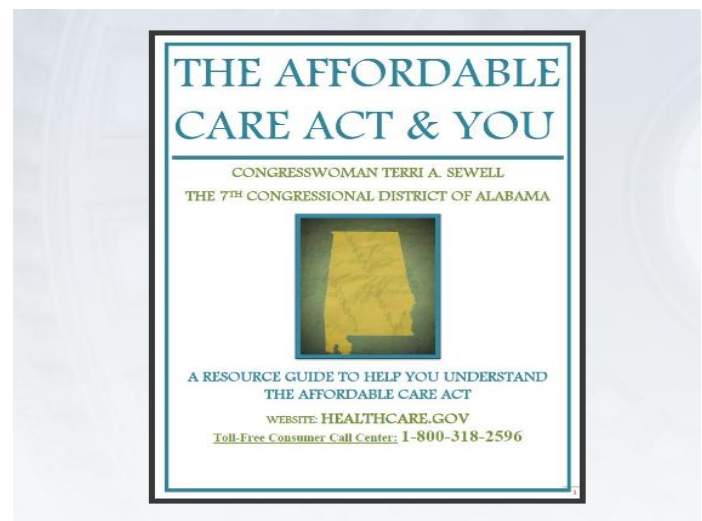
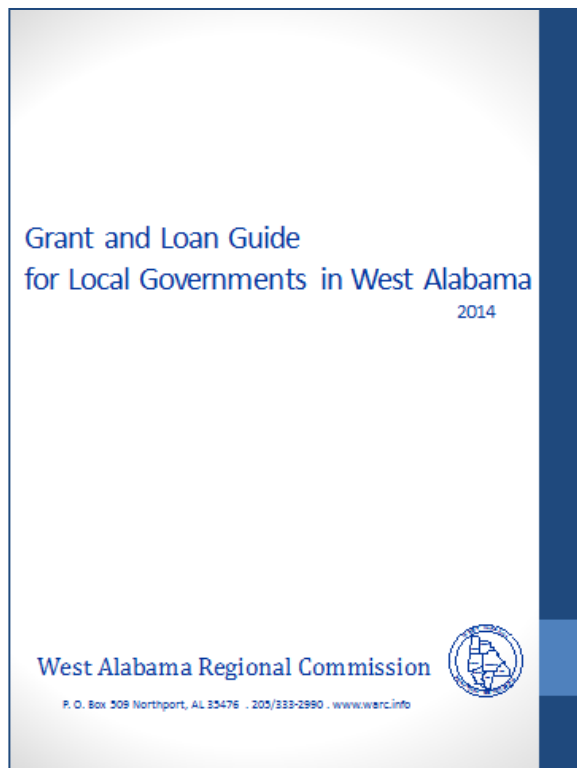
Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching requirements; and eligibility factors.

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Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

## Alabama

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## **ATTENTION VETERANS:**

### **FACT SHEET: Veterans Employment Center**

The online Veterans Employment Center is the single federal source for Veterans looking for new career opportunities in the private and public sectors, as well as Service Members transitioning to the civilian workforce, military and Veteran spouses and dependents looking for employment opportunities, GI Bill beneficiaries transitioning from training to the job market and employers looking to connect with high quality applicants. It is the first interagency tool that brings together public and private job opportunities with resume building and other career tools currently offered on a variety of websites together in one place.

Through the online Veterans Employment Center, Veterans, transitioning Service Members and spouses are connected to high quality career choices by matching their identified skills with available public and private job opportunities. The site is built using an open application programming interface (API) to attract private sector innovation.

### **Veteran Applicant Resources:**

- Quick public resume posting with an instant connection to thousands of public and private employers
- Target job search based on specific, high-demand career paths
- Single search for both public and private sector positions
- Military skills translator and resume generator
- Social media integration with popular bookmarking sites for saving job postings

### **Employer Resources:**

- Access targeted feed of qualified resumes from Veteran applicants
- View reverse skills translation (military to civilian skills) for applicants
- Set Veterans hiring goals and track progress
- Connect to resources designed to help recruit and retain talented, Veteran employees

In connection with the First Lady and Dr. Biden's Joining Forces initiative, the Department of Veterans Affairs worked with the Departments of Defense, Labor, and Education, and the Office of Personnel Management to design and develop the site and incorporate features of existing online employment tools at each agency. The result is an upgrade to the existing Veterans Job Bank and an integrated solution connecting Veterans, transitioning Service Members and employers.

Employers, Veterans and transitioning Service Members deserve a single, authoritative source for connecting to each other. Now that the core tools and an integrated search function exist in one single location, each agency is engaged in minimizing duplication and redundancy of current sites and services.

The Veterans Employment Center can be found at: <https://www.ebenefits.va.gov/ebenefits/jobs>

For a tutorial video on how to use the Veterans Employment Center, please visit:

<https://www.youtube.com/watch?v=VWfhI-eSoWk>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406

Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Visit the Web site of Region 12 - <http://www.tarcog.org/>



Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>