



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



Feb 18, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Upcoming Events

- CONGRESSWOMAN SEWELL TO HOST TOWN HALLS THIS WEEK

## Recent News

- [CONGRESSWOMAN SEWELL'S STATEMENT IN RECOGNITION OF BLACK HISTORY MONTH](#)
- [STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 FARM BILL](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

# U.S. Rep. Sewell to Host Town Hall Meetings this Week



Congresswoman Terri Sewell has several town hall meetings scheduled this week throughout the 7th Congressional District.

The Congress in Your Community events give residents the chance to share their concerns and hear updates from the congresswoman. The meetings are part of Sewell's tour through the 14 counties of the district.

Meetings include:

Feb 18-Tuesday: Larry D. Striplin Performing Arts Center in Selma from 5:30 to 6:30 p.m.

Feb. 19-Wednesday: The Plaza at Centennial Hall in Montgomery from 3:30 to 4:30 p.m.

Feb. 20-Thursday: Uniontown City Auditorium in Uniontown from 11 a.m. to noon

Sewell will also host town hall meetings in Birmingham, Center Point, Greensboro and White Hall this week.

<http://m.wsfa.com/#!/newsDetail/24738532>

# **CONGRESSWOMAN SEWELL'S STATEMENT IN RECOGNITION OF BLACK HISTORY MONTH**

February 1, 2014

Today, Congresswoman Terri A. Sewell released the following statement in recognition of Black History Month:

“Each year we spend the month of February reflecting on the many contributions African-Americans have made throughout American history. We are given this opportunity not only to celebrate the influence African-Americans have had on our nation but as a time to recommit ourselves to the cause of justice and equality.

I know the journey I now take as Alabama’s first black congresswoman was only possible because of the courage and sacrifices of others. We owe these individuals a debt of gratitude for what their resilience and strength has taught us. I encourage all Americans to celebrate the contributions of African Americans, not just in February, but every day of the year. We must always remember that others sowed the seeds for the harvest we all now reap.”

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# **STATEMENT FROM CONGRESSWOMAN SEWELL ON PASSAGE OF THE 2014 FARM BILL**

January 29, 2014

Congresswoman Terri A. Sewell released the following statement after voting in favor of H.R. 2642, the Agricultural Act of 2014.

“After two years of negotiations to pass a farm bill that meets the needs of both our farmers and those who rely upon nutrition assistance programs, I am pleased that Congress has come to a bipartisan, bicameral agreement on a five-year farm bill. While not a perfect bill, it does represent a compromise that broadens access to irrigation, promotes our catfish industry and strengthens rural infrastructure.

While I am disappointed that this legislation doesn't invest new resources in the Supplemental Nutrition Assistance Program (SNAP), I voted for this bill because it strikes a compromise that provides a 5 year agreement that gives our farmers and consumers the certainty they deserve. It is my hope that the compromise reached on the farm bill is reflective of the bipartisan work to come out of Congress this year.”

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- Grants and Federal Domestic Assistance - Guidance and key resources to help eligible constituents find information on federal grants, loans, and nonfinancial assistance for projects, as well as on private funding. Prepared by the Congressional Research Service for Members of Congress, updated May 2012.  
Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Endowment for the Arts

**Program:** NEW - Challenge America Fast-Track

**Description:** To support projects that extend the reach of the arts to underserved populations. Matching grants are for \$10,000. Changes to Challenge America Fast-Track Application Format and Deadlines Deadline: May 8, 2014

**Website:** <http://arts.gov/grants/organizations-apply#sthash.THfhgbYd.dpuf>

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## **Substance Abuse and Mental Health Services Administration**

**Program:** NEW - Grants to Develop and Expand Behavioral Health Treatment Court Collaboratives

**Description:** The purpose of this program is to allow local courts more flexibility to collaborate with multiple criminal justice system components and local community treatment.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251403>

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**Program:** NEW - Minority Serving Institutions (MSIs) Partnerships with Community Based Organizations

**Description:** The purpose of this program is to prevent and reduce substance abuse (SA) and transmission of HIV/AIDS among African-American, Hispanic/Latino, Asian American/Pacific Islander (AA/PI), and American Indian/Alaska Natives (AI/AN) young adult (ages 18-24) populations.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251383>

