

#### Welcome to the Guide to Grants!

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. As your representative, it is my top priority to provide you with the resources we need to keep our community safe and thriving. I will work diligently to provide you with the most current information about funding opportunities. Grant opportunities are vital to the success of our communities, and this guide will identify federal, corporate, and foundation grant opportunities to assist you in goals for our communities. This guide will include links to federal agencies and resources to help you make your proposals more successful. This guide will also describe new funding opportunities for economic development, infrastructure, healthcare, and educational projects. Also, I am pleased to provide a Letter of Support for grant application projects in the 7<sup>th</sup> Congressional District of Alabama. Stay up to date with the latest information at <a href="http://sewell.house.gov">http://sewell.house.gov</a> Please continue to let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit our website at <a href="http://sewell.house.gov">http://sewell.house.gov</a>. To subscribe to *Guide to Grants*, sign up on our <a href="website">website</a> or call us at 205.254.1960. Previous editions of the *Guide to Grants* are archived and can be found here.

## **Table of Contents**

Section I: GENERAL GRANT INFORMATION	3
Section II: PROGRAM FUNDING THROUGH FEDERAL AGENCIES	4
Community Grant Resources (Water/Sewer, Community Facilities, Housing, and Business)	4
National Endowment for the Humanities	6
National Institutes of Health	7
National Park Service	7
National Science Foundation	8
ADVANCE: Organizational Change for Gender Equity in STEM Academic Professions	8
Racial Equity in STEM Education	8
NSF's Eddie Bernice Johnson Inclusion across the Nation of Communities of Learners of Underrepresented Discoverers in Engineering and Science (INCLUDES) Initiative	8
U.S. Department of Agriculture	8
U.S. Department of Commerce	9
U.S. Department of Education	10
U.S. Department of Energy	10
U.S. Department of Health and Human Services	12
U.S. Department of Homeland Security	13
U.S. Department of Housing and Urban Development	14
U.S. Department of the Interior – Fish and Wildlife	15
U.S. Department of Labor	15
U.S. Department of Transportation	17
U.S. Department of Veterans Affairs	18
U.S. Environmental Protection Agency	18
Section III: PROGRAM FUNDING THROUGH PRIVATE, CORPORATE, & COMMUNITY FOUNDATIONS	19
Alabama State Council for the Arts Folk Arts Apprenticeships	19
WalMart Foundation	
Regions Bank and Regions Foundation	19
Alabama's Top Giving Foundations	
Section IV: RESOURCES	21

## **Section I: GENERAL GRANT INFORMATION**

- Grants and Federal Domestic Assistance Guidance and key resources to help eligible constituents find
  information on federal grants, loans, and nonfinancial assistance for projects, as well as on private
  funding. Prepared by the Congressional Research Service for Members of Congress, updated May
  2014. Website: http://sewell.house.gov/grant-information/
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <a href="http://www07.grants.gov/aboutgrants/grants.jsp">http://www07.grants.gov/aboutgrants/grants.jsp</a>
- To apply for Federal Grants: <a href="http://www.grants.gov/applicants/apply\_for\_grants.jsp">http://www.grants.gov/applicants/apply\_for\_grants.jsp</a>
- To learn about foundation grant opportunities, please visit <a href="http://foundationcenter.org/">http://foundationcenter.org/</a>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections and links to other useful Internet websites.

## **Section II: PROGRAM FUNDING THROUGH FEDERAL AGENCIES**

# Community Grant Resources (Water/Sewer, Community Facilities, Housing, and Business)

#### **Alabama USDA Water and Environmental Programs**

Through Rural Utilities Service Water and Environmental Programs (WEP), rural communities obtain the technical assistance and financing necessary to develop drinking water and waste disposal systems. Safe drinking water and sanitary waste disposal systems are vital not only to public health, but also to the economic vitality of rural America. Rural Development is a leader in helping rural America improve the quality of life and increase the economic opportunities for rural people.

WEP provides funding for the construction of water and waste facilities in rural communities and is proud to be the only Federal program exclusively focused on rural water and waste infrastructure needs of rural communities with populations of 10,000 or less. WEP also provides funding to organizations that provide technical assistance and training to rural communities in relation to their water and waste activities. WEP is administered through National Office staff in Washington, DC, and a network of field staff in each State.

#### USDA Community Facilities Direct Loan & Grant Program in Alabama

This program provides affordable funding to develop essential community facilities in rural areas. An essential community facility is defined as a facility that provides an essential service to the local community for the orderly development of the community in a primarily rural area, and does not include private, commercial or business undertakings.

Eligible borrowers include: public bodies, community-based non-profit corporations, and federally-recognized Tribes.

#### Eligible areas:

Rural areas including cities, villages, townships and towns including Federally Recognized Tribal Lands with no more than 20,000 residents according to the latest U.S. Census Data are eligible for this program.

Funds can be used to purchase, construct, and / or improve essential community facilities, purchase equipment and pay related project expenses.

