



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



February 17, 2015

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Congresswoman Terri Sewell : Press Releases : Rep. Sewell Seeks to Strengthen the Voting Rights Amendment Act of 2015](#)
- [Congresswoman Terri Sewell : Press Releases : Congresswoman Terri Sewell to Host Tuscaloosa "Congress in Your Community" During 2015 Town Hall Tour](#)
- [Congresswoman Terri Sewell : Press Releases : House Passes Congressional Gold Medal Bill to Honor Voting Rights Marchers](#)

## Funding Alert

- [Congresswoman Terri Sewell : FY2016 Appropriations Requests](#)
- [CBCF Scholarships - Congressional Black Caucus Foundation, Inc.](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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## **REP. SEWELL SEEKS TO STRENGTHEN THE VOTING RIGHTS AMENDMENT ACT OF 2015**

Washington, D.C. – Congresswoman Terri Sewell issued the following statement after the Voting Rights Amendment Act of 2015 was reintroduced in the House of Representatives:

“I am pleased that both Democrats and Republicans recognize the need to strengthen federal voter protections, however, I am deeply concerned that in its current form, the Voting Rights Amendment Act of 2015 would not cover the State of Alabama under the bill’s new Section 5 coverage formula.

“The new formula omits key states, like Alabama, and does not take into account consent decrees. Alabama has a storied history of voter suppression. Although progress has been made, it is largely due to the protections granted by the landmark Voting Rights Act of 1965. We have witnessed a steady erosion of voter protections in the wake of *Shelby County v. Holder* that prove federal oversight is still necessary.

“Last January, a federal judge reinstated federal oversight in the City of Evergreen, Alabama, using Section 3 of the Voting Rights Act which allows the courts to ‘bail in’ jurisdictions that have intentionally discriminated against minority voters. The City of Evergreen came under federal scrutiny for unfairly excluding African-Americans from the voting rolls, and for attempting to further dilute their voting power with a redistricting plan that would pack its majority black population into only two of five municipal districts.

“The State of Alabama has also enacted a proof-of-citizenship requirement and photo identification rules that makes it harder to vote. Imposing additional and unnecessary restrictions discourages young adults, the elderly, people of color, naturalized citizens, and low-income individuals from coming to the polls. We need to protect their voices, not silence them completely.

“The struggle to ensure that all Americans can participate equally in the political process continues. Voting rights advocates and everyday citizens must remain vigilant and do all they can to safeguard against efforts to constrict democracy in state, local, and federal elections and beyond. Our democracy requires it. On the 50th anniversary celebration of the Voting Rights Act, and the historic march that led to its passage, I urge my colleagues to make a commitment to work together across the aisles and restore the Voting Rights Act for all Americans.”

## **CONGRESSWOMAN TERRI SEWELL TO HOST TUSCALOOSA "CONGRESS IN YOUR COMMUNITY" DURING 2015 TOWN HALL TOUR**

TUSCALOOSA, AL –On Wednesday, February 18<sup>th</sup>, Congresswoman Terri A. Sewell (D-AL) will host a “Congress in Your Community” town hall meeting in Tuscaloosa at the McDonald Hughes Community Center. The visit is part of Rep. Sewell’s annual “Congress in Your Community” tour through the 14 counties of the 7<sup>th</sup> Congressional District. During the 2015 tour, Rep Sewell will make stops in Bessemer, Birmingham, Tuscaloosa, Hayneville, Montgomery, Reform, Epes, Demopolis, Pennington, Thomasville, Yellow Bluff, Marion, Selma, Greensboro, and Eutaw. Rep Sewell’s annual town hall meetings give constituents an opportunity to share their views and concerns and hear updates on the latest in Congress.

“Each year, my annual tour serves as a catalyst for meaningful dialogue with my constituents. I look forward to connecting with the residents of the 7<sup>th</sup> Congressional District to address their concerns and update them on the various legislative initiatives in Congress,” Rep. Sewell said. “I am certain that this year’s tour through the district will continue to help me to better serve the needs of those I’m honored to represent.”

**What:** “Congress in Your Community” Town Hall Meeting

**When:** Wednesday February 18, 2015

**Time:** 10:00 a.m. to 11:00 a.m.

**Location:** McDonald Hughes Community Center

3101 Martin Luther King Blvd.

Tuscaloosa, AL 35401

# HOUSE PASSES CONGRESSIONAL GOLD MEDAL BILL TO HONOR VOTING RIGHTS MARCHERS

Washington, D.C. – Today, Congresswoman Terri Sewell applauded the unanimous passage of H.R. 431, a bipartisan bill she introduced to award a Congressional Gold Medal to the brave Foot Soldiers whose perilous journey from Selma to Montgomery led to the passage of the landmark Voting Rights Act of 1965.

“Voting is the most fundamental right we share as Americans. We owe a debt of gratitude to the brave Foot Soldiers who dared to march across the Edmund Pettus Bridge in the face of extreme racial hostility. We should never forget the sacrifices they made so this nation could live up to its ideals of equality and justice for all. The Congressional Gold medal is a great reminder of the power of ordinary Americans to collectively achieve extraordinary social change. This nation should never forget those who marched, prayed and died in the pursuit of civil and voting rights. While we can never truly repay the Foot Soldiers for the sacrifices they made, we can offer a down payment by continuing to fight against injustice wherever it exists,” said Rep. Terri Sewell.

“I am deeply humbled by the strong bipartisan support H.R. 431 received, and would like to thank Representative Martha Roby and all of the members of the Alabama Congressional delegation for standing with me in support of this bill. The Congressional Gold Medal should serve as a compelling reminder of the sacrifices that each and every Foot Soldier made so that all Americans could enjoy the fundamental rights guaranteed by the Constitution,” added Rep. Sewell.

Representative Martha Roby (R-AL), whose district includes parts of Montgomery, is an original sponsor of the bill along with Representative Sewell.

“I’m proud to be part of this bill to honor the legacy of the brave individuals who took a stand for equal rights in Alabama against brutality and oppression. I want to thank my friend, Terri Sewell for her leadership and hard work on this bill, and thanks as well to all who signed on as co-sponsors,” said Rep. Martha Roby.

## ***About the Congressional Gold Medal***

*Since the American Revolution, Congress has commissioned gold medals as its highest expression of national appreciation for distinguished achievements and contributions by individuals or institutions. The medal was first awarded in 1776 by the second Continental Congress to General George Washington.*

## ***About the March from Selma to Montgomery in 1965***

*Civil rights activists were brutally attacked by Alabama state troopers on the Edmund Pettus Bridge in Selma on March 7, 1965. This day, now known as Bloody Sunday, was the first of three planned, peaceful protests from Selma to Montgomery. Nearly 2,500 Foot Soldiers led by Dr. Martin Luther King attempted a second march two days later on March 9, 1965, now known as “Turnaround Tuesday.” An estimated 8,000 Foot Soldiers left Selma on March 21, 1965, and successfully marched to Montgomery to peacefully protest restrictive voting laws that prevented African-Americans from voting in the South.*

## **FY 2016 Appropriations Requests**

Please find Congresswoman Sewell's fiscal year 2016 (FY16) appropriations request below.

**Language Requests:** a request to include specific bill or report language that does not direct funding to a particular entity but encourages, urges, or directs some type of action by an agency

**Programmatic Requests:** a request to fund a specific Federal program at a specified level

**You will need to complete this form by Friday, March 6, 2015 at 5:00 p.m.** If you have multiple requests please include all of the required information on a separate form.

As with previous years, earmarks have been banned, so only programmatic, bill, and report language requests are acceptable.

Here are some preliminary tips:

**The House Rules define an earmark as --**

a provision or report language included primarily at the request of a Member, Delegate, Resident Commissioner, or Senator providing, authorizing or recommending a specific amount of discretionary budget authority, credit authority, or other spending authority for a contract, loan, loan guarantee, grant, loan authority, or other expenditure with or to an entity, or targeted to a specific State, locality or Congressional district, other than through a statutory or administrative formula-driven or competitive award process.

***These requests will not be accepted.***

The President's FY16 budget was also recently released. Please use it as a reference in preparing your submission. It will help you easily find information regarding your federal programs of interest.

Please direct any questions you may have to [Sewell.Appropriations@mail.house.gov](mailto:Sewell.Appropriations@mail.house.gov).

[Congresswoman Terri Sewell : FY2016 Appropriations Requests](#)

## 2015 CBCF Scholarships

Please see the attached link and PDF for the scholarship programs we are offering this year. Once again, CBCF will work in collaboration with District Agents regarding the CBCF General Mills Health Scholarship and CBC Spouses Education Scholarship for the review and selection process. However, we do encourage you to also inform your constituents of our other scholarship programs.

- APPLICATION OPEN: The CBCF General Mills Health Scholarship application is now open.** The deadline is February 28, 2015. More information is in the attached document.
- All other applications will open around mid-January 2015
- An updated 2015 toolkit will be sent to everyone in January. Only a few minor changes have been made in comparison to the 2014 toolkit, so please continue to reference the 2014 toolkit for the review and selection processes until an updated document has been provided.

- [\*\*CBCF Scholarships - Congressional Black Caucus Foundation, Inc.\*\*](#)

## Table of Contents

<b>Section I</b>	<b>ACCESSING &amp; REGISTERING FOR GRANT INFORMATION</b>	
	What is a Federal Grant?	10
	Accessing Program Funding Registration	10
	Foundation Grants: Private and Corporate Funding Sources	10
<b>Section II</b>	<b>PROGRAM FUNDING THROUGH FEDERAL AGENCIES</b>	
	<b>Consumer Product Safety Commission (1 Program)</b>	
1.	Pool Safety Grant Program	11
	<b>Corporation for National and Community Service (1 Program)</b>	
1.	2015 Social Innovation Fund Grant Competition	11
	<b>Environmental Protection Agency (1 Programs)</b>	
1.	Environmental Education Local Grants Program	11
	<b>Institute of Museum and Library Services (3 Programs)</b>	
1.	Native American Library Services Enhancement Grants Program	11
	<b>National Archives and Records Administration (2 Programs)</b>	
1.	Access to Historical Records	12
2.	Publishing Historical Records in Documentary Editions	12
	<b>National Endowment for the Arts (2 Programs)</b>	
1.	NEW Literature Fellowships: Prose, FY 2016	12
2.	NEA Challenge America, FY 2016	12
	<b>National Endowment for the Humanities (10 Programs)</b>	
1.	Humanities Open Book Program	12
2.	Preservation Assistance Grants for Smaller Institutions	13
3.	Humanities Initiatives at Historically Black Colleges and Institutions	13
4.	Enduring Questions	13
5.	Digital Humanities Start Up Grants	13
6.	Challenge Grants	14
7.	Awards for Faculty at Hispanic-Serving Institutions	14
8.	Awards for Faculty at Historically Black Colleges and Universities	14
9.	Public Scholar Program	15
10.	Summer Seminars and Institutes	15
	<b>National Science Foundation (5 Programs)</b>	
1.	STEM + Computing Partnerships	15
2.	Science of Learning: Collaborative Networks	15
3.	Cultivating Cultures for Ethical STEM	15
4.	Partnerships for Innovation: Accelerating Innovation Research-Research Alliance	15
	<b>Small Business Administration (1 Program)</b>	
1.	Women’s Business Center Renewal Grant	16
	<b>Social Security Administration (2 Programs)</b>	
1.	SSA Work Incentives Planning and Assistance Program (WIPA)	16
	<b>U.S. Department of Agriculture (11 Programs)</b>	
1.	Community Foods Program	16
2.	Outreach And Assistance for Socially Disadvantaged Farmers and Ranchers and Veteran Farmers and Ranchers	16
3.	Socially Disadvantaged Policy Research Center	17
4.	Higher Education Challenge Grants Program	17
5.	Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program	17

6.	USDA-NRCS-CIG-15-01	17
7.	Beginning Farmer and Rancher Development Program	17
8.	Community Connect Broadband Program	17
9.	AFRI Food, Agriculture, Natural Resources and Human Sciences Education and Literacy Initiative	18
10.	Tribal Colleges Research Grants Program	18
11.	Notice of Funding Availability (NOFA) for Loan Guarantees Under Section 538 Guaranteed Rural Rental Housing Program (GRRHP) for Fiscal Year 2014	18
<b>U.S. Department of Commerce (2 Programs)</b>		
1.	FY 2015 Economic Development Assistance Programs Application submission and program requirements for EDA's Public Works and Economic Adjustment Assistance Program	19
2.	NIST Summer Institute for Middle School Science Teachers (NIST Summer Institute) Program	19
<b>U.S. Department of Defense (1 Program)</b>		
1.	DOD Alcohol and Substance Abuse Consortium Award	19
<b>U.S. Department of Education (4 Programs)</b>		
1.	Office of Innovation and Improvement (OII): Arts in Education National Program (AENP) CFDA Number 84.351F	20
2.	Office of Elementary and Secondary Education (OESE): Migrant Education Program (MEP) Consortium Incentive Grant Program CFDA Number 84.144F	20
3.	Office of Elementary and Secondary Education (OESE): Office of Indian Education (OIE): Indian education Formula Grants to Local Educational Agencies CFDA Number 84.060	20
4.	Office of Career, Technical, and Adult Education (OCTAE): Performance Partnership Pilots CFDA Number 84.420A	20
<b>U.S. Department of Energy (2 Programs)</b>		
1.	NODES-The Advanced Research Projects Agency	20
2.	Notice of Intent to Issue Funding Opportunity Announcement DE-FOA-0001167 Buildings University Innovators and Leaders Development (BUILD) – 2015	21
<b>U.S. Department of Health and Human Services (29 Programs)</b>		
1.	Senior Medicare Patrol Projects-Empowering Seniors to Prevent Health Care Fraud	21
2.	Rural Health Care Coordination Network Partnership Program	21
2.	Rural Health Clinic Policy and Clinical Assessment Program	21
3.	FY15 The IPV Provider Network: Engaging the Health Care Provider Response to Interpersonal Violence Against Women	22
4.	Medicare Rural Hospital Flexibility Grant Program	22
5.	Cooperative Agreements to Benefit Homeless Individuals for States (CABHI-States)	22
6.	Community Health Peer Learning Program	22
7.	Cooperative Agreements for State Adolescent and Transitional Aged Youth Treatment Enhancement and Dissemination Implementation (State Youth Treatment-Implementation)	22
8.	Workforce Training to Educate Health Care Professionals in Health Information Technology	23
9.	Rural Outreach Benefits Counseling Program	23
10.	Rapid Response Rural Data Analysis and Issue Specific Rural Research Studies	23
11.	Rural Network Allied Health Training Program	23
12.	Health Promotion and Disease Prevention Research Centers: Special Interest Project Competitive Supplements	23



