



Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



Feb 24, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [CONGRESSWOMAN SEWELL'S STATEMENT IN RECOGNITION OF BLACK HISTORY MONTH](#)
- [STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 FARM BILL](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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CONGRESSWOMAN SEWELL'S STATEMENT IN RECOGNITION OF BLACK HISTORY MONTH

February 1, 2014

Today, Congresswoman Terri A. Sewell released the following statement in recognition of Black History Month:

“Each year we spend the month of February reflecting on the many contributions African-Americans have made throughout American history. We are given this opportunity not only to celebrate the influence African-Americans have had on our nation but as a time to recommit ourselves to the cause of justice and equality.

I know the journey I now take as Alabama’s first black congresswoman was only possible because of the courage and sacrifices of others. We owe these individuals a debt of gratitude for what their resilience and strength has taught us. I encourage all Americans to celebrate the contributions of African Americans, not just in February, but every day of the year. We must always remember that others sowed the seeds for the harvest we all now reap.”

###

STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 FARM BILL

January 29, 2014

Congresswoman Terri A. Sewell released the following statement after voting in favor of H.R. 2642, the Agricultural Act of 2014.

“After two years of negotiations to pass a farm bill that meets the needs of both our farmers and those who rely upon nutrition assistance programs, I am pleased that Congress has come to a bipartisan, bicameral agreement on a five-year farm bill. While not a perfect bill, it does represent a compromise that broadens access to irrigation, promotes our catfish industry and strengthens rural infrastructure.

While I am disappointed that this legislation doesn’t invest new resources in the Supplemental Nutrition Assistance Program (SNAP), I voted for this bill because it strikes a compromise that provides a 5 year agreement that gives our farmers and consumers the certainty they deserve. It is my hope that the compromise reached on the farm bill is reflective of the bipartisan work to come out of Congress this year.”

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- Grants and Federal Domestic Assistance - Guidance and key resources to help eligible constituents find information on federal grants, loans, and nonfinancial assistance for projects, as well as on private funding. Prepared by the Congressional Research Service for Members of Congress, updated May 2012.
Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Corporation for National and Community Service

Program: **NEW - AmeriCorps Indian Tribes Grants FY 2014**

Description: Through this grant competition, CNCS will continue to focus on national service programs that improve academic outcomes for children, youth, and young adults.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251649>

National Endowment for the Humanities

Program: **NEW - Challenge Grants**

Description: NEH challenge grants are capacity-building grants, intended to help institutions and organizations secure long-term support for their humanities programs and resources.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Preservation Assistance Grants for Smaller Institutions**

Description: Preservation Assistance Grants help small and mid-sized institutions such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities improve their ability to preserve and care for their significant humanities collections.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Substance Abuse and Mental Health Services Administration

Program: **NEW - Grants to Develop and Expand Behavioral Health Treatment Court Collaboratives**

Description: The purpose of this program is to allow local courts more flexibility to collaborate with multiple criminal justice system components and local community treatment.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251403>

U.S. Department of Agriculture

Program: **NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

Description: The deadline is April 3, 2014. Applications should promote and strengthen agriscience and agribusiness education.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Health and Human Service

Program: **NEW - Grants for the Benefit of Homeless Individuals-Services in Supportive Housing (Short Title: GBHI-SSH)**

Description: The purpose of this program is to support the development and/or expansion of local implementation and community infrastructures that

integrate treatment and services for substance use, co-occurring substance use and mental disorders, permanent housing, and other critical services for the following: veterans who experience homelessness or chronic homelessness, and other individuals (non-veterans) who experience chronic homelessness.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Service Area Competition-Additional Areas (AL, AZ, CA, CO, KY, MO, MS, MT, NC, NJ, NY, OK, OR, PA, PR, TN, and TX)**

Description: Health centers improve the health of the Nations underserved communities and vulnerable populations by assuring access to comprehensive, culturally competent, quality primary health care services.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Sustainable Employment and Economic Development Strategies (SEEDS)**

