



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



July 7, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <https://sewell.house.gov/subscribe-to-eneletters> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <https://sewell.house.gov/subscribe-to-weekly-guide-to-grants>.

## Recent News

- [Congresswoman Terri Sewell : Press Releases : Congresswoman Sewell's Statement on the 50th Anniversary of the Civil Rights Act of 1964](#)
- [Congresswoman Terri Sewell : Press Releases : Congresswoman Sewell's Statement on the Supreme Court's Decision in Burwell v. Hobby Lobby](#)

## Funding Alert

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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## CONGRESSWOMAN SEWELL'S STATEMENT ON THE 50TH ANNIVERSARY OF THE CIVIL RIGHTS ACT OF 1964

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement on the 50<sup>th</sup> Anniversary of the Civil Rights Act of 1964:

“Fifty years ago today, President Lyndon B. Johnson signed the Civil Rights Act of 1964 into law as a premier cornerstone of the Great Society. This monumental piece of legislation ultimately dismantled the structures of legal segregation so that America could live up to its founding principles. Today we know that this legislation is as fundamental to our democracy as the Constitution and the Bill of Rights.

We know, however, that passage of the Civil Rights Act of 1964 didn't come without a price. Today we honor the men and women who helped make its passage a reality. We celebrate the countless unheralded Americans who challenged injustice and built the movement that served as the catalyst for legislative change. We have lived out the legacy of their sacrifices and have enjoyed new doors of opportunity as a result of their efforts. Our future is ever reliant on our efforts to fully vindicate their vision.

Although the Civil Rights Act of 1964 represented tremendous progress, the violence in Selma on the Edmund Pettus Bridge in March 1965 highlighted the need for stronger legislative action by Congress. Just as the tragic loss of the Four Little Girls in Birmingham on September 15, 1963 burned in President Johnson's mind as he signed the Civil Rights Act of 1964, the events in Selma compelled him to introduce the Voting Rights Act of 1965. This is why we must remain committed to fully addressing the Supreme Court's ruling in *Shelby County v. Holder* by passing an improved and strengthened Voting Rights Act. I will continue to work within the bipartisan efforts being taken by the House and Senate Judiciary Committees to strengthen this foundational legislation.”

## **CONGRESSWOMAN SEWELL'S STATEMENT ON THE SUPREME COURT'S DECISION IN BURWELL V. HOBBY LOBBY**

Washington, DC – Today, Congresswoman Terri A. Sewell released the following statement following the Supreme Court's ruling that the government can't require "closely held" corporations with religious owners to provide contraception coverage to their employees:

"The Supreme Court's decision to allow select corporations to withhold health care options to their female employees is a disappointing setback for women's health in our country. This decision represents a broad and dangerous precedent and is a slippery slope that could allow corporations to cherry pick which laws to abide by now and in the future.

I fully believe that employers, insurers, and politicians have no place in a woman's health care decisions. Make no mistake – the Affordable Care Act's contraceptive coverage requirement does not force a corporation to provide contraceptives or even encourage their use, but rather to simply provide their employees with health coverage so they can make their own health care decisions. Given that 90 percent of America's businesses are 'closely held,' I am confident that millions of American women and their families will be immediately affected by the Supreme Court's decision to overturn the ACA's contraceptive coverage requirement.

The federal government must take action immediately to ensure that *all* women have affordable access to comprehensive health care without interference from their employers. I will continue to fight on behalf of America's women to ensure they have full access to the fundamental health care they need and deserve."

## **The Rick Rescorla National Award for Resilience**

The *Rick Rescorla National Award for Resilience* is the Department of Homeland Security's (DHS) first national resilience award for superior leadership and innovation by a non-governmental individual or organization who exemplifies the qualities and achievements of Rick Rescorla, emphasizing leadership in effective preparation, response, and recovery in the face of disasters.

Rescorla served as Vice President of Security for Morgan Stanley at their Headquarters in the World Trade Center. Following the 1993 terrorist attacks on the World Trade Center, Rescorla regularly drilled his Morgan Stanley employees in disaster preparedness and response, especially evacuation. On 9/11, Rescorla led a massive evacuation of Morgan Stanley's 2,700-person workforce located in the South Tower, saving the lives of all but six. His commitment to preparedness ensured that the 2,700 Morgan Stanley employees who worked in the South Tower knew how to evacuate and where to go on 9/11.