Examples of essential community facilities include:

- Health care facilities such as hospitals, medical clinics, dental clinics, nursing homes or assisted living facilities
- Public facilities such as town halls, courthouses, airport hangars or street improvements
- Community support services such as child care centers, community centers, fairgrounds or transitional housing
- Public safety services such as fire departments, police stations, prisons, police vehicles, fire trucks, public works vehicles or equipment
- Educational services such as museums, libraries or private schools
- Utility services such as telemedicine or distance learning equipment
- Local food systems such as community gardens, food pantries, community kitchens, food banks, food hubs or greenhouses

#### What kinds of funding are available?

- Low interest direct loans
- Grants
- A combination of the two above, as well as our loan guarantee program. These may be combined with commercial financing to finance one project if all eligibility and feasibility requirements are met.

#### What are the funding priorities?

- Priority point system based on population, median household income
  - o Small communities with a population of 5,500 or less
  - Low-income communities having a median household income below 80% of the state nonmetropolitan median household income.

#### How do we get started?

- Contact your local office to discuss your specific project
- Applications for this program are accepted year round
- Program resources are available online (includes forms needed, guidance, certifications)
- Request a Unique Entity ID number if your organization doesn't already have one. It should not take more than a few business days to get your number.
- Register your organization with the System for Award Management (SAM) if you aren't already registered. The registration is free, but you need to complete several steps.

#### U.S. Department of Housing and Urban Development-Alabama

Assistance for Home Ownership, Rental Assistance, Home Repair, Home Owner Disability Assistance, And Counseling

#### **Small Business Administration Assistance**

Assistance for small business

#### **Local Assistance – Alabama 211**

#### **National Endowment for the Humanities**

#### 20231011-DOI-DOC

<u>Dangers and Opportunities of Technology: Perspectives from the Humanities</u>

<u>National Endowment for the Humanities</u>

**Deadline: September 12, 2024** 

The Laura Bush 21st Century Librarian Program (LB21) supports the training and professional development of library and archives professionals; developing faculty and information leaders; and recruiting, educating, and retaining the next generation of library and archives professionals in order to develop a diverse library and archival workforce and meet the information needs of their communities. Applications to IMLS should both advance knowledge and understanding and ensure that the federal investment made generates benefits to society. Specifically, the goals for this program are to generate projects of far-reaching impact that: • Recruit, train, develop, and retain a diverse workforce of library and archives professionals. • Develop faculty, library, and archives leaders by increasing the institutional capacity of libraries, archives, and graduate programs related to library and information science. • Enhance the training and professional development of the library and archival workforce to meet the needs of their communities. Throughout its work, IMLS places importance on diversity, equity, and inclusion.

#### 20241001-ASA-ASB

Spotlight on Humanities in Higher Education

**National Endowment for the Humanities** 

**Deadline: October 1, 2024** 

This program supports the exploration and development of small projects that would benefit underserved populations through the teaching and study of the humanities at small and medium-sized colleges and universities.

#### 20240507-AA-AB-AC-AD-AE

**Humanities Initiatives at Historically Black Colleges and Universities** 

**National Endowment for the Humanities** 

Deadline: May 7, 2024

This program supports the exploration and development of small projects that would benefit underserved populations through the teaching and study of the humanities at Historically Black Colleges and Universities.

#### **20240905-AKA-AKB**

**Humanities Connections** 

**National Endowment for the Humanities** 

Deadline: September 5, 2024

This program seeks to expand the role of the humanities in undergraduate education at two- and four-year institutions by encouraging partnerships between humanities faculty and their counterparts in other areas of study.

#### **National Institutes of Health**

#### PAR-24-158

<u>Addressing Health Inequities in Clinical Diagnostics (R43/R44 Clinical Trials Not Allowed)</u>
Department of Health and Human Services

**National Institutes of Health** 

Deadline: January 5, 2027

Opportunity for United States small businesses to submit Small Business Technology Transfer (STTR) grant applications. United States small businesses that have the research capabilities and technological expertise to contribute to the R and D mission(s) of the NIH awarding components identified in this NOFO are encouraged to submit STTR grant applications in response to identified topics (see PHS 2023-2 SBIR/STTR Program Descriptions and Research Topics for NIH, CDC, and FDA).

#### PAR-24-109

<u>Long-Term Effects of Disasters on Healthcare Systems in Populations with Health Disparities (R01-Clinical Trial Optional)</u>

**Department of Health and Human Services** 

**National Institutes of Health** 

Deadline: May 7, 2027

Opportunity for United States small businesses to submit Small Business Technology Transfer (STTR) grant applications. United States small businesses that have the research capabilities and technological expertise to contribute to the R and D mission(s) of the NIH awarding components identified in this NOFO are encouraged to submit STTR grant applications in response to identified topics (see PHS 2023-2 SBIR/STTR Program Descriptions and Research Topics for NIH, CDC, and FDA).

## **National Park Service**

#### P24AS00506

<u>FY2024 – Historic Preservation Fund- Annual State Historic Preservation Office Grants</u> Department of the Interior

National Park Service

**Deadline: May 30, 2024** 

This funding program supports the operation of State Historic Preservation Offices (SHPOs) in the 50 states, 5 territories, 3 Freely Associated States, and District of Columbia within allowable program areas described in the Historic Preservation Fund Grants Manual. Where relevant, staff and projects must comply with the appropriate Secretary of the Interior's Standards. The purposes of this program are to provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as: survey, planning, technical assistance, physical preservation, Federal tax incentives available for historic properties, nominations to the National Register of Historic Places, distribution of funding to Certified Local Governments, and to assist Federal, State, and Local Government agencies, nonprofit organizations and private individuals in carrying out historic preservation activities. Awards under this program must comply with and support 54 U.S.C. 3001 et seq. (commonly known as the National Historic Preservation Act).