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**Program:** NEW - Drug-Free Communities Program

**Description:** The DFC Support Program has two goals: 1. Establish and strengthen collaboration among communities, public and private non-profit agencies; as well as federal, state, local, and tribal governments to support the efforts of community coalitions working to prevent and reduce substance use among youth. 2. Reduce substance use among youth and, over time, reduce substance abuse among adults by addressing the factors in a community that increase the risk of substance abuse and promoting the factors that minimize the risk of substance abuse.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Agriculture**

**Program:** NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program

**Description:** The deadline is April 3, 2014. Applications should promote and strengthen agriscience and agribusiness education.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## U.S. Department of Health and Human Service

**Program:** NEW - Sustainable Employment and Economic Development Strategies (SEEDS)

**Description:** The Administration for Native Americans (ANA) supports economic development in Native American communities through the provision of discretionary grants to tribal governments and native-serving non-profit organizations.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251404>

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**Program:** NEW - Healthy Start Initiative: Eliminating Disparities in Perinatal Health (Level 1: Community-based Healthy Start)

**Description:** The Healthy Start (HS) program aims to reduce disparities in infant mortality and adverse perinatal outcomes.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251362>

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**Program:** NEW - Healthy Start Initiative: Eliminating Disparities in Perinatal Health (Level 3: Leadership and Mentoring Healthy Start)

**Description:** HS grants are provided to communities with rates of infant mortality at least 1½ times the U.S. national average and high rates for other adverse perinatal outcomes (e.g., low birthweight, preterm birth, maternal morbidity and mortality) in order to address the needs of high-risk women and their families before, during, and after pregnancy.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** NEW - Small Business Innovation Research Grant Applications

**Description:** This Funding Opportunity Announcement invites eligible United States small business concerns (SBCs) to submit Small Business Innovation Research (SBIR) grant applications.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** NEW - Community Health Projects Related to Contamination at Brownfield/Land Reuse Sites



**Description:** These projects will identify, address, and improve public health ensuring that in redeveloping Brownfield/Land Reuse sites, particular attention is paid to identifying and addressing health issues prior to redevelopment and assessing changes in community health associated with reuse plans and redevelopment.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=250158>

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## **U.S. Department of Homeland Security**

**Program:** NEW - Assistance to Firefighters Grants (AFG), Fire Prevention and Safety

**Description:** The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251274>

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## **U.S. Department of the Interior**

**Program:** NEW - Tribal Heritage Grants

**Description:** These grants assist Indian Tribes, Alaskan Natives, and Native Hawaiian Organizations in protecting and promoting their unique cultural heritage and traditions.

**Website:** <http://www.grants.gov/web/grants/view-opportunity.html?oppId=251013>

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## **U.S. Department of Justice**

**Program:** NEW - BJA FY 14 John R. Justice Program

**Description:** One pressing challenge facing our criminal justice system today is the recruitment and retention of qualified prosecutors and public defenders, who serve everyday to ensure that our communities are protected, the rule of law is upheld, and the rights of the citizenry are safeguarded.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** NEW - NIJ FY 14 Research on Gangs and Gang Violence

**Description:** NIJ is interested in funding multiple criminal justice research projects involving research and/or evaluations of programs to improve our

understanding and/or reduce gang membership and violence within the United States.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** NEW - NIJ FY 14 Optimizing the Use of Video Technology to Improve Criminal Justice Outcomes

**Description:** NIJ is most interested in receiving proposals involving the integration of video technology into policing strategies, most particularly those involving quantitative data analysis methods. NIJ will also consider proposals dealing with criminal courts and correctional environments.

**Website:** <http://www.grants.gov/web/grants/view-opportunity.html?oppId=251023>

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**Program:** NEW - BJA FY 14 Second Chance Act Reentry Program for Adult Offenders with Co-Occurring Substance Abuse and Mental Health Disorders

**Description:** The Second Chance Act of 2007 (Pub. L. 110-199) provides a comprehensive response to the increasing number of incarcerated adults and juveniles who are released from prison, jail, and juvenile residential facilities and returning to communities.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of State**

**Program:** NEW - FY 2014 American Youth Leadership Program

**Description:** The award recipients will recruit and select participants from the United States and provide them with a three- to four-week exchange program in select countries abroad focused on dialogue and debate, leadership development, and community service.