### **Eligibility and Criteria**

To be eligible for the 2014 award, the nominee must be:

- An individual, residing legally in the United States or its territories, who is not an employee of a governmental entity – including federal, state, local, tribal or territorial governments. Volunteer first responders are eligible. This includes firefighters, emergency medical providers, and law enforcement personnel who serve on a volunteer basis.
- An organization, other than a governmental entity, based in the United States or its territories. In 2014, there will be two separate award categories for organizations, one for “for-profit organizations” and one for “not-for-profit organizations.”

The criteria for the Rescorla Award emphasize leadership and achievement in one or more of the following areas:

- Outstanding performance during 2013 in withstanding, adapting to, and rapidly recovering from natural or human caused incidents that impact lives or property, including:
  - Demonstrable success in saving lives, protecting property and the environment, or meeting basic human needs because of outstanding prior preparation and/or extraordinary efforts during or after incidents.
  - Outstanding leadership in assisting individuals, families, organizations and/or communities in response or recovery from natural or human-caused incidents.
- Outstanding performance during 2013 in developing resilience in anticipation of future incidents threatening life or property, including:
  - Motivating and assisting individuals (including those with special needs), families, organizations, and/or communities to take steps that effectively achieve resilience, for example, developing personal and community preparedness plans and organizing communities so as to promote the rapid recovery of essential services.

- Implementing regular training and exercises that test the resilience of individuals, families, organizations and/or communities.
- Implementing private sector preparedness, for example, developing plans for business continuity and the adoption of cyber security consensus standards and industry best practices to the fullest extent possible.
- Exceeding existing building and other codes in the design and construction of infrastructure, including homes, office buildings, and highway bridges and tunnels.

### **How to Nominate for the Award**

Eligible candidates may be nominated for the Rick Rescorla National Award for Resilience during the nomination period that begins on April 17, 2014 at 12:00 a.m. and closes on **July 17, 2014 at 11:59 p.m (EDT)**. All nominations must be submitted by email to the following DHS email address: [rescorlaaward@hq.dhs.gov](mailto:rescorlaaward@hq.dhs.gov).

The nomination form can be found [here](#).

## **USDA Economic Development Workshop in Clanton, AL**

**July 10 @ 8:00 am - 5:00 pm**

You are invited to a **FREE** Economic Development Workshop sponsored by USDA Rural Development on *Thursday, July 10, 2014 in Clanton, Alabama*. The workshop will focus on how broadband access and distance learning and telemedicine opportunities impact economic development and the quality of life in rural communities. Workshop sessions include: applicant success stories, an overview of USDA's telecommunications funding programs and preparing to apply for USDA funding. Prospective applicants will also have the opportunity to meet with USDA program experts during the afternoon.

**Please register at <https://www.surveymonkey.com/s/3TGP26S>** to take advantage of this great opportunity.

Detailed information about USDA Rural Development's various telecommunication programs is available through the following websites:

Links to telecommunication programs: [http://www.rurdev.usda.gov/UTP\\_Programs.html](http://www.rurdev.usda.gov/UTP_Programs.html)

Distance Learning/Telemedicine DLT program: [http://www.rurdev.usda.gov/UTP\\_DLT.html](http://www.rurdev.usda.gov/UTP_DLT.html)

- Alabama DLT projects: [http://www.rurdev.usda.gov/UTP\\_DLT AwardsIndex.html](http://www.rurdev.usda.gov/UTP_DLT AwardsIndex.html)

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

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Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. [The 26 federal agencies](#) offer over 1,000 grant programs annually in various [categories](#). Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### Corporation for National and Community Service

**Program:** [NEW-justice AmeriCorps](#)

**Description:** The purpose of this program is to use the AmeriCorps service model to improve the efficient and effective adjudication of immigration court proceedings involving unaccompanied children. Deadline is July 22, 2014.

**Website:** <http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2014/justice-ameri-corps-legal-services>

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**Program-** [NEW-2014 Volunteer Generation Fund](#)

**Description:** Through VGF grants CNCS seeks to fund effective approaches that expand volunteering, strengthen the capacity of volunteer connector organizations to recruit and retain skill-based volunteers, and develop strategies to effectively use volunteers to solve problems. Deadline is July 8, 2014.