#### **National Science Foundation**

**20-554** 

**ADVANCE: Organizational Change for Gender Equity in STEM Academic Professions** 

**National Science Foundation** 

Deadline: October 3, 2024

The NSF ADVANCE program contributes to the National Science Foundation's goal of a more diverse and capable science and engineering workforce. In this solicitation, the NSF ADVANCE program seeks to build on prior NSF ADVANCE work and other research and literature concerning gender, racial, and ethnic equity. The NSF ADVANCE program goal is to broaden the implementation of evidence-based systemic change strategies that promote equity for STEM<sup>2</sup> faculty in academic workplaces and the academic profession.

**22-634** 

**Racial Equity in STEM Education** 

**National Science Foundation** 

Deadline: October 8, 2024

In ongoing efforts to address these disparities, NSF EHR seeks to support bold, groundbreaking, and potentially transformative projects that contribute to advancing racial equity in STEM education and workforce development through practice and/or fundamental or applied research.

22-622

NSF's Eddie Bernice Johnson Inclusion across the Nation of Communities of Learners of Underrepresented Discoverers in Engineering and Science (INCLUDES) Initiative

**National Science Foundation** 

Deadline: March 14, 2024

The vision of the INCLUDES Initiative is to catalyze the STEM enterprise to work collaboratively for inclusive change, resulting in a STEM workforce that reflects the diversity of the Nation's population. More specifically, the INCLUDES Initiative seeks to motivate and accelerate collaborative infrastructure building to advance equity and sustain systemic change to broaden participation in STEM fields at scale. Significant advancement in the inclusion of groups that have historically been excluded from or underserved in STEM will result in a new generation of STEM talent and leadership to secure the Nation's future and long-term economic competitiveness.

## **U.S. Department of Agriculture**

USDA-FS-2023-IRA-FLS-01

**USDA Forest Service Inflation Reduction Act Forest Landowner Support** 

**Department of Agriculture** 

**Forest Service** 

Deadline: August 21, 2024

This notice of funding opportunity (NOFO) is the first in an anticipated series of Landowner Support for Forest Resilience NOFOs. Landowner Support for Forest Resilience is currently

funded by four Inflation Reduction Act (IRA) provisions (Public Law No: 117-169. Subtitle D, Sec. 23002(a) (1), (2), (3), and (4)), which encompass cost share and payment incentives for forestry practices and support participation of underserved landowners and small-acreage landowners (owning less than 2,500 acres) in emerging private markets for climate mitigation or forest resilience.

## **U.S. Department of Commerce**

**2024-SBIR-CHIPS-01** 

<u>Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS</u>

**Metrology** 

**Department of Commerce** 

National Institute of Standards and Technology

Deadline: June 14, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

#### 2024-NIST-SBIR-02

Small Business Innovation Research (SBIR) Program Phase II

**Department of Commerce** 

**National Institute of Standards and Technology** 

**Deadline: May 30, 2024** 

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

**EDA-DISASTER-2023** 

FY 2023 Disaster Supplemental

**Department of Commerce** 

**Economic Development Administration** 

**Deadline: May 30, 2024** 

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that

will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

## **U.S. Department of Education**

#### ED-GRANTS-031924-001

National Center on Historically Black Colleges and Universities (HBCUs), Tribally Controlled Colleges and Universities (TCCUs), and Other Minority Serving Institutions (MSIs) to Diversify the Workforce Serving Children with Disabilities, ALN 84.325B Department of Education

Deadline: June 14, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

#### ED-GRANTS-092021-001

Office of Elementary and Secondary Education (OESE): Project to Support America's Families and Educators (Project SAFE) Grant Program Assistance Listing Number (ALN) 84.184N

**Department of Education** 

Deadline: June 14, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

## **U.S. Department of Energy**

#### **DE-FOA-0003360**

Request for Information on Domestic Manufacturing Conversion Grants for Electrified Vehicles: State Partnerships for Small-and Medium-Sized Manufacturers (SMMs)

Department of Energy

#### **National Energy Technology Laboratory**

Deadline: June 14, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

#### **DE-FOA-0003214**

<u>Bipartisan Infrastructure Law (BIL) – Joint Office of Energy and Transportation:</u>
<u>Communities Taking Charge Accelerator, Fiscal Year 2024 Funding Opportunity</u>

**Announcement** 

**Department of Energy** 

National Energy Technology Laboratory

Deadline: June 14, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America – CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

#### **DE-FOA-0003214**

<u>Bipartisan Infrastructure Law (BIL) – Joint Office of Energy and Transportation:</u>
<u>Communities Taking Charge Accelerator, Fiscal Year 2024 Funding Opportunity</u>

**Announcement** 

**Department of Energy** 

National Energy Technology Laboratory

Deadline: July 16, 2024

The Small Business Innovation Research (SBIR) Program for CHIPS for America — CHIPS Metrology seeks applications from eligible applicants to explore the technical merit or feasibility of an innovative idea or technology with the aim of developing a viable product or service that will be introduced to the commercial microelectronics marketplace. This NOFO contains multiple topics on research projects for critically needed measurement services, tools, and instrumentation; innovative manufacturing metrologies; novel assurance and provenance technologies and advanced metrology research and development (R&D) testbeds to help secure U.S. leadership in the global semiconductor industry.