13.	Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships	23
14.	Rural Health Value Program	24
15.	Drug-Free Communities Support Program	24
16.	Announcement of Availability of Funds for Supporting and Enabling Early Innovation to Advance Adolescent Health and Prevent Teen Pregnancy (Tier 2A)	24
17.	Announcement of Availability of Funds for a National Resource Center for HIV/AIDS Prevention Among Adolescents	24
18.	Rural Recruitment and Retention Analysis Cooperative Agreement	24
19.	Suicide Prevention Resource Center (SPRC)	25
20.	Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships	25
21.	Effectiveness of Teen Pregnancy Prevention Programs Designed Specifically for Young Males	25
22.	Nurse Faculty Loan Program (NFLP)	25
23.	Research Grants for Preventing Violence and Violence Related Injury (01)	25
24.	Geriatrics Workforce Enhancement Program	26
25.	Evaluating Structural, Economic, Environmental, or Policy Primary Prevention Strategies for Intimate Partner Violence and Sexual Violence	26
26.	Prenatal and Infant Oral Health Quality Improvement Expansion Grant Program	26
27.	High Priority Immunology Grants	26
28.	Exploratory/Developmental Grants Program for Basic Cancer Research in Cancer Health Disparities	26
29.	Improving Diabetes Management in Young Children with Type I Diabetes (DP3)	27
<b>U.S. Department of Homeland Security (3 Programs)</b>		
1.	FY 2014 Fire Prevention and Safety Application Assistance Tools	27
2.	FY 2014 SAFER Application Assistance Tools	27
3.	DHS-2014-OHA-Biowatch	27
<b>U.S. Housing and Urban Development (1 Program)</b>		
1.	National Disaster Resilience Competition	27
<b>U.S. Department of Interior (1 Program)</b>		
1.	FY2015 Historic Preservation Fund-State Historic Preservation Offices	28
<b>U.S. Department of Justice (22 Programs)</b>		
1.	NIJ FY 15 DNA Arrestee Collection Process Implementation Grants Program	28
2.	NIJ FY 15 Using DNA Technology to Identify the Missing	28
3.	OVW FY 2015 Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program	28
4.	BJA FY 15 Justice and Mental Health Collaboration Program	29
5.	NIJ FY 15 Postconviction Testing of DNA Evidence to Exonerate the Innocent	29
6.	BJA FY 15 Law Enforcement and Missing Persons with Alzheimer's Disease	29
7.	OVW FY 2015 Grants to Reduce Sexual Assault, Domestic Violence, Dating Violence, and Stalking on Campus Program	29
8.	OVW FY 2015 Consolidated Grant Program to Address Children and Youth Experiencing Domestic and Sexual Assault and Engage Men and Boys as Allies	29
9.	BJA FY15 Second Chance Act Reentry Program for Adults for Co-Occurring Substance Abuse and Mental Disorders	30
10.	SMART FY 15 Adam Walsh Act Implementation Grant Program	30
11.	FY 2015 National Criminal History Improvement Program (NCHIP)	30
12.	BJA FY 15 Smart Policing Initiative	30

13.	OVW FY 2015 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Program	30
14.	BJA FY 15 Second Chance Act Statewide Adult Recidivism Reduction Strategic Planning Program	30
15.	OVW FY 2015 Training and Services to End Violence Against Women with Disabilities Grants Program	31
16.	BJA FY 15 Swift, Certain, and Fair Sanctions Program (SCF): Replicating the Concepts Behind Project HOPE	31
17.	OVW FY 2015 Grants to Enhance Culturally Specific Services for Victims of Sexual Assault, Domestic Violence, Dating Violence and Stalking Program	31
18.	NIJ FY15 Research on the Efficacy of Different Contraband Interdiction Modalities Used in Correctional Facilities	31
19.	OJJDP FY 2015 Youth Violence Prevention Coordinated Technical Assistance Program	31
20.	OVW FY 2015 Justice for Families Program	32
21.	OJJDP FY 2015 Second Chance Act Strengthening Relationships Between Young Fathers and Their Children: A Reentry Mentoring Project	32
22.	US Department of Justice Coordinated Tribal Assistance Solicitation	32
<b>U.S. Department of Labor (2 Programs)</b>		
1.	Linking to Employment Activities Pr-release Specialized American Job Centers	32
2.	American Apprenticeship Initiative	32
<b>U.S. Department of Transportation (3 Programs)</b>		
1.	National Public Transportation/Transit-Oriented Development (TOD) Technical Assistance Initiative	33
2.	National Aging and Disability Transportation Center RFP	33
3.	2015 PHMSA HMEP States and Territories	33
<b>U. S. Department of Treasury (3 Programs)</b>		
1.	FY 2015 CDFI Program – FA and TA Awards – Second Window	33
2.	FY 2015 Native American CDFI Assistance Program	34
3.	RESTORE Act Direct Component – Construction Activities	34
<b>U.S. Department of Veterans Affairs (1 Program)</b>		
1.	VA Supportive Services for Veteran Families Program	34
2.	Veterans Cemetery Grants	34
<b>Section III</b>	<b>PROGRAM FUNDING THROUGH FOUNDATIONS</b>	<b>34</b>
<b>Section IV</b>	<b>STATE OF ALABAMA GRANTS</b>	<b>43</b>
<b>Section V</b>	<b>FELLOWSHIPS/INTERNSHIPS/SCHOLARSHIPS/ FINANCIAL AID</b>	<b>44</b>
<b>Section VI</b>	<b>RESOURCES</b>	<b>48</b>

## **Section I ACCESSING & REGISTERING FOR GRANT INFORMATION**

- Grants and Federal Domestic Assistance - Guidance and key resources to help eligible constituents find information on federal grants, loans, and nonfinancial assistance for projects, as well as on private funding. Prepared by the Congressional Research Service for Members of Congress, updated May 2014.  
Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant

may not be used to acquire property or services for the federal government's direct benefit. [The 26 federal agencies](#) offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
  - To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
  - [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
  - To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.
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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### **Consumer Product Safety Commission**

**Program:** **Pool Safety Grant Program**

**Description:** The purpose of this program is to prevent the drowning and drain entrapments of children in pools and spas. The PSGP seeks to provide state and local governments with assistance for prevention education and enforcement of pool safety requirements. Deadline is March 19, 2015.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=50783>

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### **Corporation for National and Community Service**

**Program:** **2015 Social Innovation Fund Grant Competition**

**Description:** The Social Innovation awards grants to grantmaking institutions, referred to as “intermediaries.” These intermediaries in turn competitively select, provide grants to, and otherwise support high-performing community-based nonprofit organizations to implement evidence-based programs in the areas of healthy futures, economic opportunity and youth development. The intermediaries and the nonprofits must match the grant funds they receive one-to-one in cash from non-federal sources. Deadline is March 17, 2015.

**Website:** <http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2015/social-innovation-fund-notice-funding>

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### **Environmental Protection Agency**

**Program:** **Environmental Education Local Grants Program -- Solicitation Notice for 2014**

**Description:** The purpose of the Environmental Education Local Grants Program is to support locally-focused environmental education projects that increase public awareness and knowledge about environmental issues and provide the skills that participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Deadline is March 6, 2015.

Website: <http://www2.epa.gov/education/environmental-education-ee-grants>

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## **Institute of Museum and Library Services**

**Program:** **Native American Library Services Enhancement Grants Program**

**Description:** Enhancement Grant projects may enhance existing library services or implement new library services, particularly as they relate to the following goals in the updated Museum and Library Services Act (20 U.S.C. §9141) Deadline is March 2, 2015.

Website: <http://www.ims.gov/applicants/detail.aspx?GrantId=16>

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## **National Archives and Records Administration**

**Program:** **Access to Historical Records**

**Description:** The program emphasizes the creation of online tools that facilitate the public discovery of historical records. The Commission looks to fund projects that undertake one or more of the following activities:• Preservation, arrangement, and online description of historical records in all formats• Digital preservation of electronic records and unstable audio or moving image formats After completing arrangement and description activities, applicants may also propose to digitize materials to provide online access to collections. Deadline is June 17, 2015.

Website: <http://www.archives.gov/nhprc/announcement/access.html>

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**Program:** **Publishing Historical Records in Documentary Editions**

**Description:** The goal of this program is to provide access to, and editorial context for, the historical documents and records that tell the American story. Deadline is October 8, 2015.

Website: <http://www.archives.gov/nhprc/announcement/editions.html>

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## **National Endowment for the Arts**

**Program:** **NEA Literature Fellowships: Prose, FY 2016**

**Description:** The NEA Literature Fellowships program offers \$25,000 grants in prose (fiction and creative nonfiction) and poetry to published creative writers that enable recipients to set aside time for writing, research, travel, and general career advancement. Deadline is March 11, 2015.

Website: <http://arts.gov/grants/apply-individuals>

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**Program:** **NEA Challenge America, FY2016**

**Description:** The Challenge America category offers support primarily to small and mid-sized organizations for projects that extend the reach of the arts to underserved populations -- those whose opportunities to experience the arts are limited by geography, ethnicity, economics, or disability. Age alone (e.g., youth, seniors) does not qualify a group as underserved; at least one of the underserved characteristics noted above also must be present. Grants are available for professional arts programming and for projects that emphasize the potential of the arts in community development. Deadline is April 16, 2015.

Website: <http://arts.gov/grants-organizations/challenge-america>

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## **National Endowment for the Humanities**

**Program:** **Humanities Open Book Program**

**Description:** By taking advantage of low-cost eBook technology, the program will allow teachers, students, scholars, and the public to read humanities books that have long been out of print. Deadline is June 10, 2015.

**Website:** <http://www.neh.gov/grants/odh/humanities-open-book-program>

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**Program:** **Preservation Assistance Grants for Smaller Institutions**

**Description:** Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities—improve their ability to preserve and care for their significant humanities collections. These may include special collections of books and journals, archives and manuscripts, prints and photographs, moving images, sound recordings, architectural and cartographic records, decorative and fine art objects, textiles, archaeological and ethnographic artifacts, furniture, historical objects, and digital materials. Deadline is May 5, 2015.

**Website:** <http://www.neh.gov/grants/preservation/preservation-assistance-grants-smaller-institutions>

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**Program:** **Humanities Initiatives at Historically Black Colleges and Universities**

**Description:** NEH Humanities Initiatives are intended to strengthen and enrich humanities education and scholarship at Historically Black Colleges and Universities. These grants may be used to enhance the humanities content of existing programs, develop new programs, or lay the foundation for more extensive endeavors in the future. Each project must be organized around a core topic or set of themes.

Deadline is June 25, 2015.

**Website:** <http://www.neh.gov/grants/education/humanities-initiatives-historically-black-colleges-and-universities>

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**Program:** **Enduring Questions**

**Description:** The NEH Enduring Questions grant program supports faculty members in the preparation of a new course on a fundamental concern of human life as addressed by the humanities. This question-driven course would encourage undergraduates and teachers to join together in a deep and sustained program of reading in order to encounter influential ideas, works, and thinkers over the centuries. Deadline is September 10, 2015.

**Website:** <http://www.neh.gov/grants/education/enduring-questions>

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**Program:** **Digital Humanities Start-Up Grants**

**Description:** The Digital Humanities Start-Up Grants program awards relatively small grants to support the planning stages of innovative projects that promise to benefit the humanities.

Proposals should be for the planning or initial stages of digital initiatives in any area of the humanities. Digital Humanities Start-Up Grants may involve

- research that brings new approaches or documents best practices in the study of the digital humanities;
- planning and developing prototypes of new digital tools for preserving, analyzing, and making accessible digital resources, including libraries' and museums' digital assets;
- scholarship that focuses on the history, criticism, and philosophy of digital culture and its impact on society;
- scholarship or studies that examine the philosophical or practical implications and impact of the use of emerging technologies in specific fields or disciplines of the humanities, or in interdisciplinary collaborations involving several fields or disciplines;
- innovative uses of technology for public programming and education incorporating both traditional and new media; and
- new digital modes of publication that facilitate the dissemination of humanities scholarship in advanced academic as well as informal or formal educational settings at all academic levels.

**Deadline is September 16, 2015.**

**Website:** <http://www.neh.gov/grants/odh/digital-humanities-start-grants>

**Program:** **Challenge Grants**

**Description:** NEH challenge grants are capacity-building grants, intended to help institutions and organizations secure long-term support for their humanities programs and resources. Through these awards, many organizations and institutions have been able to increase their humanities capacity and secure the permanent support of an endowment. Grants may be used to establish or enhance endowments or spend-down funds that generate expendable earnings to support and enhance ongoing program activities. Deadline is May 5, 2015.