Description: The Administration for Native Americans (ANA) supports economic development in Native American communities through the provision of discretionary grants to tribal governments and native-serving non-profit organizations.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251404>

Program: **NEW - Small Business Innovation Research Grant Applications**

Description: This Funding Opportunity Announcement invites eligible United States small business concerns (SBCs) to submit Small Business Innovation Research (SBIR) grant applications.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Community Health Projects Related to Contamination at Brownfield/Land Reuse Sites**

Description: These projects will identify, address, and improve public health ensuring that in redeveloping Brownfield/Land Reuse sites, particular attention is paid to identifying and addressing health issues prior to redevelopment

and assessing changes in community health associated with reuse plans and redevelopment.

Website: <http://www.grants.gov/view-opportunity.html?oppId=250158>

U.S. Department of Homeland Security

Program: **NEW - Assistance to Firefighters Grants (AFG), Fire Prevention and Safety**

Description: The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251274>

U.S. Department of Justice

Program: **NEW - BJA FY 14 John R. Justice Program**

Description: One pressing challenge facing our criminal justice system today is the recruitment and retention of qualified prosecutors and public defenders, who serve everyday to ensure that our communities are protected, the rule of law is upheld, and the rights of the citizenry are safeguarded.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - NIJ FY 14 Research on Gangs and Gang Violence**

Description: NIJ is interested in funding multiple criminal justice research projects involving research and/or evaluations of programs to improve our understanding and/or reduce gang membership and violence within the United States.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Labor

Program: **NEW - H1-B READY TO WORK PARTNERSHIP GRANTS**

Description: The Employment and Training Administration (ETA), U.S. Department of Labor (We, DOL, or the Department), announces the availability of approximately \$150 million in funds for the H-1B Ready to Work

Partnership (Ready to Work) grant program. The deadline is June 19, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - YouthBuild**

Description: This Solicitation for Grant Applications (SGA) announces the availability of approximately \$73 million in [YouthBuild](#) grant funds to develop programs that will help out-of-school youth complete high school or General Educational Development programs, as well as learn critical occupational skills in construction, health care, information technology, and other in-demand fields. YouthBuild serves as an alternative education program that provides classroom instruction, case managers and occupational skills training for 16- to 24-year-olds at risk of falling out of the labor force. The deadline is April 22, 2014.

Website: http://www.doleta.gov/grants/find_grants.cfm

Program: **NEW - Training to Work**

Description: The Department is also announcing the availability of approximately \$30 million through a grant competition that provides the opportunity for organizations to develop and implement career pathway programs for in demand sectors and occupations for men and women who are at least 18 years old and who are enrolled in work release programs. Grants will be awarded to areas with high-poverty and high-crime rates, including promise zones that have a large proportion of returning citizens in these communities and typically experience higher rates of recidivism. The deadline is April 18, 2014.

Website: http://www.doleta.gov/grants/find_grants.cfm

U.S. Environmental Protection Agency

Program: **NEW - FY 14 Brownfields Training, Research and Technical Assistance Grants Guidelines**

Description: This notice announces the availability of funds and solicits proposals from eligible entities, including nonprofit organizations, to conduct research, or provide technical assistance to communities facing brownfields cleanup and revitalization challenges.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Small Business Administration

Program: **NEW - Women's Business Center Renewal Grant**

Description: The SBA Women's Business Center is a program or project funded, in part, by a grant from the SBA to provide technical assistance to women entrepreneurs, both nascent and established in the areas of finance, management, and marketing, and other areas as defined in Program Announcement No. OWBO-2014-02.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Fuel Up to Play 60 School Wellness Grants**

Description: Fuel Up to Play 60 offers funding to K-12 schools enrolled in its wellness program. Eligible schools may apply for up to \$4,000 to help increase awareness of and access to nutrient-rich foods and physical activity opportunities for students.