## U.S. Department of Health and Human Services

**SM-24-009** 

Minority Fellowship Program

**Department of Health and Human Services** 

**Substance Abuse and Mental Health Services Administration** 

Deadline: June 10, 2024

The purpose of this program is to recruit, train, and support master's and doctoral-level students in behavioral health care professions to address services disparities for racial and ethnic minority populations. Eligibility is limited to nationally representative mental health and/or substance use disorder treatment professional organizations within eight professional fields: psychiatry, nursing, social work, psychology, marriage and family therapy, mental health counseling, substance use disorder and addictions counseling, and addiction medicine.

#### CMS-1W1-24-001

**Minority Research Grant Program 2024** 

**Department of Health and Human Services** 

**Centers for Medicare & Medicaid Services** 

Deadline: July 03, 2024

The Minority Research Grant Program, authorized under Section 1110 of the Social Security Act, provides funding opportunities to support health equity research. The purpose of this Notice of Funding Opportunity (NOFO) is to encourage innovative health services research that can directly and demonstrably contribute to the improvement of health outcomes for people from all minority populations. Eligible applicants are: 1) Historically Black Colleges and Universities (HBCUs), 2) Hispanic Serving Institutions (HSIs), 3) Asian American and Native American and Pacific Islander-Serving Institutions (AANAPISIs), 4) Tribal Colleges and Universities (TCUs), 5) Alaska Native and Native Hawaiian Serving Institutions (ANNHs), 6) Native American-Serving Non-Tribal Institutions (NASNTIs), or 7) Predominantly Black Institutions (PBIs). This program also encourages research that focuses on the reduction of health disparities at the health care system-level. Such research will stimulate interest in the characterization and inferential analysis of determining factors associated with health-related social needs and to provide funding in this area.

#### **TI-23-001**

**Rural Emergency Medical Services Training** 

**Department of Health and Human Services** 

**Substance Abuse and Mental Health Services Administration** 

Deadline: March 20, 2025

The purpose of this program is to recruit and train EMS personnel in rural areas with a particular focus on addressing substance use disorders (SUD) and co-occurring disorders (COD) substance use and mental disorders. SAMHSA recognizes the great need for emergency services in rural areas and the critical role EMS personnel serve across the country. Recipients will be expected to train EMS personnel on SUD and COD, trauma-informed, recovery-based care for people with such disorders in emergency situations and, as appropriate, to maintain licenses and certifications relevant to serve in an EMS agency. With this program, SAMHSA aims to develop the capacity of EMS staff to support residents in rural communities.

#### HRSA-24-014

Rural Communities Opioid Response Program - Impact

**Department of Health and Human Services** 

**Health Resources and Services Administration** 

Deadline: March 06, 2025

The purpose of RCORP – Impact is to improve access to integrated and coordinated treatment and recovery services for substance use disorder (SUD), including opioid use disorder (OUD), in rural areas. Ultimately, RCORP-Impact aims to address the SUD/OUD crisis in rural communities and promote long-term, sustained recovery. All domestic public or private, non-profit, and for-profit, entities are eligible to apply.

#### PAR-21-334

<u>Pancreatic Cancer Detection Consortium: Research Units (U01 Clinical Trial Optional)</u>

**Department of Health and Human Services** 

**National Institutes of Health** 

Deadline: June 11, 2024

The purpose of RCORP – Impact is to improve access to integrated and coordinated treatment and recovery services for substance use disorder (SUD), including opioid use disorder (OUD), in rural areas. Ultimately, RCORP-Impact aims to address the SUD/OUD crisis in rural communities and promote long-term, sustained recovery. All domestic public or private, non-profit, and for-profit, entities are eligible to apply.

## **U.S. Department of Homeland Security**

DHS-24-GPD-052-01-99

Fiscal Year 2024 Emergency Operations Center Grant Program

**Department of Homeland Security** 

**Department of Homeland Security - FEMA** 

Deadline: July 07, 2024

The Fiscal Year 2024 Emergency Operations Center (EOC) Grant Program is intended to improve emergency management and preparedness capabilities by supporting flexible, sustainable, secure, strategically located, and fully interoperable EOCs with a focus on addressing identified deficiencies and needs. Fully capable emergency operations facilities at the state and local levels are an essential element of a comprehensive national emergency management system and are necessary to ensure coordination and unity of effort among multiple emergency management organizations and across multiple jurisdictions during major disasters or emergencies caused by any hazard.