**Website:** <http://www.neh.gov/grants/challenge/challenge-grants>

**Program:** **Awards for Faculty at Hispanic-Serving Institutions**

**Description:** This program supports individual faculty or staff members at Hispanic-Serving Institutions pursuing research of value to humanities scholars, students, or general audiences. Awards are designed to be flexible, allowing applicants to define the audience, type of research, award periods, and administrative arrangements that best fit their projects. Deadline is April 15, 2015.

**Website:** <http://www.neh.gov/grants/research/awards-faculty-hispanic-serving-institutions>

**Program:** **Awards for Faculty at Historically Black Colleges and Universities**

**Description:** This program supports individual faculty or staff members at Historically Black Colleges and Universities (HBCUs) pursuing research of value to humanities scholars, students, or general audiences. Awards are designed to be flexible, allowing applicants to define the audience, type of research,

award periods, and administrative arrangements that best fit their projects. Deadline is April 15, 2015.

**Website:** <http://www.neh.gov/grants/research/awards-faculty-historically-black-colleges-and-universities>

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**Program:** **Public Scholar Program**

**Description:** The Public Scholar program aims to encourage scholarship that will be of broad interest and have lasting impact. Such scholarship might present a narrative history, tell the stories of important individuals, analyze significant texts, provide a synthesis of ideas, revive interest in a neglected subject, or examine the latest thinking on a topic. Deadline is March 3, 2015.

**Website:** <http://www.neh.gov/grants/research/public-scholar-program>

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**Program:** **Summer Seminars and Institutes**

**Description:** These grants support faculty development programs in the humanities for school teachers and for college and university teachers. NEH Summer Seminars and Institutes may be as short as two weeks or as long as five weeks. An NEH Summer Seminar or Institute may be hosted by a college, university, learned society, center for advanced study, library or other repository, cultural or professional organization, or school or school system. Deadline is February 24, 2015.

**Website:** <http://www.neh.gov/grants/education/summer-seminars-and-institutes>

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## **National Science Foundation**

**Program:** **STEM + Computing Partnerships**

**Description:** The STEM+C Partnerships program seeks to significantly enhance the learning and teaching of science, technology, engineering, mathematics (STEM), and computing by K-12 students and teachers, through research on, and development of, courses, curriculum, course materials, pedagogies, instructional strategies, or models that innovatively integrate computing into one or more STEM disciplines, or integrate STEM content into the teaching and learning of computing. Deadline is April 14, 2015.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf15537](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf15537)

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**Program:** **Science of Learning: Collaborative Networks**

**Description:** The goals of the SL Program are to: advance fundamental knowledge about learning through integrated research; connect the research to specific scientific, technological, educational, and workforce challenges; and enable research communities to capitalize on new opportunities and discoveries. **Letter of Intent Due Date: February 06, 2015 and Full Proposal Deadline: March 18, 2015.**

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf15532](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf15532)

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**Program:** **Cultivating Cultures for Ethical STEM**

**Description:** Cultivating Cultures for Ethical STEM (CCE STEM) funds research projects that identify factors that are efficacious in the formation of ethical STEM researchers in all the fields of science and engineering that NSF supports. Deadline is March 12, 2015.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf15528](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf15528)

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**Program:** **Partnerships for Innovation: Accelerating Innovation Research- Research Alliance**

**Description:** The NSF Partnerships for Innovation (PFI) program within the Division of Industrial Innovation and Partnerships (IIP) is an umbrella for two complementary subprograms, Accelerating Innovation Research (AIR) and Building Innovation Capacity (BIC).

**Deadline:**

Feb 18, 2015 Letter of Intent Due Date(s): January 12, 2015 Full Proposal Deadline(s): February 18, 2015

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14612](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14612)

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### **Small Business Administration**

**Program:** **Women's Business Center Renewal Grant**

**Description:** The purpose of this Program Announcement is to provide WBCs that are currently in SBA's WBC Program that will have successfully completed an 5-year Initial WBC Project by September 29, 2015 or those centers that will have successfully completed a 3-year Renewal WBC Project by September 29, 2015 the opportunity to apply for a new 3-year Renewal WBC Grant. Deadline is April 13, 2015.

**Website:** <https://www.sba.gov/offices/headquarters/wbo/resources/12967>

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### **Social Security Administration**

**Program:** **SSA Work Incentives Planning and Assistance Program (WIPA)**

**Description:** The purpose of these projects is to disseminate accurate information to beneficiaries with disabilities (including transition-to-work aged youth) about work incentives programs and issues related to such programs, to enable them to make informed choices about working and whether or when to assign their Ticket to Work, as well as how available work incentives can facilitate their transition into the workforce. Deadline is March 30, 2015.

**Website:**

<https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=50517>

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### **U.S. Department of Agriculture**

**Program:** **Community Foods Program**

**Description:** In FY 2015, NIFA's CFPCGP intends to solicit applications and fund two types of grants. The types are entitled (1) Community Food Projects (CFP), and (2) Planning Projects (PP). The primary goals of the CFPCGP are to: Meet the food needs of low-income individuals through food distribution, community outreach to assist in participation in Federally assisted nutrition programs, or improving access to food as part of a comprehensive service; Increase the self-reliance of communities in providing for the food needs of the communities; Promote comprehensive responses to local food access, farm, and nutrition issues; and Meet specific state, local or neighborhood food and agricultural needs including needs relating to: Equipment necessary for the efficient operation of a project; Planning for long-term solutions; or The creation of innovative marketing activities that mutually benefit agricultural producers and low-income consumers. Deadline is March 17, 2015.

**Website:** <http://www.nifa.usda.gov/fo/communityfoodprojects.cfm>

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**Program:** **Outreach and Assistance for Socially Disadvantaged Farmers and Ranchers and Veteran Farmers and Ranchers**



**Description:** The primary purpose of the Outreach Assistance for Socially Disadvantaged Farmers and Ranchers and Veteran Farmers and Ranchers Grant Program (2501 Program) is to enhance the coordination of outreach, technical assistance, and education efforts, to reach socially disadvantaged and veteran farmers and ranchers in a linguistically appropriate manner and to improve their participation in the full range of USDA programs. This program will assist eligible community-based and non-profit organizations, higher education institutions, and tribal entities in providing outreach and technical assistance to socially disadvantaged and veteran farmers and ranch. Deadline is April 13, 2015.

**Website:** <http://www.outreach.usda.gov/grants/index.htm>

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**Program:** **Socially Disadvantaged Policy Research Center**

**Description:** This notice announces the availability of funds and solicits applications from eligible institutions to compete for financial assistance in the form of a grant to establish a Socially Disadvantaged Farmers and Ranchers Policy Research Center (The Center) at an 1890 Institution (as defined in 7 U.S.C. 7601). Deadline is April 13, 2015.

**Website:** <http://www.outreach.usda.gov/grants/index.htm>

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**Program:** **Higher Education Challenge Grants Program**

**Description:** Projects supported by the Higher Education Challenge Grants Program will: (1) address a State, regional, national, or international educational need; (2) involve a creative or non-traditional approach toward addressing that need that can serve as a model to others; (3) encourage and facilitate better working relationships in the university science and education community, as well as between universities and the private sector, to enhance program quality and supplement available resources; and (4) result in benefits that will likely transcend the project duration and USDA support. Deadline is March 19, 2015.

**Website:** [http://www.nifa.usda.gov/funding/rfas/higher\\_education\\_challenge.html](http://www.nifa.usda.gov/funding/rfas/higher_education_challenge.html)

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**Program:** **Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

**Description:** The Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants (SPECAs) program seeks to: (a) promote and strengthen secondary education and two-year postsecondary education in agriscience and agribusiness in order to help ensure the existence in the United States of a qualified workforce to serve the food and agricultural sciences system; and (b) promote complementary and synergistic linkages among secondary, two-year postsecondary, and higher education programs in the food and agricultural sciences in order to advance excellence in education and encourage more young Americans to pursue and complete a baccalaureate or higher degree in the food and agricultural sciences. Deadline is March 6, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=273310>

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**Program:** **USDA-NRCS-CIG-15-01**

**Description:** The Natural Resources Conservation Service (NRCS), an agency under the United States Department of Agriculture (USDA), is announcing availability of Conservation Innovation Grants (CIG) to stimulate the development and adoption of innovative conservation approaches and technologies. Deadline is February 24, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=USDA-NRCS-CIG-15-01>

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**Program:** **Beginning Farmer and Rancher Development Program**

**Description:** But for the first time, the Food, Conservation, and Energy Act of 2008 (Pub .L. No. 110-234, Section 7410), appropriated \$75 million for FY 2009 to FY 2012 to develop and offer education, training, outreach and mentoring programs to enhance the sustainability of the next generation of farmers. Deadline is March 13, 2015.

**Website:** <http://www.nifa.usda.gov/funding/rfas/bfrdp.html>

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**Program:** **AFRI Food, Agriculture, Natural Resources and Human Sciences Education and Literacy Initiative**

**Description:** The AFRI Food, Agriculture, Natural Resources and Human Sciences Education and Literacy Initiative (AFRI ELI) focuses on developing the following:• opportunities for undergraduate students at colleges and universities, including those from underrepresented ethnicities and economically disadvantaged groups at minority-serving institutions, community colleges, and other universities to obtain hands-on experience at land-grant and non-land-grant universities and USDA laboratories and obtain training to join the agricultural workforce or pursue graduate studies in food, agriculture, natural resources and the human sciences. • technical and functional competence for pre-doctoral students; and the research independence and teaching credentials of postdoctoral students.

**Applications for programs within the Agriculture and Food Research Initiative Competitive Grants Program: Food, Agriculture, Natural Resources and Human Sciences Education and Literacy Initiative must be received by 5:00 p.m. Eastern Time on February 11, 2015 (for the Pre-doctoral and Postdoctoral Fellowships Program).**

**Deadline is May 6, 2015 (for the Undergraduate Research and Extension Experiential Learning Fellowships Program).** Applicants are encouraged to submit a Letter of Intent to Submit an Application for the Undergraduate Research and Extension Experiential Learning Fellowships by the Letter of Intent due date specified in the RFA.

**Website:** <http://www.nifa.usda.gov/funding/rfas/afri.html>

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**Program:** **Tribal Colleges Research Grants Program**

**Description:** This program was designed to assist 1994 Land-Grant Institutions (Tribal Colleges) in building institutional research capacity through applied projects that address student educational needs and solve community, reservation or regional problems. Awards are to be made on the basis of a competitive review process. Collaboration with 1862 or 1890 Land Grant Institutions is a requirement. Eligible institutions may propose projects in any discipline of the food and agricultural sciences. Deadline is February 20, 2015.

**Website:** [http://www.nifa.usda.gov/funding/rfas/tribal\\_research.html](http://www.nifa.usda.gov/funding/rfas/tribal_research.html)

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**Program:** **Notice of Funding Availability (NOFA) for Loan Guarantees Under Section 538 Guaranteed Rural Rental Housing Program (GRRHP) for Fiscal Year 2014**

**Description:** Eligible lenders are invited to submit responses for new construction and acquisition with rehabilitation of affordable rural rental housing. Deadline:

Eligible responses to this Notice will be accepted until December 31, 2015, 12:00 p.m. Eastern Time. Selected responses that develop into complete applications and meet all Federal eligibility requirements prior to September 30, 2014 will receive conditional commitments until all FY 2014 funds are expended.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-21/pdf/2014-11733.pdf>

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## **U.S. Department of Commerce**

**Program:** **FY 2015 Economic Development Assistance Programs Application submission and program requirements for EDA's Public Works and Economic Adjustment Assistance programs**

**Description:** Under this FFO, EDA solicits applications from applicants in rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects under EDA's Public Works and Economic Adjustment Assistance programs. Grants and cooperative agreements made under these programs are designed to leverage existing regional assets and support the implementation of economic development strategies that advance new ideas and creative approaches to advance economic prosperity in distressed communities. The next two funding cycle deadlines are: March 12, 2015 for funding cycle 2 of FY 2015; and June 12, 2015 for funding cycle 3 of FY 2015.

**Website:** <http://www.eda.gov/>

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**Program:** **NIST Summer Institute for Middle School Science Teachers (NIST Summer Institute) Program**

**Description:** NIST is soliciting applications from eligible public school districts and accredited private educational institutions in the U.S. and its territories nominating middle school science teachers to participate in the NIST Summer Institute Program. The NIST Summer Institute Program will provide selected teachers hands-on activities, lectures, tours, and visits with NIST scientists and engineers at the NIST Campus in Gaithersburg, Maryland. The NIST Summer Institute Program will be held on July 6-17, 2015. Deadline is March 13, 2015.

**Website:** <http://www.nist.gov/iaao/teachlearn/upload/FY15-Summer-Institute-FFO.pdf>

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## **U.S. Department of Defense**

**Program:** **DoD Alcohol and Substance Abuse Consortium Award**

**Description:** The ASARP Consortium Award will support the establishment of a Consortium that includes collaborations of multiple organizations and individuals for the purpose of identifying promising compounds with the goal of translating basic science knowledge into enhanced clinical pharmacological treatment protocols for ASUD. The Consortium will ultimately consist of a single Management Core as well as basic research and clinical trial sites. The participants will be jointly responsible for prioritizing, proposing, conducting and analyzing proof-of-principle basic research and proof-of-principle human clinical trials and developing a roadmap to translate promising basic science knowledge into enhanced clinical pharmacological treatment protocols for ASUD, including a regulatory strategy for FDA compliance. Deadline is March 5, 2015.