Website: <http://eeinalabama.org/resource/about.aspx?s=94513.0.0.37934>

Program: **NEW - World Hunger Leadership Challenge Accepting Student Entries for Service Learning Grants**

Description: Each team must create and execute a service-learning project that attempts to solve a local, statewide, or national hunger-related issue.

Website: <http://philanthropynewsdigest.org/rfps/rfp4526-world-hunger-leadership-challenge-accepting-student-entries-for-service-learning-grants>

Program: **Ben & Jerry's Foundation Grants**

Description: The Ben & Jerry's Foundation offers competitive grants to not-for-profit, grassroots organizations throughout the United States which facilitate

progressive social change by addressing the underlying conditions of societal and environmental problems.

Website: <http://eeinalabama.org/resource/about.aspx?s=79406.0.0.37934>

Program: **NEW - Grant Foundation Launches Initiative on Understanding Inequality**

Description: Through its new Understanding Inequality program, the foundation will award grants of up to \$600,000 in support of research that focuses on ways to reduce disparities in the academic, behavioral, social, and economic outcomes among youth.

Website: <http://philanthropynewsdigest.org/rfps/rfp4530-grant-foundation-launches-initiative-on-understanding-inequality>

Program: **NEW - Citizens' Institute on Rural Design Invites Proposals for Rural Communities Facing Design Challenges**

Description: CIRDD's workshop program brings together local leaders, nonprofits, and community organizations with a team of specialists in design, planning, and creative place making to address challenges such as strengthening local economies, enhancing rural character, leveraging cultural assets, and designing efficient housing and transportation systems.

Website: <http://philanthropynewsdigest.org/rfps/rfp4495-citizens-institute-on-rural-design-invites-proposals-for-rural-communities-facing-design-challenges>

Program: **NEW - Keep America Beautiful Accepting Applications for 2014 Coca-Cola/KAB Recycling Bin Grant**

Description: Keep America Beautiful, in partnership with the Coca-Cola Foundation, is accepting applications for the 2014 Coca-Cola/KAB Recycling Bin Grant Program, an initiative designed to expand and support recycling in communities across America.

Website: <http://philanthropynewsdigest.org/rfps/rfp4485-keep-america-beautiful-accepting-applications-for-2014-coca-cola-kab-recycling-bin-grant>

Program: **NEW - Home Depot Accepting Applications for Historically Black Colleges and Universities Improvement Grant Program**

Description: Home Depot's Retool Your School Campus Improvement program provides grants through a two-tier structure for campus and facility improvements at historically black colleges and universities.

Website: <http://philanthropynewsdigest.org/rfps/rfp4446-home-depot-accepting-applications-for-historically-black-colleges-and-universities-improvement-grant-program>

Program: **NEW - MetLife Foundation, LISC Seeking Nominations for 2014 Community-Police Partnership Awards**

Description: The MetLife Foundation and the Local Initiatives Support Corporation are partnering for the thirteenth year to recognize, sustain, and share the innovative efforts of community groups and police departments working to promote neighborhood safety and revitalization.

Website: <http://philanthropynewsdigest.org/rfps/rfp4519-metlife-foundation-lisc-seeking-nominations-for-2014-community-police-partnership-awards>