**Website:** <http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2014/volunteer-generation-fund>

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**Program:** **NEW-FY 2014 Training and Technical Assistance Regional Training Conferences**

**Description:** This Notice announces the availability of funding for planning and delivering regional training conferences that focus on strengthening and building the capacity of AmeriCorps programs and Senior Corps projects across the country. Deadline is July 15, 2014.

**Website:** <http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2014/training-and-technical-assistance-%E2%80%93-regional>

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## **Environmental Protection Agency**

**Program:** **NEW-Air Pollution Monitoring for Communities**

**Description:** The U.S. Environmental Protection Agency (EPA), as part of its Science to Achieve Results (STAR) program, is seeking applications proposing research on empowering communities and individuals to take action to avoid air pollution exposure, using low-cost portable air pollution sensors. Specifically of interest is research on using low-cost portable sensors to understand and avoid air pollution exposure, on the ways communities and individuals interact with air pollution sensors and their data, on methods for understanding and managing the quality of data from air pollution sensors, and on how sensors and sensor networks compare to existing state-of-the-art air quality monitoring methods. Deadline is October 7, 2014.

**Website:** <http://www.epa.gov/ncer/rfa/2014/2014-star-air-pollution-monitoring.html>

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## **National Archives and Records Administration**

**Program:** **NEW-Literacy and Engagement with Historical Records**

**Description:** The Literacy and Engagement grant program offers support for projects that will result in archives reaching audiences through digital literacy programs and workshops, new tools and applications, and citizen engagement in archival processes. Deadline is December 14, 2014.

**Website:** <http://www.archives.gov/nhprc/announcement/literacy.html>

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**Program:** **NEW-Publishing Historical Records in Documentary Editions**

**Description:** The National Historical Publications and Records Commission seeks proposals to publish documentary editions of historical records. These editions publish historical records of national significance and may focus on the papers of major figures from American life or cover broad historical movements in politics, military, business, social reform, the arts, and other aspects of the national experience. Closing Date is December 4, 2014

**Website:** <http://www.archives.gov/nhprc/announcement/editions.html>

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## **National Endowment of the Arts**

**Program:** [NEW- NEA GAP: Art Works II, FY 2015](#)  
**Description:** An organization may submit only one application through one of the following FY 2015 categories: Art Works or Challenge America Fast-Track. - The Arts Endowment's support of a project may start on or after June 1, 2015. The guiding principle of "Art Works" is at the center of everything we do at the NEA. "Art Works" refers to three things: the works of art themselves, the ways art works on audiences, and the fact that art is work for the artists and arts professionals who make up the field. Deadline is July 24, 2014.  
**Website:** <http://www.arts.gov/grants-organizations/art-works>

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## **National Endowment of the Humanities**

**Program:** [NEW-Enduring Questions](#)  
**Description:** The NEH Enduring Questions grant program supports faculty members in the preparation of a new course on a fundamental concern of human life as addressed by the humanities. Deadline is September 11, 2014.  
**Website:** <http://www.neh.gov/grants/education/enduring-questions>

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**Program:** [NEW-Humanities Collections and Reference Resources](#)  
**Description:** Thousands of libraries, archives, museums, and historical organizations across the country maintain important collections of books and manuscripts, photographs, sound recordings and moving images, archaeological and ethnographic artifacts, art and material culture, and digital objects. Funding from this program strengthens efforts to extend the life of such materials and make their intellectual content widely accessible, often through the use of digital technology. Deadline is July 17, 2014.  
**Website:** <http://www.neh.gov/grants/preservation/humanities-collections-and-reference-resources>

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**Program:** [NEW- Museums, Libraries, and Cultural Organizations](#)  
**Description:** Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats: exhibitions at museums, libraries, and other venues; interpretations of historic places, sites, or regions; and book/film discussion programs; living history presentations; and other face-to-face programs at libraries, community centers, and other public venues. Deadline is August 13, 2014.  
**Website:** <http://www.neh.gov/grants/mlco>

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**Program:** [NEW- Media Projects](#)  
**Description:** Media Projects grants support the following formats: film and television projects; and radio projects. Film and television projects may be single programs or a series addressing significant figures, events, or ideas. Programs must be intended for national distribution. Deadline is August 13, 2014.