Website: <http://www.grants.gov/view-opportunity.html?oppId=271809>

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## **U.S. Department of Education**

**Program:** **Office of Innovation and Improvement (OII): Arts in Education National Program (AENP) CFDA Number 84.351F**

**Description:** Purpose of Program: The AENP supports national-level, high-quality Arts \1\ education activities and services for children and youth, with special emphasis on serving Children from Low-income Families and Children with Disabilities. Deadline is April 13, 2015.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2015-02-10/pdf/2015-02596.pdf>

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**Program:** **Office of Elementary and Secondary Education (OESE): Migrant Education Program (MEP) Consortium Incentive Grant Program CFDA Number 84.144F**

**Description:** Purpose of Program: The purpose of the MEP Consortium Incentive Grant program is to provide incentive grants to State educational agencies (SEAs) that participate in a consortium with one or more other SEAs or other appropriate entities to improve the delivery of services to migrant children whose education is interrupted. Deadline is April 20, 2015.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2015-02-05/pdf/2015-02350.pdf>

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**Program:** **Office of Elementary and Secondary Education (OESE): Office of Indian Education (OIE): Indian education Formula Grants to Local Educational Agencies CFDA Number 84.060**

**Description:** Purpose of Program: The Indian Education Formula Grants to Local Educational Agencies (Formula Grants) program provides grants to support local educational agencies (LEAs) and other eligible entities described in this notice in reforming and improving elementary and secondary school programs that serve Indian students. **Deadline for Transmittal of Part I Applications: February 27, 2015. Part II of the Formula Grant EASIE Applications Available: April 10, 2015. Deadline for Transmittal of Part II Applications: May 15, 2015.**

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2015-01-23/pdf/2015-01202.pdf>

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**Program:** **Office of Career, Technical, and Adult Education (OCTAE): Performance Partnership Pilots CFDA Number 84.420A**

**Description:** Purpose of Program: The Performance Partnership Pilots (P3) program, authorized by the Consolidated Appropriations Act, 2014, Division H, Section 526 (the Act), will enable up to ten pilot sites to test innovative, outcome-focused strategies to achieve significant improvements in educational, employment, and other key outcomes \1\ for disconnected youth \2\ using new flexibility to blend \3\ existing Federal funds and to seek waivers \4\ of associated program requirements. Deadline is March 4, 2015.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-11-24/pdf/2014-27775.pdf>

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## **U.S. Department of Energy**

**Program:** **NODES-The Advanced Research Projects Agency**

**Description:** ARPA-E funds research on and the development of high-potential, high-impact energy technologies that are too early for private-sector investment. The agency

focuses on technologies that can be meaningfully advanced with a modest investment over a defined period of time in order to catalyze the translation from scientific discovery to early-stage technology. Deadline is March 20, 2015.

**Website:** <https://arpa-e-foa.energy.gov/>

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**Program:** **Notice of Intent to Issue Funding Opportunity Announcement DE-FOA-0001167 Buildings University Innovators and Leaders Development (BUILD) - 2015**

**Description:** The BUILD FOA will have the following objectives: (i) Improving the competitiveness of American universities to conduct building energy-efficiency R&D (ii) Enabling American universities to develop stronger partnerships with industry (iii) Improving manufacturing education in American universities EERE envisions awarding multiple competitive financial assistance awards in the form of cooperative agreements with an estimated period of performance of approximately 2 years to USA-based university teams to research and develop innovative building energy efficiency technologies. Deadline not required.

**Website:** <https://eere-exchange.energy.gov/>

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## **U.S. Department of Health and Human Services**

**Program:** **Senior Medicare Patrol Projects - Empowering Seniors to Prevent Health Care Fraud**

**Description:** The Senior Medicare Patrol (SMP) Program includes 54 project grants in all states, the District of Columbia, Puerto Rico, Guam and the U.S. Virgin Islands. SMP projects have made great progress in recruiting and training volunteers on Medicare errors, fraud and abuse. These volunteers empower and assist Medicare beneficiaries, their families, and caregivers to prevent, detect, and report health care fraud, errors, and abuse through outreach, counseling, and education. SMP projects actively work to disseminate SMP fraud prevention and identification information through the media, outreach campaigns, community events and also working with beneficiaries who present with complex cases such as compromised Medicare numbers. Deadline is April 14, 2015.

**Website:** <http://www.acl.gov/>

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**Program:** **Rural Health Care Coordination Network Partnership Program**

**Description:** The purpose of the Rural Health Care Coordination Network Partnership Program is to support the development of formal, mature rural health networks that focus on care coordination activities for the following chronic conditions: diabetes, congestive heart failure (CHF) and chronic obstructive pulmonary disease (COPD). Deadline is April 6, 2015.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=e3af9abe-a716-4a40-be96-b8273fac43f6>

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**Program:** **Rural Health Clinic Policy and Clinical Assessment Program**

**Description:** The purpose of this program is to identify key policy, regulatory and clinical challenges facing Rural Health Clinics (RHCs) and identify possible solutions, while also informing them and other rural stakeholders about key RHC issues, including regulatory and programmatic changes that affect care delivery in these locations. The awardee will identify gaps in knowledge among RHCs about issues such as regulatory and program compliance, billing and reimbursement, quality improvement, best practices, disease management, and care coordination,

as well as ORHP and U.S. Department of Health and Human Services priorities, and will propose tools, resources, and strategies to address them. Deadline is April 7, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=273314>

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**Program:** **FY15 The IPV Provider Network: Engaging the Health Care Provider Response to Interpersonal Violence Against Women**

**Description:** The Department of Health and Human Services has identified violence prevention as a major goal for improving health across several initiatives, including Healthy People. Deadline is May 12, 2015.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=50841>

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**Program:** **Medicare Rural Hospital Flexibility Grant Program**

**Description:** The purpose of the Medicare Rural Hospital Flexibility Grant (Flex) Program is providing support for critical access hospitals for quality improvement, quality reporting, performance improvements, and benchmarking; designating facilities as critical access hospitals; and the provision of rural emergency medical services. Deadline is April 6, 2015.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=b56d4504-7bf6-4f79-b0e8-37b766f2213e>

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**Program:** **Cooperative Agreements to Benefit Homeless Individuals for States (CABHI-States)**

**Description:** The purpose of this jointly funded program is to enhance or develop the infrastructure of states and their treatment service systems to increase capacity and provide accessible, effective, comprehensive, coordinated/integrated, and evidence-based treatment services; permanent supportive housing; peer supports; and other recovery support services to: • Individuals who experience chronic homelessness and have substance use disorders, serious mental illnesses (SMI), or co-occurring mental and substance use disorders; and/or • Veterans who experience homelessness/chronic homelessness and have substance use disorders, SMI, or co-occurring mental and substance use disorders. Deadline is April 9, 2015.

**Website:** <http://www.samhsa.gov/grants/grant-announcements/ti-15-003>

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**Program:** **Community Health Peer Learning Program**

**Description:** The purpose of this FOA is to address health challenges at the population level through a community-based collaborative approach. The Community Health Peer Learning Program supports HHS efforts to promote the development of a nationwide health information infrastructure built on the sustainable efforts of local providers and communities. Deadline is April 6, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=CLP-CL-15-001>

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**Program:** **Cooperative Agreements for State Adolescent and Transitional Aged Youth Treatment Enhancement and Dissemination Implementation (State Youth Treatment-Implementation)**

**Description:** The purpose of this program is to provide funding to states/territories/tribes (hereafter known as states) to improve treatment for adolescents and/or

transitional aged youth with substance use disorders (SUD) and/or co-occurring substance use and mental disorders (hereafter known as “the population of focus”) by assuring youth state-wide access to evidence-based assessments, treatment models, and recovery services supported by the strengthening of the existing infrastructure system. Deadline is April 2, 2015.

**Website:** <http://www.samhsa.gov/grants/grant-announcements/ti-15-004>

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**Program:** **Workforce Training to Educate Health Care Professionals in Health Information Technology**

**Description:** The purpose of this program is to provide assistance to institutions of higher education, or consortia thereof, to establish or expand medical health informatics education programs to promote the rapid and effective utilization and development of health information technologies. Deadline is April 6, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=WF-WF-15-300>

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**Program:** **Rural Outreach Benefits Counseling Program**

**Description:** The purpose of the three-year Benefits Counseling Program is to expand outreach, education and enrollment efforts to eligible uninsured individuals and families, and newly insured individuals and families in rural communities. Deadline is March 30, 2015.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=b75e6a62-78d0-4be7-a9e3-6de4c7f04dd4>

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**Program:** **Rapid Response Rural Data Analysis and Issue Specific Rural Research Studies**

**Description:** The purpose of this program is to assist rural communities with conducting rapid data analyses and short term issue-specific rural research studies to understand the impact of current and proposed policies and regulations as well as provide information that will improve access to health care and population health in rural America. Deadline is March 30, 2015.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=bc2d13f8-4e48-4bd4-b39f-8c2126a18a20>

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**Program:** **Rural Network Allied Health Training Program**

**Description:** This program will further support integrated rural health networks that can partner with local community colleges and other accredited educational institutions (such as vocational and technical colleges) to develop formal clinical training programs. Deadline is March 31, 2015.

**Website:** <https://grants.hrsa.gov/webExternal/SFO.asp?ID=8a3ccedb-c206-47da-b651-eb7ccfed0e2>

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**Program:** **Health Promotion and Disease Prevention Research Centers: Special Interest Project Competitive Supplements**

**Description:** This RFA will provide supplemental funding to Prevention Research Centers (PRCs) to design, test, and disseminate effective applied public health prevention research strategies to include behavioral interventions, environmental or system-wide solutions, and strategies that address major causes of disease and disability. Deadline is April 8, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=RFA-DP-15-008>

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**Program:** **Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships**

**Description:** The intent of this announcement is to partner with national organizations that have a demonstrated reach and influence in one or more of the following targeted populations; the African American/Black, Hispanics/Latino, Gay, Bisexual Men Who Have Sex With Men (MSM), and Transgender population in order to assist DHAP in HIV/AIDS Prevention. Deadline is March 23, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=CDC-RFA-PS15-1505>

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**Program:** **Rural Health Value Program**

**Description:** The purpose of the Rural Health Value Program is to inform rural health care providers, and stakeholders such as HHS, Congress, states, and for-profit and nonprofit entities that set policies impacting rural health care providers, about the impacts of changes in the health care delivery system, and to provide technical assistance to rural providers in identifying potential new approaches to health care delivery in their communities. Deadline is March 23, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=HRSA-15-072>

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**Program:** **Drug-Free Communities Support Program**

**Description:** DFC Support Program has two goals: 1. Establish and strengthen collaboration among communities, public and private non-profit agencies; as well as federal, state, local, and tribal governments to support the efforts of community coalitions working to prevent and reduce substance use among youth\*. 2. Reduce substance use among youth and, over time, reduce substance abuse among adults by addressing the factors in a community that increase the risk of substance abuse and promoting the factors that minimize the risk of substance abuse. Deadline is March 18, 2015.

**Website:** <http://www.samhsa.gov/grants/grant-announcements/sp-15-001>

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**Program:** **Announcement of Availability of Funds for Supporting and Enabling Early Innovation to Advance Adolescent Health and Prevent Teen Pregnancy (Tier 2A)**

**Description:** The primary purpose of the TPP Early Innovation Program is to establish two independent intermediaries that will select, fund, and support a portfolio of innovators across the country to design, test, and refine interventions to advance adolescent health and prevent teen pregnancy. Deadline is April 10, 2015.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewAnnouncement.do?id=50659&dispatch=%2FupdateAnnouncement&timeZone=EST>

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**Program:** **Announcement of Availability of Funds for a National Resource Center for HIV/AIDS Prevention Among Adolescents**

**Description:** This announcement seeks proposals from public and nonprofit private entities. OAH seeks to competitively award up to \$350,000 per year through a three-year cooperative agreement to support the maintenance, enhancement, re-launch, and



evaluation of a comprehensive National Resource Center website for HIV/AIDS prevention among adolescents (resource center). Deadline is April 10, 2015.

**Website:**

<https://www.grantsolutions.gov/gs/preaward/previewAnnouncement.do?id=50662&dispatch=%2FupdateAnnouncement&timeZone=EST>

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**Program:**

**Rural Recruitment and Retention Analysis Cooperative Agreement**

**Description:**

The purpose of the Rural Recruitment and Retention Analysis Cooperative Agreement is to identify and assess trends, tools, resources and successful strategies used by rural communities to recruit and retain needed staff across key sectors of the rural health care delivery system. Deadline is March 9, 2015.

**Website:**

<https://grants.hrsa.gov/webExternal/SFO.asp?ID=c150b476-bfdf-4d3c-ada-acbc999d8867>

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**Program:**

**Suicide Prevention Resource Center (SPRC)**

**Description:**

The purpose of this program is to build national capacity for preventing suicide by providing technical assistance, training, and resources to assist states, tribes, organizations, SAMHSA Garrett Lee Smith and other SAMHSA grantees, and individuals to develop suicide prevention strategies (including programs, interventions, and policies) that advance the National Strategy for Suicide Prevention (NSSP), with the overall goal of reducing suicides and suicidal behaviors in the nation. Deadline is March 2, 2015.

**Website:**

<http://www.samhsa.gov/grants/grant-announcements/sm-15-003>

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**Program:**

**Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships**

**Description:**

The purpose of this FOA is (1) to support the dissemination of Act Against AIDS (AAA) campaign materials, messaging and other CDC resources that support HIV prevention and (2) to implement national engagement efforts focusing on HIV prevention and awareness. Deadline is March 23, 2015.

