

HOUSE COMMITTEE ON WAYS & MEANS  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON TRADE  
SUBCOMMITTEE ON WORKER AND FAMILY SUPPORT

COMMITTEE ON HOUSE ADMINISTRATION  
SUBCOMMITTEE ON ELECTIONS, RANKING MEMBER

HOUSE ARMED SERVICES COMMITTEE  
SUBCOMMITTEE ON MILITARY PERSONNEL



Congress of the United States  
House of Representatives  
**TERRI A. SEWELL**  
ALABAMA, 7TH DISTRICT

CHIEF DEPUTY WHIP

HOUSE DEMOCRATIC STEERING  
AND POLICY COMMITTEE

COMMITTEE ON CAUCUS PROCEDURES  
REGION 7 REPRESENTATIVE

DC OFFICE:  
1035 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2665

May 1, 2025

The Honorable Hal Rogers  
Chairman  
Subcommittee of Commerce, Justice,  
Science, and Related Agencies  
Committee on Appropriations

The Honorable Grace Meng  
Ranking Member  
Subcommittee of Commerce, Justice  
Science, and Related Agencies  
Committee on Appropriations

Dear Chairman Rogers and Ranking Member Meng,

As you begin crafting the fiscal year 2026 bill, I respectfully request that you consider the following funding items that are shown below in priority order.

Provide a funding level of \$750,000 for Project Brighton S.E.T: Strengthening Brighton's Police Force for a Safer Community as a community project funding request. The intended recipient is located at 3700 Main Street Brighton, AL 35020. The project would be a valuable use of taxpayer funds because Project Brighton S.E.T aims to equip the Brighton Police Department with the necessary materials and equipment to effectively serve and protect the community. The project aligns with Brighton's vision of becoming a self-sufficient, economically empowered, and environmentally healthy city where safety and pride flourish. By investing in modern equipment and training programs, the police department seeks to enhance its capacity to respond to emergencies, prevent crime, and foster a sense of security among residents.

Sincerely,

Terri Sewell  
Member of Congress (AL-07)

BIRMINGHAM OFFICE:  
TWO 20TH STREET NORTH  
SUITE #1130  
BIRMINGHAM, AL 35203  
(205) 254-1960

MONTGOMERY OFFICE:  
101 SOUTH LAWRENCE STREET  
MONTGOMERY COUNTY COURTHOUSE ANNEX III  
MONTGOMERY, AL 36104  
(334) 262-1919

SELMA OFFICE:  
908 ALABAMA AVENUE  
FEDERAL BUILDING, SUITE 112  
SELMA, AL 36701  
(334) 877-4414

TUSCALOOSA OFFICE:  
2501 7TH STREET, SUITE 300  
TUSCALOOSA COUNTY COURTHOUSE ANNEX  
TUSCALOOSA, AL 35401  
(205) 752-5380