**Website:** <http://www.neh.gov/grants/mp>

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**Program:** **NEW-Bridging Cultures at Community Colleges**

**Description:** The grants are intended to strengthen and enrich humanities education and scholarship at community colleges or community college systems. Deadline is August 21, 2014.

**Website:** <http://www.neh.gov/grants/education/bridging-cultures-community-colleges>

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## **National Science Foundation**

**Program:** **NEW- Advanced Technological Education**

**Description:** The program involves partnerships between academic institutions and industry to promote improvement in the education of science and engineering technicians at the undergraduate and secondary school levels. Deadline is October 9, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14577](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14577)

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**Program:** **NEW- Increasing the Participation and Advancement of Women in Academic Science and Engineering Careers**

**Description:** The goals of the ADVANCE program are (1) to develop systemic approaches to increase the representation and advancement of women in academic STEM careers; (2) to develop innovative and sustainable ways to promote gender equity in the STEM academic workforce; and (3) to contribute to the development of a more diverse science and engineering workforce. Deadline is September 22, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14573](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14573)

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**Program:** **NEW-Manufacturing Machines and Equipment**

**Description:** Key goals of the program are to advance the transition of manufacturing from skill-based to knowledge-based activities, and to advance technologies that will enable the manufacturing sector to reduce its environmental impacts. Deadline is September 15, 2014.

**Website:** [http://www.nsf.gov/funding/pgm\\_summ.jsp?pims\\_id=13346](http://www.nsf.gov/funding/pgm_summ.jsp?pims_id=13346)

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**Program:** **NEW-Decision Frameworks for Multi-Hazard Resilient and Sustainable Buildings**

**Description:** Decision Frameworks for Multi-Hazard Resilient and Sustainable Buildings (RSB) solicitation is to advance knowledge for new concepts for multi-hazard resilient and sustainable SFSE building systems using decision frameworks for selection among alternative building system designs. Deadline is July 24, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14557](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14557)

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**Program:** **NEW - Historically Black Colleges and Universities Undergraduate Program (HBCU-UP)**

**Description:** Historically Black Colleges and Universities Undergraduate Program (HBCU-UP) is committed to enhancing the quality of undergraduate STEM education and research at HBCUs as a means to broaden participation in the nation's STEM workforce.

**Letter of Intent Deadline Date:** August 25, 2014

**Letters of Intent are due for Research Initiation Awards**

**Full Proposal Deadline Date:** October 27, 2014

**Proposals are due for Research Initiation Awards**

**Letter of Intent Deadline Date:** November 24, 2014

**Letters of Intent are due for Targeted Infusion Projects, Broadening Participation Research Projects, Achieving Competitive Excellence Implementation Projects and Implementation Projects**

**Full Proposal Deadline Date:** January 26, 2015

Proposals are due for Targeted Infusion Projects, Broadening Participation Research Projects, Achieving Competitive Excellence Implementation Projects and Implementation Projects

**Website:** <http://www.nsf.gov/pubs/2009/nsf09512/nsf09512.pdf>

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### **Small Business Administration**

**Program:** **NEW-7j Management and Technical Assistance Services**

**Description:** The purpose of this Program Announcement is to invite proposals for innovative projects promoting the development, success, and long-term survival of firms eligible for assistance under the U.S. Small Business Administration's 7j Management and Technical Assistance Program. Deadline is July 20, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=258150>

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**Program:** **NEW-Portable Assistance Program**

**Description:** The purpose of this Program Announcement is to invite proposals for funding from entities currently funded by SBA as a Small Business Development Center (SBDC) Lead Center having experienced a major disaster within their area of service. Deadline is August 28, 2014.

**Website:** <http://www.sba.gov/about-offices-content/1/700/resources/13279>

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**Program:** **NEW-Small Business Development Centers**

**Description:** The purpose of this Program Announcement is to invite proposals for funding from entities currently funded by SBA as a Small Business Development Center (SBDC) Lead Center. Only applications that are submitted by SBDC Lead Centers will be considered for funding. In order to be eligible as a Host Institution, any Applicant must be a current recipient of SBA OSBDC funding. For-profit businesses are not eligible for this award. Deadline is July 17, 2014 for funding no. OSBDC-2015-01 and August 21, 2014 for funding no. OSBDC-2015-02.