**Website:** <http://www.grants.gov/web/grants/view-opportunity.html?oppId=250993>

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**Program:** NEW - FY 2014 Sports Visitor and Sports Envoy Program Bureau of Educational and Cultural Affairs

**Description:** Public and private non-profit organizations meeting the provisions described in Internal Revenue Code section 26 U.S.C. 501(c)(3) may submit proposals to implement short term, high visibility sports visitor

exchanges and sports enjoy programs for underserved youth coaches and sports administrators.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Small Business Administration**

**Program:** **NEW - Women's Business Center Renewal Grant**

**Description:** The SBA Women's Business Center is a program or project funded, in part, by a grant from the SBA to provide technical assistance to women entrepreneurs, both nascent and established in the areas of finance, management, and marketing, and other areas as defined in Program Announcement No. OWBO-2014-02.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **America the Beautiful Fund Offers Free Seeds**

**Description:** Free vegetable, flower and herb seeds

**Website:**

<https://docs.google.com/file/d/0B7oM1xIpcFjKZDQzN2JjNjEtMTdjNy00NjE4LWE3OTctMTE1ZjMwYmQ3MzQ5/edit?hl=en&pli=1>

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**Program:** **NEW - Captain Planet Foundation Accepting Applications for Ecotech Grants**

**Description:** The Captain Planet Foundation, in partnership with the Ray C. Anderson Foundation, is accepting applications from schools and nonprofit organizations for its Ecotech Grant program, a new initiative to support projects that motivate children through science, technology, engineering, and math while challenging them to reimagine the way their world can be.

**Website:**

<http://philanthropynewsdigest.org/rfps/rfp4515-captain-planet-foundation-accepting-applications-for-ecotech-grants>

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**Program:** NEW - Bird-Sleuth Habitat Heroes Mini-Grants

**Description:** The Cornell Lab of Ornithology's BirdSleuth program wants your help in improving schoolyard habitats for birds. You can win cash and prizes to support habitat improvements and citizen science monitoring at your school.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=111685.0.0.37934>

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**Program:** NEW - Fisher House Foundation Seeks Proposals for 2014 Newman's Own Awards to Support Service Members and Their Families

**Description:** Grants of up to \$50,000 will be awarded in recognition of the most innovative ideas to improve the quality of life of veterans and active duty, Reserve, and National Guard service members and their families facing the stress of long deployments and separation and/or the long-term effects associated with service.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4491-fisher-house-foundation-seeks-proposals-for-2014-newman-s-own-awards-to-support-service-members-and-their-families>

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**Program:** NEW - Citizens' Institute on Rural Design Invites Proposals for Rural Communities Facing Design Challenges

**Description:** CIRDD's workshop program brings together local leaders, nonprofits, and community organizations with a team of specialists in design, planning, and creative place making to address challenges such as strengthening local economies, enhancing rural character, leveraging cultural assets, and designing efficient housing and transportation systems.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4495-citizens-institute-on-rural-design-invites-proposals-for-rural-communities-facing-design-challenges>

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**Program:** Awesome Foundation \$1,000 Microgrants

**Description:** Need some funding for your crazy brilliant idea? The Awesome Foundation awards \$1,000 grants every month. It couldn't be simpler. Projects funded in the past have ranged from public artwork to mobile applications to scientific experiments. The Foundation primarily funds projects or new ventures, not the continuation of an existing organization.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=97797.0.0.37934>

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**Program:** NEW - Keep America Beautiful Accepting Applications for 2014 Coca-Cola/KAB Recycling Bin Grant

**Description:** Keep America Beautiful, in partnership with the Coca-Cola Foundation, is accepting applications for the 2014 Coca-Cola/KAB Recycling Bin Grant Program, an initiative designed to expand and support recycling in communities across America.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4485-keep-america-beautiful-accepting-applications-for-2014-coca-cola-kab-recycling-bin-grant>