DHS-24-GPD-042-01-99

Fiscal Year 2024 Emergency Management Performance Grant Program

**Department of Homeland Security** 

**Department of Homeland Security - FEMA** 

Deadline: June 24, 2024

The Emergency Management Performance Grant Program focuses on all-hazards emergency preparedness, including the evolving threats and risks associated with climate change. The primary objective is to assist state, local, tribal, and territorial emergency management agencies to implement the National Preparedness System and to support the National Preparedness Goal of a secure and resilient nation.

## **U.S.** Department of Housing and Urban Development

FR-6800-N-29F

**HUDRD – HBCU Research Center of Excellence** 

**Department of Housing and Urban Development** 

Deadline: July 09, 2024

The purpose of this NOFO is to fund research at one or more research Centers of Excellence (Centers or COEs, COE when singular) at Historically Black Colleges and Universities (HBCUs). Through this NOFO, HUD is seeking HBCUs with demonstrated capacity to conduct rigorous and policy-relevant research, develop actionable policy recommendations, and share findings with policymakers, community organizations and other key stakeholders able to implement policy and programmatic solutions to challenges in underserved communities. We encourage applicants to propose building on their demonstrated experience to do something new and innovative. Competitive applications will include action and sustainability plans, creative partnerships and collaboration models, multidisciplinary and holistic methodologies, and new or enhanced theory of change models designed to achieve transformative outcomes.

#### FR-6700-N-99

<u>Preservation and Reinvestment Initiative for Community Enhancement (PRICE)</u> Competition

**Department of Housing and Urban Development** 

Deadline: July 05, 2024

HUD is issuing the Preservation and Reinvestment Initiative for Community Enhancement (PRICE) competition NOFO to preserve long-term housing affordability for residents of manufactured housing or an MHC, to redevelop MHCs, and to primarily benefit low- and moderate-income (LMI) residents. The minimum grant request for the main PRICE competition is \$5 million for all applicants, except Tribal Applicants.

## **U.S. Department of the Interior – Fish and Wildlife**

F24AS00129

F24AS00129 - Youth Engagement, Education, and Employment

**Department of the Interior** 

Fish and Wildlife Service

Deadline: September 01, 2024

The purpose of the FWS PLC Programs is to provide work and education opportunities for youth (defined as ages 16-30 inclusive, and up to age 35 for veterans) participants in the areas of natural and cultural resource conservation, development, and scientific research. Participants perform work on our nation's public lands by providing additional, unique capacity designed to boost the impact of the FWS for the conservation and management of fish, wildlife, plants and their habitats for the American people. The PLC FWS Youth Corps Program allows the FWS to establish partnerships with Partner organizations (Partners), generally defined as "qualified youth or conservation corps," using financial assistance/cooperative agreements or MOUs, to employ the next generation of conservationists in paid PLC projects and internships. Partners must be designated as an official member of the FWS Youth Corps in order to certify Participants. FWS Youth Corps application information is available in the attachments to this Notice of Funding Opportunity (NOFO). The purpose of this NOFO is not to establish new partnerships. See Full Announcement for additional information and application instructions. Unsolicited partnership applications or projects that are not collaboratively developed between an existing FWS Youth Corps member and the U.S. Fish and Wildlife Service will be returned as ineligible. Applicants seeking technical or financial assistance from a FWS PLC programs are requested to consult with a local FWS office BEFORE developing or submitting an application (see FWS Youth Program Contacts included in the Related Documents of this announcement or visit U.S. Fish and Wildlife Service (fws.gov) to locate a FWS office in your area. Unsolicited Partnership applications submitted through Grants.gov will be returned as ineligible.

## **U.S.** Department of Labor

FOA-WB-24-01

FY 24 Fostering Access, Rights and Equity (FARE) Grant Program

**Department of Labor** 

Women's Bureau

**Deadline: May 28, 2024** 

This program will allow award recipients to undertake projects to assist marginalized and underserved women workers who have been impacted by gender-based violence and harassment (GBVH) in the world of work, which includes activities that occur in the course of, linked with, or arising out of work. Grant recipients will undertake projects to prevent and respond to GBVH, which is pervasive across industries and deeply impacts the safety and economic security of

women workers and survivors. Survivors of GBVH often suffer the loss of other employment rights and benefits. Grant recipients will address GBVH in the world of work by building awareness, connecting women to federal and state workplace rights and benefits, and implementing worker- and survivor-driven strategies to shift workplace norms.

#### **FOA-ETA-24-18**

National Farmworkers Jobs Program (NFJP) Grants for Housing Services
Department of Labor

**Employment and Training Administration** 

Deadline: June 28, 2024

The Employment and Training Administration (ETA), U.S. Department of Labor (DOL, or the Department, or we), announces the availability of approximately \$6,500,000 in grant funds authorized by the Workforce Innovation and Opportunity Act (WIOA) Section 167 for the National Farmworker Jobs Program (NFJP), Housing Services. The period of performance is 51 months and starts July 1, 2024, and ends September 30, 2028. The NFJP model aims to connect eligible migrant and seasonal farmworkers and their dependents to permanent housing that is owner-occupied, or occupied on a permanent, year-round basis (notwithstanding ownership). The permanent housing must be the person's primary residence to which they return to at the end of the work or training day. Additionally, the NFJP model aims to provide temporary housing that is not owner-occupied to eligible migrant and seasonal farmworkers whose employment requires occasional travel outside their normal commuting area. The Department will award at least 70 percent of the funds for permanent housing.