**Website:** <http://www.sba.gov/about-offices-content/1/700/resources/13279>

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### **U.S. Department of Agriculture**

**Program:** [NEW-Capacity Building Grants for Non Land Grant Colleges of Agriculture Program](#)

**Description:** Applications may only be submitted by a Non-Land Grant College of Agriculture (NLGCAs) certified as such by the National Institute of Food and Agriculture. In order for an institution to qualify as a NLGCA, it must be a public college or university offering a baccalaureate or higher degree in the study of food and agricultural sciences, as defined in 7 U.S.C. 3103(9). Deadline is September 5, 2014.

**Website:** [http://www.nifa.usda.gov/funding/rfas/non\\_land\\_grant\\_capacity.html](http://www.nifa.usda.gov/funding/rfas/non_land_grant_capacity.html)

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**Program:** [NEW-FY14 SNAP Recipient Trafficking Prevention Grant](#)

**Description:** Section 29(a) of the Food and Nutrition Act of 2008 (7 U.S.C. 2036) authorizes the U.S. Department of Agriculture Food and Nutrition Service (FNS) to provide grants on a competitive basis to State agencies to strengthen recipient integrity activities in the Supplemental Nutrition Assistance Program (SNAP). Deadline is August 15, 2014.

**Website:** <http://www.fns.usda.gov/snap/snap-program-improvement>

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**Program:** [NEW- Small Business Innovation Research Program - Phase I](#)

**Description:** USDA SBIR Program has awarded over 2000 research and development projects since 1983, allowing hundreds of small businesses to explore their technological potential, and providing an incentive to profit from the commercialization of innovative ideas. Deadline is October 2, 2014.

**Website:** [http://nifa.usda.gov/funding/rfas/sbir\\_rfa.html](http://nifa.usda.gov/funding/rfas/sbir_rfa.html)

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**Program:** [NEW-Notice of Funding Availability \(NOFA\) for Loan Guarantees Under Section 538 Guaranteed Rural Rental Housing Program \(GRRHP\) for Fiscal Year 2014](#)

**Description:** Eligible lenders are invited to submit responses for new construction and acquisition with rehabilitation of affordable rural rental housing. Deadline: Eligible responses to this Notice will be accepted until December 31, 2015, 12:00 p.m. Eastern Time. Selected responses that develop into complete applications and meet all Federal eligibility requirements prior to September 30, 2014 will receive conditional commitments until all FY 2014 funds are expended.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-21/pdf/2014-11733.pdf>

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**Program:** [NEW- Specialty Crop Block Grant Program - Farm Bill](#)

**Description:** The Agricultural Marketing Service (AMS) announces the availability of approximately \$67 million in grant funds, less AMS administrative costs, to solely enhance the competitiveness of specialty crops. Specialty crops are defined as fruits and vegetables, dried fruit, tree nuts, horticulture and nursery crops (including floriculture). State departments of agriculture interested in obtaining grant program funds are invited to submit applications to AMS. Deadline is July 9, 2014.

**Contact:** Trista Etzig Project Manager Phone 202-690-4942

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## U.S. Department of Commerce

**Program:** [NEW- Business-to-Business Network Pilots](#)

**Description:** NIST invites proposals from eligible applicants to deploy and maintain one or more Business-to-Business Network (B2B Network) pilot projects. The B2B Network pilots shall have the human and information infrastructure needed to conduct real-time business opportunity scouting, technology scouting, supplier scouting and market scouting including the active content management and human interactions needed to establish and maintain data quality, identify opportunities and make matches on behalf of companies. Deadline is August 4, 2014.