Section IV FELLOWSHIPS / SCHOLARSHIPS / FINANCIAL AID

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

FAFSA - Free Application for Federal Student Aid

<http://www.fafsa.ed.gov/>

Federal Aid Website: <http://www.scholarships.com/financial-aid/federal-aid/>

Fellowships: National Endowment for the Humanities

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

Website: <http://www.grants.gov/web/grants/search-grants.html>

NEW - Minority Fellowship Program

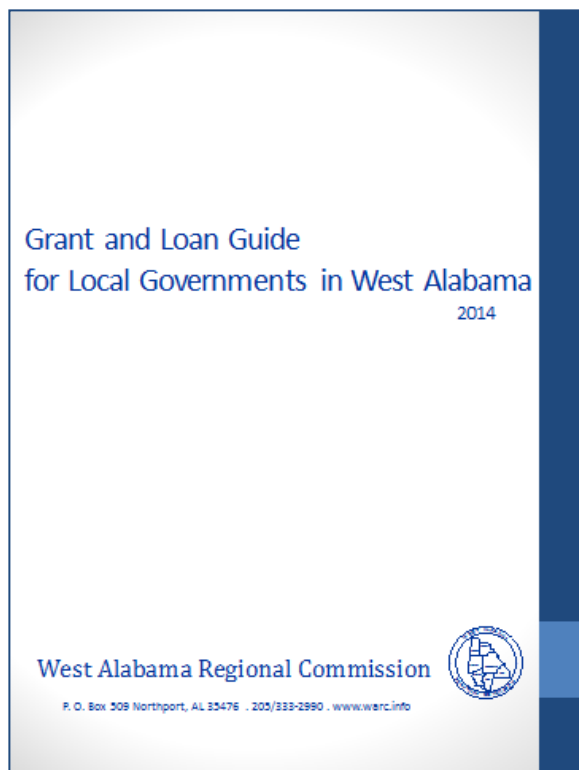
Website: <http://www.grants.gov/web/grants/search-grants.html>

Alabama Scholarships Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Section V RESOURCES

THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!

The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.



Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching

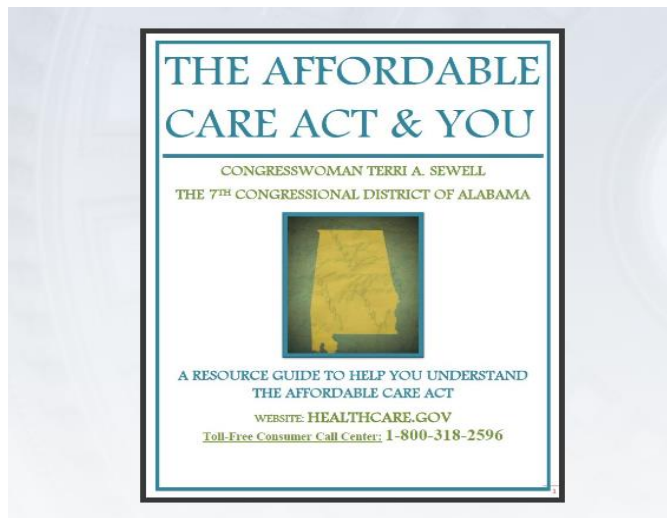
requirements; and eligibility factors.

Help Spread the Word about IRS Free File

IRS Free File is a unique public-private partnership that makes free federal tax filing available to almost all taxpayers. Fourteen commercial companies make available, for free, their brand-name software for individuals or families who made \$58,000 or less last year. That's 70 percent of taxpayers. For people who made more, there's Free File Fillable Forms. Free File is available only at IRS.gov/freefile.

The IRS needs your help to [spread the word](#) about this free tax prep program for your clients, constituents and employees. How can you help? It's easy. Send a Tweet or make a Facebook post; we have [social media calendar](#) of prepared items. Post a tax-day countdown widget on your website. Mention Free File in [email or newsletter](#) messages to employees, customers or clients. Post the [Free File video](#) or a [how-to Infographic](#).

We have the products you need at freefile.irs.gov/partners. Free File is available January 17 through October 15.



Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

Alabama

Health Insurance Marketplace - HealthCare.Gov is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit HealthCare.Gov to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit marketplace.cms.gov to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street

Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.aacinfo.org

The Community Foundation of South Alabama
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street

Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Website: www.cfogd.org

The Community Foundation of Huntsville/Madison County
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Phone: (205) 669-3737

Southeast Alabama Community Foundation

P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Website: www.sacfinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Website: <http://www.wacf.org>