**Website:**

<http://www.grants.gov/view-opportunity.html?oppId=270913>

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**Program:**

**Effectiveness of Teen Pregnancy Prevention Programs Designed Specifically for Young Males**

**Description:**

The purpose of this research opportunity is to rigorously evaluate innovative interventions designed for young men aged 15-24 years old to reduce their risk of fathering a teen pregnancy that can be feasibly implemented in target settings (e.g., clinics, schools, community settings, youth-serving organizations, correctional settings). Deadline is March 3, 2015. Letter of intent is due February 3, 2015.

**Website:**

<http://www.grants.gov/view-opportunity.html?oppId=270804>

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**Program:**

**Nurse Faculty Loan Program (NFLP)**

**Description:**

This announcement solicits applications for the Nurse Faculty Loan Program (NFLP) to increase the number of qualified nursing faculty. Deadline is February 25, 2015.

**Website:**

<http://www.grants.gov/view-opportunity.html?oppId=270806>

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**Program:**

**Research Grants for Preventing Violence and Violence Related Injury (R01)**

**Description:**

The purposes of the NCIPC extramural violence prevention research program are to: Build the scientific base for the prevention of violence by helping to expand

and advance our understanding of the primary prevention of interpersonal and self-directed violence. Encourage professionals from a wide spectrum of disciplines of epidemiology, behavioral and social sciences, medicine, biostatistics, public health, health economics, law, and criminal justice to perform research in order to prevent violence more effectively. Deadline is March 16, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=270748>

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**Program:** **Geriatrics Workforce Enhancement Program**

**Description:** The purpose of this cooperative agreement program is to establish and operate geriatric education centers that will implement the GWEP project to develop a health care workforce that maximizes patient and family engagement and improves health outcomes for older adults by integrating geriatrics with primary care. Deadline is March 5, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=270450>

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**Program:** **Evaluating Structural, Economic, Environmental, or Policy Primary Prevention Strategies for Intimate Partner Violence and Sexual Violence**

**Description:** The purpose of this announcement is to support research to rigorously evaluate structural, economic, environmental, or policy strategies for the primary prevention of intimate partner violence and/or sexual violence (IPV and/or SV). The proposed research will add to the limited knowledge base on effective strategies for IPV and/or SV prevention by evaluating the use of community-level approaches that change one or more of the social, economic, behavioral, or environmental characteristics of a community in order to prevent and reduce rates of IPV and/or SV perpetration, victimization or both perpetration and victimization. Deadline is March 5, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=270468>

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**Program:** **Prenatal and Infant Oral Health Quality Improvement Expansion Grant Program**

**Description:** The goal of this grant program, as with this multi-phase initiative, is to reduce the prevalence of oral disease in both pregnant women and infants through improved access to quality oral health care. Deadline is February 27, 2015.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=270148>

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**Program:** **High Priority Immunology Grants (R01)**

**Description:** The goal of this Funding Opportunity Announcement (FOA) is to augment the maintenance and growth of the NIAID portfolio of investigator-initiated R01 grants in fundamental immunology. It seeks to address a decline in NIAID immunology R01 applications and awards that has occurred in the past several fiscal years. Deadline is January 7, 2018

**Website:** <http://grants.nih.gov/grants/guide/pa-files/PAS-15-055.html>

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**Program:** **Exploratory/Developmental Grants Program for Basic Cancer Research in Cancer Health Disparities (R21)**

**Description:** This Funding Opportunity Announcement (FOA) encourages grant applications from investigators interested in conducting basic research studies into the biological/genetic causes and mechanisms of cancer health disparities. These awards will support pilot and feasibility studies designed to investigate biological/genetic bases of cancer disparities, such as (1) mechanistic studies of

biological factors associated with cancer disparities, (2) the development and testing of new methodologies and models, and (3) secondary data analyses. Deadline is November 17, 2015.

**Website:** <http://grants.nih.gov/grants/guide/pa-files/PA-15-092.html>

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**Program:** **Improving Diabetes Management in Young Children with Type 1 Diabetes (DP3)**

**Description:** The goal of this Funding Opportunity Announcement (FOA) is to support research to develop, refine, and pilot test innovative strategies to improve diabetes management in young children with type 1 diabetes (5 years old and under). Deadline is March 18, 2015.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-DK-14-022.html>

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## **U.S. Department of Homeland Security**

**Program:** **FY 2014 Fire Prevention and Safety Application Assistance Tools**

**Description:** The Department of Homeland Security (DHS) Federal Emergency Management Agency's (FEMA) Grant Programs Directorate is responsible for the implementation and administration of the Assistance to Firefighters Grant (AFG) Program. The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development. The Grant Programs Directorate administers the Fire Prevention and Safety (FP&S) Grant Program as part of the AFG Program. Deadline is April 17, 2015.

**Website:** <http://www.fema.gov/media-library/assets/documents/101167>

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**Program:** **FY 2014 SAFER Application Assistance Tools**

**Description:** The SAFER Grant Program provides funding directly to fire departments and national, state, local, or tribal organizations representing the interests of volunteer firefighters to assist them in increasing the number of firefighters to help fire departments meet industry minimum standards and attain 24-hour staffing to protect communities from fire and fire related hazards, and to fulfill traditional missions of fire departments. Deadline is March 6, 2015.

**Website:** <http://www.fema.gov/media-library/assets/documents/101125>

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**Program:** **DHS-2014-OHA-BIOWATCH**

**Description:** The BioWatch Program is a cornerstone of the Department of Homeland Security's (DHS) comprehensive strategy for countering biological terrorism. The BioWatch Program is an early warning system that is designed to detect the intentional release of select aerosolized biological agents. Deadline is September 30, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=DHS-2014-OHA-BIOWATCH>

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## **U.S. Department of Housing and Urban Development**

**Program:** **National Disaster Resilience Competition**

**Description:** The goal of the competition is to make Community Development Block Grant; Resilient Disaster Recovery (CDBG-RDR) funds available for compelling resilient recovery projects. Deadline is March 15, 2015.

**Website:**

[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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## **U.S. Department of Interior**

**Program:** **FY2015 Historic Preservation Fund-State Historic Preservation Offices**

**Description:** To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places, (the Nation's listing of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering and culture at the National, State and local levels) to assist Federal, State, and Local Government agencies, nonprofit organizations and private individuals in carrying out historic preservation activities. Deadline is August 31, 2015.

**Website:** <http://www.nps.gov/shpo/grants.html>

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## **U.S. Department of Justice**

**Program:** **NIJ FY 15 DNA Arrestee Collection Process Implementation Grants Program**

**Description:** NIJ seeks applications from eligible States with designated DNA database laboratories for funding to assist with the costs associated with the implementation of DNA arrestee collection processes, in keeping with the purposes of the Katie Sepich Enhanced DNA Collection Act of 2012 (Public Law 112-253), thereby helping to improve the capacity of laboratories that conduct DNA analysis of DNA database samples. Deadline is April 27, 2015.

**Website:** <https://www.ncjrs.gov/pdffiles1/nij/sl001156.pdf>

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**Program:** **NIJ FY 15 Using DNA Technology to Identify the Missing**

**Description:** The goal of the "Using DNA Technology to Identify the Missing" solicitation is threefold: 1. Assist eligible entities in performing DNA analysis on unidentified human remains and/or reference samples to support the efforts of States and units of local government to identify missing persons. 2. Enter the resulting DNA profiles into the FBI's National DNA Index System using the Combined DNA Index System (CODIS) version 7.0. 3. Enter any relevant case information related to unidentified remains into the National Missing and Unidentified Persons System (NamUs), as deemed appropriate by the submitting agency (if a case is not entered, a justification will be required). Deadline is April 28, 2015.

**Website:** <https://www.ncjrs.gov/pdffiles1/nij/sl001154.pdf>

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**Program:** **OVW FY 2015 Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program**

**Description:** This program furthers the Department of Justice's mission by encouraging partnerships between state, local, and tribal governments, courts, victim service providers, coalitions and rape crisis centers, to ensure that sexual assault, domestic violence, dating violence, and stalking are treated as serious violations

of criminal law requiring the coordinated involvement of the entire criminal justice system and community-based victim service organizations. Deadline is March 24, 2015.

**Website:**

[http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/02/11/final\\_fy\\_2015\\_arrest\\_solicitation\\_2\\_11\\_2015.pdf](http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/02/11/final_fy_2015_arrest_solicitation_2_11_2015.pdf)

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**Program:** **BJA FY 15 Justice and Mental Health Collaboration Program**

**Description:** The Justice and Mental Health Collaboration Program (JMHCP) supports innovative cross- system collaboration for individuals with mental illnesses or co-occurring mental health and substance abuse disorders who come into contact with the justice system. BJA is seeking applications that demonstrate a collaborative project between criminal justice and mental health partners from eligible applicants to plan, implement, or expand a justice and mental health collaboration program. Deadline is April 14, 2015.

**Website:** <https://www.bja.gov/Funding/15JMHCPsol.pdf>

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**Program:** **NIJ FY 15 Postconviction Testing of DNA Evidence to Exonerate the Innocent**

**Description:** NIJ seeks proposals for funding to assist in defraying the costs associated with post-conviction DNA testing in cases of violent felony offenses (as defined by State law) in which actual innocence might be demonstrated. Funds may be used to identify and review such post-conviction cases and to locate and analyze associated biological evidence. Deadline is May 4, 2015.

**Website:** <https://www.ncjrs.gov/pdffiles1/nij/SL001150.pdf>

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**Program:** **BJA FY 15 Law Enforcement and Missing Persons with Alzheimer's Disease**

**Description:** This FY 2015 grant announcement focuses on programs strategically targeted to address community and law enforcement needs. Specifically, this grant announcement focuses on developing community partnerships to assist law enforcement in locating and working with missing persons with Alzheimer's disease and related dementias. Deadline is April 6, 2015.

**Website:** <https://www.bja.gov/Funding/15LE-AlzheimersSol.pdf>

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**Program:** **OVW FY 2015 Grants to Reduce Sexual Assault, Domestic Violence, Dating Violence, and Stalking on Campus Program**

**Description:** The Campus Program encourages a comprehensive coordinated community approach that enhances victim safety, provides services for victims and supports efforts to hold offenders accountable. The funding supports activities that develop and strengthen victim services and strategies to prevent, investigate, respond to and prosecute these crimes. Deadline is March 20, 2015.

**Website:**

[http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/02/06/campus\\_program\\_solicitation.pdf](http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/02/06/campus_program_solicitation.pdf)

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**Program:** **OVW FY 2015 Consolidated Grant Program to Address Children and Youth Experiencing Domestic and Sexual Assault and Engage Men and Boys as Allies**

**Description:** The Consolidated Youth Program supports projects designed to provide coordinated community responses that support child, youth and young adult victims through direct services, training, coordination and collaboration, effective intervention, treatment, response, and prevention strategies. The Consolidated Youth Program creates a unique opportunity for communities to increase

collaboration among non-profit victim service providers; violence prevention, and children (0-10), youth (11-18), young adult (19-24) and men-serving organizations; tribes and tribal governments; local government agencies; schools; and programs that support men's role in combating sexual assault, domestic violence, dating violence and stalking. Deadline is March 19, 2015.

**Website:**

<http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/02/04/fy2015-cy-solicitation.pdf>

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**Program:** **BJA FY 15 Second Chance Act Reentry Program for Adults with Co-Occurring Substance Abuse and Mental Disorders**

**Description:** The Reentry Program for Adults with Co-Occurring Substance Abuse and Mental Disorders is designed to improve outcomes for adults with co-occurring substance abuse and mental disorders through the screening and assessment of incarcerated individuals, availability of some pre-release programming, leading to the provision of appropriate evidence-based services and treatment after incarceration. Deadline is March 31, 2015.

**Website:** <https://www.bja.gov/Funding/15SCACoOccurringDisordersSol.pdf>

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**Program:** **SMART FY 15 Adam Walsh Act Implementation Grant Program**

**Description:** The Support for Adam Walsh Act (AWA) Implementation Grant Program assists jurisdictions with developing and/or enhancing programs designed to implement requirements of SORNA. In summary, SORNA requires: (1) all States, the District of Columbia, the principal U.S. territories, and participating federally recognized Indian tribes to maintain a sex offender registry; and (2) sex offenders to register and maintain a current registration in each jurisdiction where the offender resides, is an employee, or is a student. Deadline is April 16, 2015.

**Website:** <http://www.smart.gov/pdfs/SMARTFY15AWA.pdf>

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**Program:** **FY 2015 National Criminal History Improvement Program (NCHIP)**

**Description:** The goal of the NCHIP grant program is to improve the nation's safety and security by enhancing the quality, completeness, and accessibility of criminal history record information and by ensuring the nationwide implementation of criminal justice and noncriminal justice background check systems. Deadline is April 20, 2015.

**Website:** <https://apply07.grants.gov/apply/jsf/opportunity/opportunity.faces>

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**Program:** **BJA FY 15 Smart Policing Initiative**

**Description:** The FY 2015 Smart Policing Initiative (SPI) grant program seeks to build upon analysis-driven, evidence-based policing by encouraging state, local, and tribal law enforcement agencies to develop effective, economical, and innovative responses to crime within their jurisdictions. Funding for this initiative is available through the FY2015 appropriation to "support evidence-based policing." Deadline is March 9, 2015.

**Website:** <https://www.bja.gov/Funding/15SmartPolicingSol.pdf>

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**Program:** **OVW FY 2015 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Program**

**Description:** This program furthers the Department's mission by supporting projects designed to address and prevent sexual assault, domestic violence, dating violence, and stalking in rural jurisdictions. Deadline is March 4, 2015.