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**Program:** **NEW - Home Depot Accepting Applications for Historically Black Colleges and Universities Improvement Grant Program**

**Description:** Home Depot's Retool Your School Campus Improvement program provides grants through a two-tier structure for campus and facility improvements at historically black colleges and universities.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4446-home-depot-accepting-applications-for-historically-black-colleges-and-universities-improvement-grant-program>

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## Section IV FELLOWSHIPS / SCHOLARSHIPS / FINANCIAL AID

### Fellowships: National Endowment for the Humanities

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### NEW - Minority Fellowship Program

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### College Professor Fellowships and Awards Available through NEA

<a href="#">Awards for Faculty at Hispanic-Serving Institutions</a>	April 15, 2014	Division of Research Programs
<a href="#">Awards for Faculty at Historically Black Colleges and Universities</a>	April 15, 2014	Division of Research Programs
<a href="#">Awards for Faculty at Tribal Colleges and Universities</a>	April 15, 2014	Division of Research Programs
<a href="#">Fellowships</a>	May 1, 2014	Division of Research Programs

<a href="#">Preservation and Access Education and Training</a>	May 1, 2014	Division of Preservation and Access
<a href="#">Fellowships for Advanced Social Science Research on Japan</a>	May 1, 2014	Division of Research Programs

**HBCU Scholarship Directory**

Website: <http://hbcuconnect.com/scholarships/>

**Alabama's Scholarship and Grant Programs**

Website: <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web Website:** <http://www.fastweb.com/>

**FAFSA** - Free Application for Federal Student Aid

<http://www.fafsa.ed.gov/>

**Federal Aid** Website: <http://www.scholarships.com/financial-aid/federal-aid/>

**Alabama Scholarships Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Section V RESOURCES**

**Black History Film Series in Alabama – National Endowment for the Humanities**



Website for Dates and Times: <http://createdequal.neh.gov/community/film-programs-by-state>

**Help Spread the Word about IRS Free File**

IRS Free File is a unique public-private partnership that makes free federal tax filing available to almost all taxpayers. Fourteen commercial companies make available, for free, their brand-name

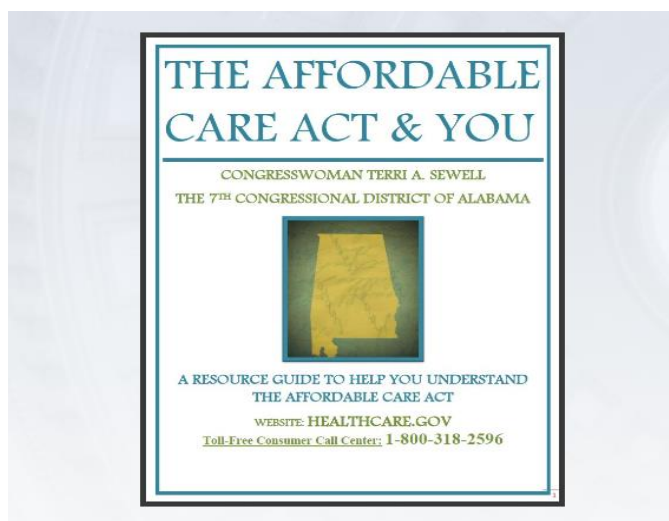
software for individuals or families who made \$58,000 or less last year. That's 70 percent of taxpayers. For people who made more, there's Free File Fillable Forms. Free File is available only at [IRS.gov/freefile](http://IRS.gov/freefile).

The IRS needs your help to [spread the word](#) about this free tax prep program for your clients, constituents and employees. How can you help? It's easy. Send a Tweet or make a Facebook post; we have [social media calendar](#) of prepared items. Post a tax-day countdown widget on your website. Mention Free File in [email or newsletter](#) messages to employees, customers or clients. Post the [Free File video](#) or a [how-to Infographic](#).

We have the products you need at [freefile.irs.gov/partners](http://freefile.irs.gov/partners). Free File is available January 17 through October 15.

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Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

## **Alabama**

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038



Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C

Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation

P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacfinfo.org](http://www.sacfinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>