**Website:** <http://www.nist.gov/mep/upload/B2B-Network-MEP-FFO-FINAL.pdf>

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## **U.S. Department of Education**

**Program:** **NEW\_OSERS/OSEP: Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities: National Technical Assistance Center on Improving Transition to Postsecondary Education and Employment for Students with Disabilities**

**Description:** Purpose of Program: The purpose of the Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities program is to promote academic achievement and to improve results for children with disabilities by providing technical assistance (TA), supporting model demonstration projects, disseminating useful information, and implementing activities that are supported by scientifically based research. Deadline is August 18, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-07-02/pdf/2014-15437.pdf>

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**Program:** **NEW-OSERS/NIDRR: Disability and Rehabilitation Research Projects and Centers Program: Minority-Serving Institution Field-Initiated Projects Program CFDA Number 84.133G-4 (Research)**

**Description:** Purpose of Program: The purpose of the Field-Initiated (FI) Projects program is to develop methods, procedures, and rehabilitation technology that maximize the full inclusion and integration into society, employment, independent living, family support, and economic and social self-sufficiency of individuals with disabilities, especially individuals with the most severe disabilities. Deadline is September 2, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-07-01/pdf/2014-15380.pdf>

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**Program:** **NEW-Office of Innovation and Improvement (OII): Charter Schools Program (CSP): Grants for Replication and Expansion of High-Quality Charter Schools CFDA Number 84.282M**

**Description:** The purpose of the CSP is to increase national understanding of the charter school model by expanding the number of high-quality charter schools available to students across the Nation; providing financial assistance for the planning, program design, and initial implementation of charter schools; and evaluating the effects of charter schools, including their effects on students, student academic achievement, staff, and parents. Deadline is July 21, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-20/pdf/2014-14506.pdf>

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**Program:** **NEW-Office of Postsecondary Education (OPE) Center for Best Practices to Support Single Parent Students CFDA Number 84.116L**

**Description:** The purpose of this program is to support a Center for Best Practices to Support Single Parent Students, to study and develop best practices for

institutions of higher education to support single parents who are also students attending these institutions. Deadline is July 21, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-20/pdf/2014-14386.pdf>

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**Program:** **NEW-OSERS/OSEP: Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities: Center for Systemic Improvement CFDA Number 84.326R**

**Description:** The purpose of the Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities program is to promote academic achievement and to improve results for children with disabilities by providing technical assistance (TA), supporting model demonstration projects, disseminating useful information, and implementing activities that are supported by scientifically based research. Deadline is August 18, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-17/pdf/2014-14154.pdf>

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**Program:** **NEW-Office of Elementary and Secondary Education (OESE): Innovative Approaches to Literacy (IAL) Program CFDA Number 84.215G**

**Description:** The U.S. Department of Education (Department) intends to support innovative programs that promote early literacy for young children, motivate older children to read, and increase student achievement by using school libraries as partners to improve literacy, distributing free books to children and their families, and offering high-quality literacy activities. Deadline is July 17, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-17/pdf/2014-14050.pdf>

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**Program:** **NEW-Office of Special Education and Rehabilitative Services (OSERS): National Institute on Disability and Rehabilitation Research (NIDRR): Rehabilitation Research and Training Centers CFDA Number 84.133B-4**

**Description:** The purpose of the Disability and Rehabilitation Research Projects and Centers Program is to plan and conduct research, demonstration projects, training, and related activities, including international activities, to develop methods, procedures, and rehabilitation technology that maximize the full inclusion and integration into society, employment, independent living, family support, and economic and social self-sufficiency of individuals with disabilities, especially individuals with the most severe disabilities, and to improve the effectiveness of services authorized under the Rehabilitation Act of 1973, as amended (Rehabilitation Act). Deadline is August 11, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-10/pdf/2014-13499.pdf>

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**Program:** **NEW-Office of Postsecondary Education (OPE): Language Resource Centers Program CFDA Number 84.229A**

**Description:** The Language Resource Centers (LRC) Program provides grants to institutions of higher education or consortia of these institutions for establishing, strengthening, and operating centers that serve as resources for improving the Nation's capacity for teaching and learning foreign languages through teacher training, research, materials development, and dissemination projects. Deadline is July 9, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-06-06/pdf/2014-13207.pdf>

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**Program:** **NEW-Office of Innovation and Improvement (OII): Teacher Quality Partnership Grant Program CFDA Number 84.336S**

**Description:** Purpose of Program: The Teacher Quality Partnership (TQP) Grant Program aims to increase student achievement by improving the quality of new prospective teachers by enhancing the preparation of prospective teachers and the professional development activities for current teachers; holding teacher preparation programs at institutions of higher education (IHEs) accountable for preparing highly qualified teachers; and recruiting effective individuals, including minorities and individuals from other occupations, into the teaching force. Deadline is July 14, 2014.