Website:

<http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/01/21/ovw-fy-2015-rural-sexual-assault-domestic-violence-dating-violence.pdf>

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**Program:** **BJA FY 15 Second Chance Act Statewide Adult Recidivism Reduction Strategic Planning Program**

**Description:** The Second Chance Act Programs are designed to help communities develop and implement comprehensive and collaborative strategies that address the challenges posed by reentry and recidivism reduction. Deadline is March 10, 2015.

**Website:** <http://www.bja.gov/Funding/15SCARecidivismReductionSol.pdf>

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**Program:** **OVW FY 2015 Training and Services to End Violence Against Women with Disabilities Grants Program**

**Description:** The goal of the Disability Grant Program is to create sustainable change within and between organizations that results in increased capacity to respond to individuals with disabilities and Deaf individuals who are victims of sexual assault, domestic violence, dating violence, and stalking and to hold perpetrators of such crimes accountable. Deadline is February 19, 2015.

Website:

<http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/01/07/disability-solicitation-1-6-15.pdf>

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**Program:** **BJA FY 15 Swift, Certain, and Fair Sanctions Program (SCF): Replicating the Concepts Behind Project HOPE**

**Description:** Through this FY 2015 grant announcement, BJA will select multiple applicants to implement or enhance a HOPE model using SCF. Applicants selected under this announcement will work with BJA and its SCF training and technical assistance (TTA) partner to implement the model with fidelity. BJA is supporting this effort to enhance public safety, foster collaboration, and improve the outcomes of individuals under the supervision of community corrections. Deadline is March 9, 2015.

**Website:** <https://www.bja.gov/Funding/15Swift&CertainSol.pdf>

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**Program:** **OVW FY 2015 Grants to Enhance Culturally Specific Services for Victims of Sexual Assault, Domestic Violence, Dating Violence and Stalking Program**

**Description:** The Grants to Enhance Culturally Specific Services for Victims of Sexual Assault, Domestic Violence, Dating Violence and Stalking Program supports community-based non-profit organizations in providing culturally relevant services to victims of sexual assault, domestic violence, dating violence, and stalking. Deadline is February 19, 2015.

Website:

[http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/01/06/fy2015\\_clssp\\_solicitation.pdf](http://www.justice.gov/sites/default/files/ovw/pages/attachments/2015/01/06/fy2015_clssp_solicitation.pdf)

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**Program:** **NIJ FY15 Research on the Efficacy of Different Contraband Interdiction Modalities Used in Correctional Facilities**

**Description:** The purpose of the NIJ Research, Evaluation, and Development Project Grants program is to encourage and support research, development, and evaluation to improve criminal justice policy and practice in the United States. Deadline is March 2, 2015.

**Website:** <https://www.ncjrs.gov/pdffiles1/nij/sl001138.pdf>

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**Program:** **OJJDP FY 2015 Youth Violence Prevention Coordinated Technical Assistance Program**

**Description:** OJJDP invites proposals to broker, coordinate, and provide relevant TTA to the 39 jurisdictions that OJJDP is funding through its three signature youth violence prevention initiatives—the Defending Childhood, National Forum on Youth Violence Prevention, and Community-Based Violence Prevention initiatives. OJJDP invites organizations that preferably represent a partnership or consortium of entities as described in the Eligibility section on the title page to submit applications. Deadline is March 2, 2015.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2015/YVPTTA.pdf>

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**Program:** **OVW FY 2015 Justice for Families Program**

**Description:** Discretionary funding to support families affected by domestic violence, dating violence, sexual assault, and stalking as they navigate the justice system. Deadline is February 11, 2015.

**Website:** <http://www.justice.gov/sites/default/files/ovw/pages/attachments/2014/12/31/fy-2015-justice-for-families-solicitation.pdf>

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**Program:** **OJJDP FY 2015 Second Chance Act Strengthening Relationships Between Young Fathers and Their Children: A Reentry Mentoring Project**

**Description:** A Reentry Mentoring Project helps ensure that the transition young fathers make from secure confinement facilities and out-of-home placement back to their families and their communities is successful and promotes public safety. Deadline is March 2, 2015.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2015/FatherhoodMentoring.pdf>

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**Program:** **U.S. Department of Justice Coordinated Tribal Assistance Solicitation**

**Description:** The U.S. Department of Justice (DOJ) is pleased to announce that it is seeking applications for funding to improve public safety and victim services in tribal communities. This solicitation provides federally recognized tribes and tribal consortia an opportunity to develop a comprehensive and coordinated approach to public safety and victimization issues and to apply for funding. Deadline is February 24, 2015.

**Website:** <http://www.justice.gov/tribal/open-solicitations>

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## **U.S. Department of Labor**

**Program:** **Linking to Employment Activities Pre-release Specialized American Job Centers (AJCs)**

**Description:** The purpose of this program is to provide locally incarcerated offenders with employability skills by providing them workforce services prior to release from local incarceration and linking them to a continuum of employment, training, education, and support services offered through their community-based AJCs post-release, as well as building connections to local employers that will enable transitioning offenders to secure employment pre-release. Deadline is April 3, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=FOA-ETA-15-03>

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**Program:** **American Apprenticeship Initiative**



**Description:** This initiative is intended to provide a catalyst in supporting a uniquely American Apprenticeship system that meets our country's particular economic, industry and workforce needs. Deadline is April 30, 2015.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=FOA-ETA-15-02>

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## **U.S. Department of Transportation**

**Program:** **National Public Transportation/Transit-Oriented Development (TOD) Technical Assistance Initiative**

**Description:** The Federal Transit Administration (FTA) announces a Notice of Funding Opportunity and Request for Proposals (RFP) for a new National Public Transportation/TOD Technical Assistance Initiative, which supports the Ladders of Opportunity initiative of the President and the Secretary of Transportation by providing technical assistance for transit-oriented development activities around public transportation stations, including technical assistance to economically distressed communities across the country. FTA has budgeted up to \$4,000,000 over a four-year period and seeks proposals that will demonstrate the ability to organize a technical assistance team with practical expertise in a range of disciplines including public transportation, transit-oriented development, land use, urban planning, affordable housing, environmental justice and community-based economic development. Deadline is April 10, 2015.

**Website:** [http://www.fta.dot.gov/grants/13077\\_16298.html](http://www.fta.dot.gov/grants/13077_16298.html)

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**Program:** **National Aging and Disability Transportation Center RFP**

**Description:** FTA is releasing this notice of funding availability to promote the availability and accessibility of transportation options that serve the needs of people with disabilities, seniors and caregivers with a focus on effectively leveraging MAP-21 Section 5310 (5310) Enhanced Mobility of Seniors and Individuals with Disabilities Formula Grants and other transit investments. Deadline is March 31, 2015.

**Website:** <http://www.fta.dot.gov/grants/13077.html>

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**Program:** **2015 PHMSA HMEP States and Territories**

**Description:** The purpose of this grant program is to increase State, Territorial, Tribal, and local effectiveness in safely and efficiently handling hazardous materials incidents, enhance implementation of the Emergency Planning and Community Right-to-Know Act of 1986 (EPCRA), and encourage a comprehensive approach to emergency training and planning by incorporating the unique challenges of responses to transportation situations. Deadline is April 3, 2015.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=50780>

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## **U.S. Department of Treasury**

**Program:** **FY 2015 CDFI Program - FA and TA Awards - Second Window**

**Description:** Through the CDFI Program, the CDFI Fund provides: (I) Financial Assistance (FA) awards to CDFIs that have Comprehensive Business Plans for creating

demonstrable community development impact through the deployment of credit, capital, and financial services within their respective Target Markets or the expansion into new Investment Areas, Low-Income Targeted Populations, or Other Targeted Populations, and (ii) Technical Assistance (TA) grants to CDFIs and entities proposing to become CDFIs in order to build their capacity to better address the community development and capital access needs of their particular Target Markets, to expand into new Investment Areas, Low-Income Targeted Populations, or Other Targeted Populations, and/or to become certified CDFIs. Deadline is March 5, 2015.

**Website:** [http://www.cdfifund.gov/what\\_we\\_do/programs\\_id.asp?programID=7](http://www.cdfifund.gov/what_we_do/programs_id.asp?programID=7)

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**Program:** **FY 2015 Native American CDFI Assistance Program**

**Description:** Through the Native American CDFI Assistance Program, the CDFI Fund provides Financial Assistance and Technical Assistance grants to Native CDFIs; and Technical Assistance grants to entities that will become or will create a Native CDFI. Deadline is March 5, 2015.

**Website:** [http://www.cdfifund.gov/what\\_we\\_do/programs\\_id.asp?programID=3](http://www.cdfifund.gov/what_we_do/programs_id.asp?programID=3)

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**Program:** **RESTORE Act Direct Component - Construction Activities**

**Description:** The RESTORE Act created five components through which funds will be disbursed. Treasury is publishing multiple funding opportunity notices as part of the RESTORE Act. This announcement applies only to the Direct Component, and is only for applications for eligible construction activities. Deadline is March 31, 2015.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=50000>

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## **U.S. Department of Veterans Affairs**

**Program:** **VA Supportive Services for Veteran Families Program**

**Description:** The Department of Veterans Affairs (VA) is announcing the availability of funds for supportive services grants under the Supportive Services for Veteran Families (SSVF) Program. Deadline is March 17, 2015.

**Website:** <http://http://www.va.gov/homeless/ssvf.asp>

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**Program:** **Veterans Cemetery Grants**

**Description:** Grants are available for states, territories, and federally recognized tribal governments. This program is implemented in 38 Code of Federal Regulations Part 39. Deadline is July 1, 2015.

**Website:** <http://www.cem.va.gov/cem/grants/>

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## **Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **South Arts Invites Applications for Literary Arts Touring Program**

**Description:** Through its Literary Arts Touring initiative, South Arts will award grants of up to \$2,500 for literary projects that contain both a public reading and an educational component such as a writing workshop. The project can include single or multiple writers involved in an event (writers series, festivals, or single engagements). The maximum grant request is 50 percent of the writers' fee(s).

Qualified projects must take place between July 1, 2015, and June 30, 2016. Deadline is May 1, 2015.

**Website:**

[http://www.southarts.org/site/c.guIYLaMRJxE/b.7586099/k.9279/Literary\\_Arts.htm](http://www.southarts.org/site/c.guIYLaMRJxE/b.7586099/k.9279/Literary_Arts.htm)

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**Program:**

**Mary Kay Foundation Accepting Applications for Domestic Violence Shelter Grant Program**

**Description:**

As part of this effort, the foundation makes grants to organizations in the United States that assist survivors of domestic violence by operating emergency shelters. The grants are announced each October in observance of National Domestic Violence Awareness Month.

Funds awarded by the foundation may be used for operating expenses, with the exception of staff travel. The foundation will award a grant to at least one domestic violence shelter in every state. Any remaining funds will be distributed based on state population.

Only applicants operating an emergency shelter (immediate overnight housing) for survivors of domestic violence are eligible for a grant. Applicants must be recognized as tax-exempt under Section 501(c)(3) of the Internal Revenue Code. Deadline is April 30, 2015.

**Website:**

<http://www.marykayfoundation.org/Pages/ShelterGrantProgram.aspx>

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**Program:**

**Cornerstone OnDemand Foundation Accepting Applications for Impact Software Grants**

**Description:**

To that end, the Impact Grant program is designed to support a select group of nonprofits that can effectively leverage the foundation's learning and development technology in innovative and tangible ways for significant community impact. The foundation will be holding informational webinars on February 3 at 11:00 a.m. EST, and on February 19 at 2:00 p.m. EST. (Registration required.) Deadline is March 20, 2015.

**Website:**

[http://www.cornerstoneondemand.org/impact-grant?mkt\\_tok=3RkMMJWWfF9wsRomrfCcI63Em2iQPJWpsrB0B%2FDC18kX3RUtI7Scbwfind1SFJk7a8C6XFJHRd1R5D4VTbHB](http://www.cornerstoneondemand.org/impact-grant?mkt_tok=3RkMMJWWfF9wsRomrfCcI63Em2iQPJWpsrB0B%2FDC18kX3RUtI7Scbwfind1SFJk7a8C6XFJHRd1R5D4VTbHB)

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**Program:**

**National Book Foundation Seeks Nominations for Seventh Annual Innovations in Reading Prize**

**Description:** The foundation is seeking applications from individuals and institutions that demonstrate a commitment to literature and the promotion of reading for its own sake. Key criteria include creativity, risk-taking, and a visionary quality, as well as a new approach to presenting books and literature. Priority will be given to applications from individuals and institutions that have developed interdisciplinary approaches and incorporate innovative thinking in design, technology, social change, social entrepreneurship, and other fields. Potential candidates can enter themselves for consideration or be nominated by others. Deadline is February 28, 2015.

**Website:** [http://www.nationalbook.org/innovations\\_in\\_reading.html#.VL6qTyw48SZ](http://www.nationalbook.org/innovations_in_reading.html#.VL6qTyw48SZ)

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**Program:** **AAFP Foundation Invites Applications for 2015 Senior Immunization Grant Awards**

**Description:** To that end, the foundation is accepting applications from family medicine residency programs for its 2015 Senior Immunization Grant Awards. The annual program provides support to family medicine residency programs with the aim of enhancing residents' community health training and improving influenza and pneumococcal vaccination rates in patients age 65 and older during the 2015-16 influenza season (October 2015 through March 2016). Deadline is April 6, 2015.

**Website:** <http://www.aafpfoundation.org/online/foundation/home/programs/education/aafpfoundationimmunizationawards/immunizawdsfactsheet.html#Parsys33830>

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**Program:** **LLMA Seeks Submissions for Library Public Relations Award**

**Description:** The Library Leadership and Management Association, a division of the American Library Association, is accepting submissions for the John Cotton Dana Award, an annual program that honors outstanding library public relations initiatives.