#### **FOA-ETA-24-08**

Workforce Opportunity for Rural Communities (WORC) Round 6: A Grant Initiative for the Appalachian, Delta, and Northern Border Regions

**Department of Labor** 

**Employment and Training Administration** 

Deadline: June 20, 2024

The WORC Initiative aims to fund grants that create economic mobility, address inequities for historically marginalized communities of color, rural areas, and other underserved and underrepresented communities. These grants are designed to produce high-quality employment outcomes for workers in the Appalachian, Delta, and Northern Border regions, enabling them to remain and thrive in their communities. The Initiative provides grant funds to help impacted communities develop local and regional workforce development solutions aligned with existing economic development strategies and community partnerships, promoting new, sustainable job opportunities and long-term economic vitality with a focus on equity and underserved populations. WORC Round 6 places a strong emphasis on three key focus areas: enhancing access to Good Jobs, prioritizing equity, and sustaining impact. Questions regarding this Funding Opportunity Announcement (FOA) Forecast may be emailed to DOL-ETA-DWG@dol.gov; however, please note there is limited information that may be shared with the public, as this FOA is currently under development. We encourage prospective applicants and interested parties to use the Grants.gov subscription option to register for future updates provided for this particular FOA.

## **U.S. Department of Transportation**

693JJ324NF00019

Fiscal Year 2024 Highway Construction Training Program Grants

**Department of Transportation** 

**DOT Federal Highway Administration** 

Deadline: June 17, 2024

The purpose of this NOFO is to solicit applications for the Highway Construction Training Program (HCTP) to award highway construction workforce development grants. The NOFO will result in the distribution of up to \$4,226,871. The purposes of the HCTP as described in 23 U.S.C. 504(f) are to: develop, test, and review new curricula and education programs to train individuals at all levels of the transportation workforce; and to implement the new curricula and education programs to provide for hands-on career opportunities to meet current and future needs. As further described in 23 U.S.C. 504(f)(2), in making grants, FHWA may consider the extent to which the project will: Develop new curricula or education program to meet the specific current or future needs of a segment of the transportation industry, States, or regions. Provide for practical experience and on-the-job training. Be oriented toward practitioners in the field rather than the support and growth of the research community. Provide for new curricula or programs that will provide training in areas other than engineering, such grants as business administration, economics, information technology, environmental science, and law. Provide programs or curricula that train professionals for work in the transportation field, such as construction materials, information technology, environmental science, urban planning, and industrial or emerging technology. Demonstrate the commitment of industry or a State DOT to the program.

#### FR-CRS-24-001

FY23-24 Consolidated Rail Infrastructure and Safety Improvements Grant Program Department of Transportation

DOT – Federal Railroad Administration

Deadline: August 29, 2024

This program funds projects that improve the safety, efficiency, and reliability of intercity passenger and freight rail. Eligible Applicants: 1. A State (including the District of Columbia). 2. A group of States. 3. An Interstate Compact. 4. A public agency or publicly chartered authority established by 1 or more States. 5. A political subdivision of a State. 6. Amtrak or another rail carrier that provides intercity rail passenger transportation (as rail carrier and intercity rail passenger transportation are defined in section 24102). 7. A Class II railroad or Class III railroad, including any holding company of a Class II railroad or Class III railroad (as those terms are defined in section 20102). 8. An association representing 1 or more railroads described in paragraph (7). 9. A federally recognized Indian Tribe. 10. Any rail carrier or rail equipment manufacturer in partnership with at least 1 of the entities described in paragraphs (1) through (5). 11. The Transportation Research Board and any entity with which it contracts in the development of rail-related research, including cooperative research programs. 12. A University transportation center engaged in rail-related research. 13. A non-profit labor organization representing a class or craft of employees of rail carriers or rail carrier contractors.

## **U.S. Department of Veterans Affairs**

VA-NCA-VCGP-2024

**Veterans Cemetery Grants** 

**Department of Veterans Affairs** 

**VA National Cemetery Administration** 

Deadline: July 01, 2024

Grants may be used only to establish, expand, or improve Veterans cemeteries that are owned and operated by a state, territory or tribal government on trust land. Aid is granted only to states, U.S. territories and federally recognized tribal governments, not to private organizations, counties, cities, or other government agencies. VA can provide up to 100 percent of the development cost for an approved project. For establishment of new cemeteries, VA can provide for operating equipment as well. Cemeteries must certify that they will use grant funds for projects that meet BABAA domestic content procurement preferences. All iron, steel, and construction materials used in VA-funded projects must be produced or manufactured in the U.S., and all manufactured products used in the project must be produced in the U.S. (cost of the components of the U.S. manufactured product must be greater than 55% of the total cost of all components). Cemeteries must be operated solely for the interment of Veterans (as defined in 38 CFR part 39.2), and their eligible family members (see 38 CFR part 39.10). Additionally, due to a recent change in the law, a grantee cemetery may also inter the individuals defined in 38 U.S.C. 2408(i)(2), who are ineligible for burial in a VA National Cemetery. More information about this new authority can found Notices webpage, accessible **NCA** https://www.cem.va.gov/policies/notices.asp The administration, operation, and maintenance of a VA-supported state cemetery is solely the responsibility of the state, territory, or tribal government. VA is authorized to reimburse states "plot allowance" of up to \$828.00 for expenses incurred in the burial of certain eligible Veterans.