Established in 1946, the awards program considers strategic library communication campaigns from all sizes and types of libraries, including rebranding efforts, the promotion of unique archives, awareness campaigns, and community partnerships. Libraries are encouraged to submit samples of their processes, research, media releases, media coverage, or other results, as well as evaluation of the results and other documentation and supporting materials that show the scope and effectiveness of the strategic communication effort.

Eight awards of \$10,000 are granted each year. Deadline is February 28, 2015.

**Website:** <https://johncottondana.nonprofitcms.org/awards>

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**Program** **College For Every Student Accepting Applications for Closing the Gap Awards**

**Description:** Through the annual program, CFES will award grants to five schools to implement programs that help prepare low-income students for college and a career. The award will fully support two schools for three years. Three additional schools will receive grants covering half of their program costs (i.e., \$12,500 a year for three years); schools in this category will be asked to find matching support from other sources.

The CFES program provides a framework that allows schools to customize the implementation of three core practices — mentoring, leadership through service, and pathways to college. Volunteers, educators, and other partners who work with CFES Scholars receive ongoing professional development to help them build the program at their school as they become part of a supportive global network. Deadline is March 1, 2015.

**Website:** <http://www.collegefes.org/one-million-more.php>

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**Program:** **ArtPlace America Issues RFP for One-Time Community Development Initiative**

**Description:** ArtPlace will select one organization in each of six geographical regions that is interested in sustainably incorporating arts and cultural strategies into its work. This one-time grant program will provide up to \$3 million in funding per organization. Each selected organization will also work with national creative placemaking experts, a financial capital consortium, a federal grants advisory team, and a community documentation and research team.

To be eligible, applicants must have a defined geographic area of focus (neighborhood, town, city, region, etc.); be working to achieve a variety of social, economic, and physical outcomes in that geographic area; regularly partner and work across sectors to achieve positive community outcomes; have long-term vision and presence in a community; and not have a significant history of working in the arts and cultural field.

ArtPlace invites applications from organizations working in one of the following: a metro area community in Alabama

Deadline is March 12, 2015.

**Website:** [http://www.artplaceamerica.org/CDI/?utm\\_source=ArtPlace+America+Mailing+List&utm\\_campaign=76b85c20bf-CDI+Announcement&utm\\_medium=email&utm\\_term=0\\_4e3b668158-76b85c20bf-83054853](http://www.artplaceamerica.org/CDI/?utm_source=ArtPlace+America+Mailing+List&utm_campaign=76b85c20bf-CDI+Announcement&utm_medium=email&utm_term=0_4e3b668158-76b85c20bf-83054853)

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**Program:** **Graham Foundation for Advanced Studies in the Fine Arts Invites Applications**

**Description:** Founded in 1956, the Chicago-based Graham Foundation for Advanced Studies in the Fine Arts provides project-based grants to individuals and organizations to foster the development and exchange of diverse and challenging ideas about architecture and its role in the arts, culture, and society.

In order to promote dialogue and raise public awareness about the role of architecture in culture and society, the foundation is inviting applications from nonprofit organizations to assist with the production and presentation of significant programs about architecture and the designed environment. To that end, grants of up to \$30,000 will be awarded to help organizations with production-related expenses incurred as it takes a project from conceptualization to realization. Projects may include but are not limited to public presentations such as publications, exhibitions, installations, films, new media projects, and conferences/lectures. Deadline is February 25, 2015.

**Website:** [http://www.grahamfoundation.org/grant\\_programs/?mode=organization](http://www.grahamfoundation.org/grant_programs/?mode=organization)

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**Program:** **World Hunger Leadership Challenge Accepting Student Entries for Service Learning Projects**

**Description:** Administered by the USA TODAY Charitable Foundation and the Lift a Life Foundation, with support from the Yum Foundation, the Lead2Feed World Hunger Leadership Challenge encourages middle and high school students to develop leadership skills by starting a service-learning project that addresses hunger. Teams of students from public, private, and charter middle schools and high schools are invited to enter. First-, second-, and third- place prizes of \$25,000, \$5,000, and \$1,000, will be awarded up to a total of \$275,000. Deadline is April 17, 2015.

**Website:** <http://lead2feed.com/the-challenge>

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**Program:** **Lowe's Charitable and Education Foundation Accepting Applications for Toolbox for Education Grants**

**Description:** One-year grants of up to \$5,000 will be awarded in support of projects that have a permanent impact on a school community, such as a facility enhancement (indoor or outdoor) or landscaping/clean-up project. In addition, Toolbox grants can be used as part of a larger-scale project, as long as the funds are used to complete a phase of the project achievable within twelve months of the award date.

To be eligible, applicants must be a public K-12 school or nonprofit parent group associated with such a school. Parent groups that are applying (PTO, PTA, etc.)

must have an independent EIN and official 501(c)(3) tax-exempt status. Preschools are not eligible. If the number of applications reaches 1,500, the foundation may close the grant cycle. Deadline is April 13, 2015.

**Website:** <http://www.toolboxforeducation.com/>

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**Program:** **NCTM Invites Proposals for PreK-8 Pre-Service Teacher Action Research Grant**

**Description:** The National Council of Teachers of Mathematics is inviting proposals from pre-K teachers to support a collaborative action research project by university faculty, pre-service teachers, and classroom teachers seeking to improve their understanding of mathematics in preK-8 classrooms.

Primary emphasis will be placed on collaboration among a team of researchers consisting of university, elementary/middle school teachers, and pre-service teachers from the undergraduate ranks. Research should be designed, implemented, and completed with a focus on enhancing the teaching and/or learning of mathematics in grades preK-8. Deadline is May 4, 2015.

**Website:** <http://www.nctm.org/resources/content.aspx?id=15479>

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**Program:** **SHAPE America Issues RFP for 2014-2015 Research Grant Program**

**Description:** SHAPE America promotes school-based health, physical education, physical activity, and healthy lifestyles among children in the United States.

To advance its mission, the organization has issued a Request for Proposals from early career investigators and graduate students for original research projects designed to document the value, influence, and/or effect of social justice and diversity in health, physical education, physical activity, dance, and/or sport. January Phase I pre-proposals are due January 5, 2015. Finalists will be announced on February 16, 2015, with Phase II full proposals due April 6, 2015.

**Website:** <http://www.shapeamerica.org/grants/research/>

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**Program:** **Patagonia Accepting Applications for Grassroots Environmental Campaigns**

**Description:** Outdoor clothing and gear company Patagonia provides support for environmental work through grants to nonprofit organizations.

The company's environmental grant program supports small, grassroots organizations that have provocative direct-action agendas and are working on multi-pronged campaigns to preserve and protect the environment. Grants of up to \$12,000 will be awarded for projects that are action-oriented, build public involvement and support, focus on root causes, and demonstrate a commitment to long-term change. Deadline is April 30, 2015.

**Website:** <http://www.patagonia.com/us/patagonia.go?assetid=2942>

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**Program:** **Louisville Institute Invites Academic and Pastoral Researchers to Apply for Sabbatical Grants Program**

**Description:** The Louisville Institute offers the Sabbatical Grants for Researchers program to identify and support ecclesiastically engaged academics and intellectually astute pastoral and religious leaders whose scholarly research work can contribute to the vitality of Christianity in North America. The program is designed to bring pastors and academics together and help them share their insights into the life of churches.

The program supports year-long sabbatical research and writing projects that will advance religious and theological scholarship in ways that also address practical issues concerning Christian faith and life, pastoral leadership, and/or religious institutions. Ordinarily applicants will be fully employed at accredited academic institutions and will be eligible for up to a full academic year leave from teaching. Pastoral applicants are also encouraged to apply. Deadline is November 1, 2015.

**Website:** <http://www.louisville-institute.org/Grants/programs/sgfrdetail.aspx>

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**Program:** **Air Medical Physician Association Invites Applications for Research Seed Grants**

**Description:** The Air Medical Physician Association is an international organization committed to patient-focused, quality critical care transport medicine.

AMPA established the Air Medical Physician Seed Grant Research Program in 2011 to encourage medical students, physician residents, and fellows to enter the transport medicine research field. The program provides grants of \$2,500 in support of basic science, applied, or clinical research projects. Funds are intended to round out new project budgets rather than sustain current initiatives. Priority will be given to research related to air medical or pre-hospital transport. Deadline is March 20, 2015.

**Website:** <https://ampa.org/node/93>

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**Program:** **Ezra Jack Keats Foundation Mini-Grant Applications Deadline Extended**

**Description:** Established by children's book author and illustrator Ezra Jack Keats, the Ezra Jack Keats Foundation is accepting applications to its mini-grants program from public schools and public libraries anywhere in the United States and its territories.

The mini-grants program supports projects that foster creative expression, collaboration, and interaction with a diverse community. To that end, the



program will award grants of up to \$500 to educators interested in creating special activities outside the standard curriculum. Deadline is March 15, 2015.

**Website:** <http://www.ezra-jack-keats.org/minigrant-program/>

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**Program:** **Lemelson-MIT Program Announces 2014-15 InvenTeam Initiative**

**Description:** Created by the Lemelson-MIT Program, the InvenTeam initiative provides opportunities for high school students to cultivate their creativity, curiosity, and problem-solving abilities and apply lessons from science, technology, engineering, and math (STEM) subjects to the invention of technological solutions to real-world problems.

Teams comprised of high school students, teachers, and mentors receive grants of up to \$10,000 to invent technological solutions for a problem of their choice. Deadline is February 27, 2015.

**Website:** <http://lemelson.mit.edu/inventeams>

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**Program:** **The Office Depot Foundation Grants**

**Description:** The Office Depot Foundation awards grants to support activities that serve, teach and inspire children, youth and families, and to support civic organizations and activities that serve community needs.

**Website:** [http://officedepotfoundation.org/?page\\_id=237](http://officedepotfoundation.org/?page_id=237)

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**Program:** **Environmental Competitive Grant**

**Description:** Legacy provides environmental education grants annually through the Competitive Grants Program. Funds for this program are allocated specifically to assist with helping to create environmentally responsible citizens through education.

**Website:** [www.legacyenvd.org](http://www.legacyenvd.org)

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**Program:** **Cornell Douglas Foundation Grant**

**Description:** The Cornell Douglas Foundation provides grants to organizations that advocate for environmental health and justice, encourage stewardship of the environment, and further respect for sustainability of resources. The average grant amount is \$10,000. Deadline is accepted all year.

**Website:** <http://www.cornelldouglas.org/apply/>

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**Program:** **The RGK Foundation awards grants**

**Description:** The RGK Foundation awards grants in the broad areas of education, community and health/medicine. The average grant is \$25,000.

Grants Committee Meeting Dates for 2015 (only relevant to requests over \$100,000)

March 6, 2015

June 12, 2015

September 16, 2015

**Website:** <http://www.rgkfoundation.org/public/guidelines>

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**Program:** **Public Welfare Foundation Accepting Letters of Intent for Juvenile Justice Programs**

**Description:** The Public Welfare Foundation is accepting Letters of Intent from organizations and programs working to end the criminalization and over-incarceration of youth in the United States. Deadline is OPEN.

**Website:** <http://www.publicwelfare.org/ApplyGrant/FullProposal.aspx>

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**Program:** **Ben & Jerry's Foundation Seeks Proposals for Social and Environmental Justice Projects**

**Description:** One-year grants of up to \$20,000 will be awarded to nonprofit grassroots community-organizing groups in the United States working to further social and environmental justice and support sustainable and just-food systems. Grants can be used to support both program and operational costs.

**Website:** <http://benandjerrysfoundation.org/the-grassroots-organizing-for-social-change-program/>

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**Program:** **KaBOOM! Invites Applications for Community Playground Grants**

**Description:** KaBOOM!, a program that provides eligible communities with most of the funds, tools, and resources they need to build a custom-made playground in one day. Deadline is OPEN.

**Website:** [http://kaboom.org/build\\_playground/build\\_it\\_kaboom\\_playground\\_grant](http://kaboom.org/build_playground/build_it_kaboom_playground_grant)

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**Program:** **Binoculars for Young Citizen Scientists**

**Description:** Cornell's BirdSleuth K-12 initiative is awarding binoculars to schools where educators have made outstanding efforts to engage their students in citizen science. Deadline is OPEN.

**Website:** <http://www.birdsleuth.org/binoculars-for-the-citizen-scientists/>

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**Program:** **International Paper Environmental Education Grants**

**Description:** The International Paper (IP) Foundation supports non-profit organizations in communities where its employees live and work. Environmental education is one of the primary areas the Foundation supports. The Foundation seeks programs that help generations understand a sustainable approach to business that balances environmental, social and economic needs.

**Website:** <http://www.internationalpaper.com/US/EN/Company/IPGiving/ApplicationGuidelines.html>

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**Program:** **Joseph S. Bruno Charitable Foundation**

**Description:** Our strategy is also to seek partners both public and private who share common interests for collaborations and positive change. Focus Areas: Education, Health and Human Services, Basic services for at risk families and children, Family literacy and adult education, Community Improvement and Nonprofit Capacity Building, Culture and increasing accessibility to the arts and Philanthropy and Volunteerism. Deadline is March 15 for April Board Meeting and September 15 for October Board Meeting.

**Website:** <http://www.jsbcf.org/funding.asp>

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## **SECTION IV STATE OF ALABAMA GRANTS**

**Program:** **Workforce Innovation and Opportunity Act Title I-B Youth Programs-Request for Proposals**

**Description:** To solicit proposals for innovative programs to assist out-of-school youth and in-school youth, with significant barriers to employment such as a disability, by providing a broad array of activities designed for educational and occupational skills training in the Alabama Workforce Investment Area (AWIA). Deadline is March 20, 2015.