## **U.S. Environmental Protection Agency**

EPA-R-OAR-CHDV-24-06

**Clean Heavy-Duty Vehicles Grants** 

**Environmental Protection Agency** 

Deadline: July 25, 2024

This notice announces the availability of funds and solicits applications from eligible entities to incentivize and accelerate the replacement of existing non-ZE Class 6 and 7 heavy-duty vehicles with ZE vehicles. The EPA anticipates awarding up to \$932 million in funds under this Clean Heavy-Duty Vehicles (CHDV) Grants NOFO, subject to the availability of funds, the quantity and quality of applications received, support for communities overburdened by air pollution, applicability of different business models, and other applicable considerations described in this document. This funding to support ZE vehicles will benefit communities across the United States (U.S.), especially communities that are disproportionately burdened by air pollution and marginalized by underinvestment. These replacement vehicles will ensure cleaner air for the communities in which they operate. The reduction in greenhouse gas emissions from these vehicle replacements will also help address the outsized role of the transportation sector in fueling the climate crisis.

# Section III: PROGRAM FUNDING THROUGH PRIVATE, CORPORATE, & COMMUNITY FOUNDATIONS

## <u>Alabama State Council for the Arts Folk Arts</u> <u>Apprenticeships</u>

Apprenticeships are cash awards generally not exceeding \$3,500 made to master folk artists who are willing to teach students their art traditions. Interested applicants are strongly encouraged to seek counsel from a Folklife Program Manager prior to submitting an application. Please note that this request cannot be submitted electronically.

### **WalMart Foundation**

Local Community Grants – Each year, our U.S. stores and clubs award local cash grants ranging from \$250 to \$5,000. These local grants are designed to address the unique needs to the communities where we operate. They include a variety of organizations, such as animal shelters, elder services and community clean-up projects. To learn more, check out our Local Community Grants Guidelines.

## **Regions Bank and Regions Foundation**

We invest in helping individuals, families and businesses overcome financial challenges. We focus our resources on three strategic priorities: economic and community development, education and workforce readiness, and financial wellness. We believe that focusing on priorities that complement our expertise and talent allows us to best serve our communities. By supporting initiatives where we can have meaningful and measurable impact, we're well-positioned to continue doing more today and into the future.

## **Alabama's Top Giving Foundations**

They're prescreened: they have a staff, issue RFPs, or otherwise indicate interest in receiving grant proposals. Some foundations are omitted, even though they award large grants, because they don't accept unsolicited grant proposals. We list up to forty foundations for each state.

Foundation Name  The Community Foundation of Greater Birmingham  Alabama Power Foundation	<b>Total Annual Giving</b> \$18,701,682 \$11,548,763
The Harry B. and Jane H. Brock Foundation	\$7,803,685
BBVA Compass Foundation	\$7,107,855
The Daniel Foundation of Alabama	\$6,329,700
Caring Foundation	\$5,141,175
Hugh Kaul Foundation	\$4,924,000
Protective Life Foundation	\$4,698,372
The Community Foundation of South Alabama	\$3,842,112
Central Alabama Community Foundation	\$3,584,273
Vulcan Materials Company Foundation	\$3,350,460
Shelby County Community Health Foundation	\$2,709,798
The J.L. Bedsole Foundation	\$2,676,035
Alpha Foundation, Inc.	\$2,500,000
Hill Crest Foundation	\$2,255,900
The James I. Harrison Family Foundation	\$2,210,418
Community Foundation of West Alabama	\$2,170,544
McWane Foundation	\$2,064,133
Robert R. Meyer Foundation	\$1,978,333
The Community Foundation of Greater Huntsville	\$1,796,662
Community Foundation of Northeast Alabama	\$1,568,064
Jane K. Lowe Charitable Foundation	\$1,537,651
Walker Area Community Foundation The Thompson Foundation	\$1,410,846
The Thompson Foundation  D.W. McMillan Foundation	\$1,197,055 \$1,181,175
Alfa Foundation	\$1,021,901
Crampton Trust	\$960,846
Alabama Law Foundation, Inc.	\$812,031
Susan Mott Webb Charitable Trust	\$780,000
The Comer Foundation	\$636,621
The A. S. Mitchell Foundation, Inc.	\$630,000
Team Tacala Charities	\$556,823
Alabama Civil Justice Foundation	\$464,324
The Community Foundation of Greater Decatur	\$401,319
The Caddell Foundation	\$356,000
Energen Foundation	\$333,322
The Joseph Bruno Charitable Foundation	\$331,000
Barbara Ingalls Shook Foundation	\$251,500
Sexton Family Charitable Foundation	\$187,050
Caroline Lawson Ivey Memorial Foundation, Inc.	\$172,051

#### **Section IV: RESOURCES**

SMALL BUSINESS ADMINISTRATION IN ALABAMA Our office provides help with SBA services including funding programs, counseling, federal contracting certifications, and disaster recovery. We can also connect you to our partner organizations, lenders, and other community groups that help small businesses succeed. The Alabama District Office services the entire state of Alabama. We have offices in Birmingham and Mobile.