**Website:** [www.adeca.alabama.gov](http://www.adeca.alabama.gov)

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**Program:** **2016 Alabama Library Service Technology Act (LSTA)**

**Description:** The purpose of the LSTA is improving information access through technology and information empowerment through special services.

Direct grants to libraries for equipment, materials, programs, digitizing materials, library vehicle, service for disabled, etc. May apply for Small Library Development Grants(Population 10,000 or less), General Grants(Population over 10,000), Professional Training Grants (Population any size)

**Links:** **Notice of Intent December 5, 2014:**  
[http://webmini.apls.state.al.us/apls\\_web/apls/apls/docs/lsta/FY2016%20LSTA%20notice%20of%20intent.doc](http://webmini.apls.state.al.us/apls_web/apls/apls/docs/lsta/FY2016%20LSTA%20notice%20of%20intent.doc)  
**Deadline to apply April 3, 2015:**  
[http://webmini.apls.state.al.us/apls\\_web/apls/apls/docs/lsta/FY2016%20LSTA%20appl.doc](http://webmini.apls.state.al.us/apls_web/apls/apls/docs/lsta/FY2016%20LSTA%20appl.doc)  
**Application:**  
[http://webmini.apls.state.al.us/apls\\_web/apls/apls/docs/lsta/FY2016%20LSTA%20appl.doc](http://webmini.apls.state.al.us/apls_web/apls/apls/docs/lsta/FY2016%20LSTA%20appl.doc)  
**Website:** [http://webmini.apls.state.al.us/apls\\_web/apls/apls/?q=lsta](http://webmini.apls.state.al.us/apls_web/apls/apls/?q=lsta)

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**Program:** **Alabama Humanities Foundation Grants**  
**Description:** Applicants are encouraged to develop projects for a wide variety of audiences including: library and museum patrons, teachers and scholars, youth, senior citizens, nursing home residents, hospital patients, the economically disadvantaged, the incarcerated, and the hearing and sight impaired.  
**Application submission deadlines:**  
Major Grants (\$1,500 and up) – [February 15](#), [June 16](#), [September 15](#)  
Minor Grants (\$1,500 or less) – [February 15](#), [June 16](#), [September 15](#)  
**Website:** <http://www.alabamahumanities.org/grants/>

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## **SECTION V FELLOWSHIPS / INTERNSHIPS / SCHOLARSHIPS / FINANCIAL AID/ AWARDS**

**Program:** **College Board Seeks Application for 2015 College Board Award for Excellence in the Arts**  
**Description:** The annual award recognizes the achievements of member institutions which have implemented an arts program in grades 6 to 12 that promotes student learning and creativity in exemplary and innovative ways. Deadline is April 13, 2015.  
**Website:** <https://artsaward.collegeboard.org/>

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**Program:** **GreenPal Lawncare Accepting Applications for Annual Business Scholarship**  
**Description:** Greenpal is accepting applications for the annual GreenPal Small Business Scholarship to assist a motivated, driven student and future business leader. One applicant will be chosen each year to receive a scholarship award of \$2,000 paid equally over (four) semesters. This scholarship will be renewed each year with a new winner.

The program is open to any graduating high school senior, college freshman, or sophomore who owns and operates his/her own small business or has put together a business plan to start a business while in college. In addition, applicants must be in a graduating high school's senior class in 2015 or be currently enrolled in a college of business with a 3.0 or higher GPA; demonstrate high ambition and desire to be an entrepreneur or business owner; and have a declared major in a college of business. Deadline is May 30, 2015.

**Website:** <http://yourgreenpal.com/scholarship>

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**Program:** **National Environmental Education Foundation Invites Applications for Capacity-Building Grants**

**Description:** NEEF, with support from Toyota Motor Sales USA, Inc., will be awarding capacity-building grants of up to \$5,000 each to Friends Groups that have been in existence for at least two years. A Friends Group is defined as a nonprofit organization whose core mission is to support the improvement and responsible use of a public land or water site in the United States. Friends Groups may serve more than one site, such as a regional group of parks. Applicants must have had an established collaborative relationship with a local public lands site (including federal, state, regional, county, city or other local public lands area) for at least one year. Deadline is April 30, 2015.

**Website:** <http://www.publiclandseveryday.org/grants/capacity-building-grants>

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**Program:** **Nominations Sought for 2015 Kavoussi Family Outstanding Teacher Award**

**Description:** The annual award program honors an ASRM member who is recognized as an outstanding educator in undergraduate, graduate, postgraduate, professional, or patient education in the area of basic and/or clinical reproductive biology and medicine. Sustained achievement in the fields of professional, scientific and/or patient education is an important consideration in selecting the awardee. Deadline is June 1, 2015.

**Website:** [http://www.asrm.org/Kavoussi Family Outstanding Teacher Award/](http://www.asrm.org/Kavoussi_Family_Outstanding_Teacher_Award/)

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**Program:** **Robert Noyce Teacher Scholarship Program**

**Description:** The Robert Noyce Teacher Scholarship Program seeks to encourage talented science, technology, engineering, and mathematics majors and professionals to become K-12 STEM teachers. Track 1: The Robert Noyce Teacher Scholarships and Stipends Track provides funds to support scholarships, stipends, and academic programs for undergraduate STEM majors and post-baccalaureate STEM professionals to become highly effective STEM teachers; these individuals commit to teaching for 2 years in high-need local educational

agencies for every year of scholarship/stipend support. Track 2: The NSF Teaching Fellowships Track provides funds to support fellowships, academic programs, professional development, and salary supplements for STEM professionals, including retirees from STEM professions, who enroll in a master's degree program leading to teacher certification or licensing; these individuals, referred to as NSF Teaching Fellows, commit to teaching for four years in high-need local educational agencies. Track 3: The NSF Master Teaching Fellowships Track provides funds to support professional development and salary supplements for K-12 STEM teachers, who are experienced and exemplary and who already have a master's degree in their field, to become NSF Master Teaching Fellows; these individuals commit to teaching for five years in high-need local educational agencies. Deadline is March 17, 2015.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf15530](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf15530)

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**Program:** **ING Foundation Grants**

**Description:** ING Foundation is the charitable giving arm of ING in the Americas. The foundation awards grants to non-profit organizations addressing a variety of community needs and resources, but focuses on four primary areas:

Financial Literacy  
Children's Education  
Diversity  
Environmental Sustainability

**Website:** <http://ing.us/about-ing/responsibility/giving/grants>

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**Program:** **Walmart Foundation National Giving Program Grants**

**Description:** Through its National Giving Program, the Walmart Foundation awards grants of \$250,000 and above to non-profit organizations that operate on a national scope through chapters/affiliates in many states around the country or through programs that operate regionally/locally but seek funding to replicate program activities nationally. Deadline is OPEN.

**Areas of focus for the Foundation include:**

Hunger Relief & Healthy Eating  
Sustainability  
Women's Economic Empowerment  
Career Opportunity

**Website:** <http://foundation.walmart.com/apply-for-grants/national-giving>

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**Program:** **William G. McGowan Charitable Fund Issues Request for Proposals for Projects That Address Homelessness**

**Description:** The fund will award grants in support of initiatives that seek to correct circumstances contributing to homelessness, as well as initiatives designed to

help eradicate the condition of homelessness in the long term. Deadline is OPEN.

**Website:** <http://www.williamgmcgowanfund.org/pdf/Homelessness%20RFP.pdf>

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**Program:** **John Simon Guggenheim Memorial Foundation Accepting Fellowship Applications From Artists and Scholars in the United States and Canada**

**Description:** The John Simon Guggenheim Memorial Foundation provides fellowships for advanced professionals in all fields -- including the natural sciences, social sciences, humanities, and creative arts -- except the performing arts

**Website:** <http://www.gf.org/applicants/the-united-states-canadian-competition/>

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### **HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

### **Alabama's Scholarship and Grant Programs**

**Website:**<http://www.collegescholarships.org/states/alabama.htm>

### **Alabama Scholarships**

**Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Website:** <http://www.nerdwallet.com/nerdscholar/scholarships/>

### **Fast Web**

**Website:** <http://www.fastweb.com/>

### **Scholarship Experts**

**Website:** <http://scholarshipexperts.com>

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**FAFSA** - Free Application for Federal Student Aid <http://www.fafsa.ed.gov/>

**Federal Aid Website:** <http://www.scholarships.com/financial-aid/federal-aid/>

## **FELLOWSHIP SEARCH**

### **National Endowment for the Humanities**

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

Website: <http://www.neh.gov/grants>

### Minority Fellowship Program

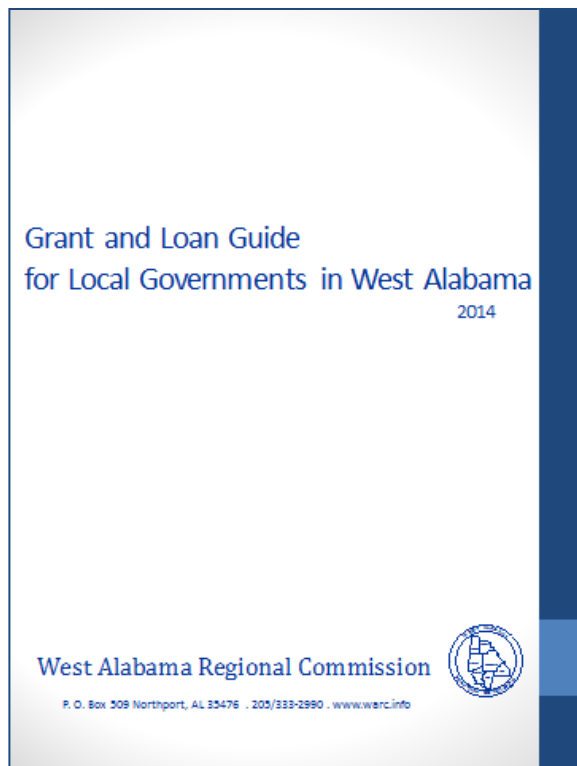
Website: <http://www.grants.gov/web/grants/search-grants.html>

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## Section VI RESOURCES

### **THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!**



*The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.*

Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

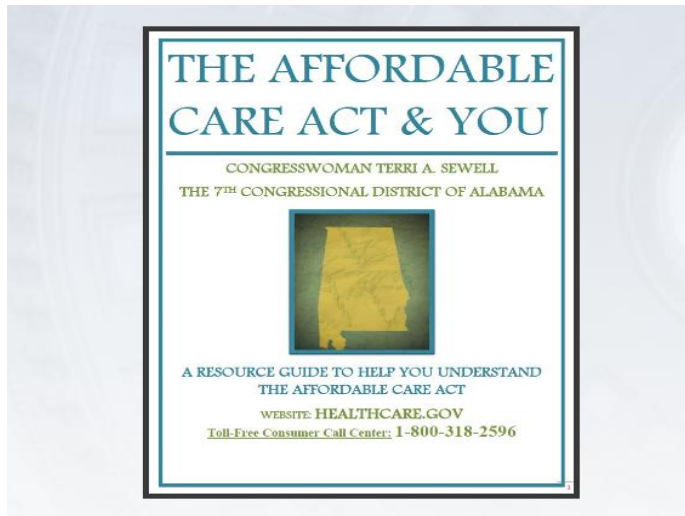
The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching requirements; and eligibility factors.

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Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

## Alabama

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## ATTENTION VETERANS:

### FACT SHEET: Veterans Employment Center

The online Veterans Employment Center is the single federal source for Veterans looking for new career opportunities in the private and public sectors, as well as Service Members transitioning to the civilian workforce, military and Veteran spouses and dependents looking for employment opportunities, GI Bill beneficiaries transitioning from training to the job market and employers looking to connect with high quality applicants. It is the first interagency tool that brings together public and private job opportunities with resume building and other career tools currently offered on a variety of websites together in one place.

Through the online Veterans Employment Center, Veterans, transitioning Service Members and spouses are connected to high quality career choices by matching their identified skills with available public and

private job opportunities. The site is built using an open application programming interface (API) to attract private sector innovation.

**Veteran Applicant Resources:**

- Quick public resume posting with an instant connection to thousands of public and private employers
- Target job search based on specific, high-demand career paths
- Single search for both public and private sector positions
- Military skills translator and resume generator
- Social media integration with popular bookmarking sites for saving job postings

**Employer Resources:**

- Access targeted feed of qualified resumes from Veteran applicants
- View reverse skills translation (military to civilian skills) for applicants
- Set Veterans hiring goals and track progress
- Connect to resources designed to help recruit and retain talented, Veteran employees

In connection with the First Lady and Dr. Biden’s Joining Forces initiative, the Department of Veterans Affairs worked with the Departments of Defense, Labor, and Education, and the Office of Personnel Management to design and develop the site and incorporate features of existing online employment tools at each agency. The result is an upgrade to the existing Veterans Job Bank and an integrated solution connecting Veterans, transitioning Service Members and employers.

Employers, Veterans and transitioning Service Members deserve a single, authoritative source for connecting to each other. Now that the core tools and an integrated search function exist in one single location, each agency is engaged in minimizing duplication and redundancy of current sites and services.

The Veterans Employment Center can be found at: <https://www.ebenefits.va.gov/ebenefits/jobs>

For a tutorial video on how to use the Veterans Employment Center, please visit:

<https://www.youtube.com/watch?v=VWfhI-eSoWk>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation

*c/o* Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama

*c/o* The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601

Phone: 251-438-5591

Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430

Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>