#### The Alabama Association of Regional Councils

The <u>Alabama Association of Regional Councils</u> (AARC) is a public non-profit organization that represents the municipalities and counties in the State of Alabama through the membership of the individual Regional Councils. The mission of the AARC is to expand and strengthen the capabilities of the Regional Councils to serve local governments and the citizens of Alabama. Working through the AARC, the Regional Councils form statewide task forces to accomplish missions of statewide importance. AARC's offices are located in Montgomery.

**Region 1 (NACOLG):** The Northwest Alabama Regional Council of Governments serves five counties in northwest Alabama. These counties are Colbert, Franklin, Lauderdale, Marion and Winston counties. NACOLG's offices are located in Muscle Shoals. | www.nacolg.com Director: Keith Jones | Phone number: 256-389-0500

**Region 2 (WARC):** The West Alabama Regional Commission serves seven counties in west central Alabama. These counties are Bibb, Fayette, Greene, Hale, Lamar, Pickens and Tuscaloosa counties. WARC's offices are located in Northport. | www.warc.info Director: Dennis Stripling | Phone number: 205-333-2990

**Region 3 (RPCGB):** The Regional Planning Commission of Greater Birmingham serves six counties in central Alabama. These counties are Blount, Chilton, Jefferson, Shelby, St. Clair and Walker counties. RPCGB's offices are located in Birmingham. | www.rpcgb.org Director: Charles Ball | Phone number: 205-251-8139

**Region 4 (EARPDC):** The East Alabama Regional Planning and Development Commission serves ten counties in east central Alabama. These counties are Calhoun, Chambers, Cherokee, Clay, Cleburne, Coosa, Etowah, Randolph, Talladega and Tallapoosa counties. EARPDC's offices are located in Anniston. | www.earpdc.org

Director: Lori Corley | Phone number: 205-237-6741

**Region 5 (SCADC):** The South Central Alabama Development Commission serves six counties in south central and southeast Alabama. These counties are Bullock, Butler, Crenshaw, Lowndes, Macon and Pike counties. SCADC's offices are located in Montgomery. | scadc.net Director: Tyson Howard | Phone number: 334-244-6903

**Region 6 (ATRC):** The Alabama-Tombigbee Regional Commission serves ten counties in west central Alabama. These counties are Choctaw, Clarke, Conecuh, Dallas, Marengo, Monroe, Perry, Sumter, Washington and Wilcox counties. ATRC's offices are located in Camden. | www.atrcregion6.org

Director: John Clyde Riggs | Phone number: 334-682-4234

**Region 7** (**SEARPDC**): The Southeast Alabama Regional Planning and Development Commission serves seven counties in southeast Alabama. These counties are Barbour, Coffee, Covington, Dale, Geneva, Henry and Houston counties. SEARPDC's offices are located in Dothan. | www.searpdc.org

Director: Scott Farmer | Phone number: 334-794-4093

**Region 8 (SARPC):** The South Alabama Regional Planning Commission serves three counties in south coastal Alabama. These counties are Baldwin, Escambia and Mobile counties. SARPC's offices are located in Mobile. | www.sarpc.org

Director: John F. (Rickey) Rhodes | Phone number: 251-433-6541

**Region 9 (CARPDC):** The Central Alabama Regional Planning and Development Commission serves three counties in central Alabama. These counties are Autauga, Elmore and Montgomery counties. CARPDC's offices are located in Montgomery. | www.carpdc.com

Director: Greg Clark | Phone number: 334-262-4300

**Region 10** (LRCOG): The Lee-Russell Council of Governments serves two counties in east central Alabama. These counties are Lee and Russell counties. LRCOG's offices are located in Opelika. | www.lrcog.com

Director: Lisa Sandt | Phone number: 334-749-5264

**Region 11 (NARCOG):** The North-central Alabama Regional Council of Governments serves three counties in north central Alabama. These counties are Cullman, Lawrence and Morgan counties. NARCOG's offices are located in Decatur. | www.narcog.org

Director: Robby Cantrell | Phone number: 256-355-4515

**Region 12 (TARCOG):** The Top of Alabama Regional Council of Governments serves five counties in northeast Alabama. These counties are DeKalb, Jackson, Limestone, Madison and Marshall counties. TARCOG's offices are located in Huntsville. | www.tarcog.us

Director: Michelle G. Jordan | Phone number: 256-830-0818

## **Community Foundations of Alabama What Are Community Foundations?**

Community foundations have grant monies. These are public endowments that administer a number of endowed funds contributed by a variety of donors primarily for local purposes, to solve community or regional problems, and improve the lives of people in a geographic area. Community foundations total more than 700 across the U.S., serving major cities and counties as well as smaller towns. Some serve a single state or even cross state lines, depending on the geographic area defined by the community.

Click into this link or the Map below to go to the Community Foundation Website! Click into your County for Up-to-Date Contact Information!