**Website:** <http://www.gpo.gov/fdsys/pkg/FR-2014-05-28/pdf/2014-12346.pdf>

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**Program:** **NEW-Office of Innovation and Improvement (OII): Charter School Program (CSP): Grants to Non-State Educational Agency (Non-SEA): Planning, Program Design, and Initial Implementation Grants CFDA Number 84.282B**

**Description:** The purpose of the CSP is to increase national understanding of the charter school model by expanding the number of high-quality charter schools available to students across the Nation; providing financial assistance for the planning, program design, and initial implementation of charter schools; and evaluating the effects of charter schools, including their effects on students, student academic achievement, staff, and parents. Deadline is July 11, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255968>

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## **U.S. Department of Health and Human Services**

**Program:** **NEW-PPHF-2014 - Alzheimer's Disease Initiative: Specialized Supportive Services Project Financed Solely by 2014 Prevention and Public Health Funds (PPHF-2014)**

**Description:** The project is designed to fill gaps in dementia-capable long term services and supports (LTSS) for persons living with Alzheimer's disease and related dementias (ADRD) and their caregivers by providing quality, person-centered services that help them remain independent and safe in their communities. Deadline is August 6, 2014.

**Website:** [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW-Early Head Start-Child Care Partnerships Technical Assistance Support Project**

**Description:** The goal of the National Center is to provide training, resources, and materials to federal staff, Office of Head Start (OHS) Regional training and technical assistance (T/TA) providers, State Child Care Development Fund (CCDF) Administrators, and Office of Child Care's (OCC) Child Care Technical Assistance Network (CCTAN), as well as to orientations and state cluster trainings that support and promote implementation of quality services and practices across EHS-CC partnership settings. Deadline is August 11, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCC-HT-0834>

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**Program:** **NEW-Competitive Abstinence Education Grant Program**

**Description:** The purpose of the CAE program is to provide funding for additional tools to address the rates of teen pregnancy among adolescent youth who are at greatest risk of sexually transmitted diseases/sexually transmitted infections (STD/STI) and most likely to bear children out of wedlock. Deadline is August 7, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-AR-0827>

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**Program:** **NEW-Promoting Preventive Health Services for Women**

**Description:** The purpose of this initiative is to improve women's health across the life course by increasing the use of clinical preventive services. Deadline is July 21, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=hrsa-14-084>

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**Program:** **NEW-Grants to Support the Historically Black Colleges and Universities Health Services Research Grant Program**

**Description:** The purpose of the grant program is to support researchers in implementing health services research activities to meet the needs of diverse CMS beneficiary populations. Deadline is July 22, 2014.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=49615>

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**Program:** **NEW-Grants to Support the Hispanic Health Services Research Grant Program**

**Description:** The purpose of the Hispanic grant program is to implement Hispanic health services research activities to meet the needs of diverse CMS beneficiary populations. Deadline is July 21, 2014.

**Website:** <https://www.grantsolutions.gov/gs/preaward/previewPublicAnnouncement.do?id=49616>

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**Program:** **NEW-Improving Diabetes Management in Young Children with Type 1 Diabetes (DP3)**

**Description:** The goal of this Funding Opportunity Announcement (FOA) is to support research to develop, refine, and pilot test innovative strategies to improve diabetes management in young children with type 1 diabetes (5 years old and under). Deadline is March 18, 2015.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-DK-14-022.html>

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**Program:** **NEW-State Health Insurance Assistance Program Performance Improvement and Innovation Grant**

**Description:** SHIPs provide free, one-on-one counseling and assistance to help aging and disabled Medicare and Medicaid beneficiaries as well as coming-of-agers navigate the complexities of health and long-term care systems. Services are provided via telephone and face-to-face interactive sessions, public education presentations and programs, and media activities. Deadline is July 24, 2014.

**Website:** [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

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**Program:** **NEW-Health Careers Opportunity Program Skills Training and Health Workforce Development of Paraprofessionals**

**Description:** The purpose of this grant program is to train and expand the health paraprofessional workforce to meet the employment needs of the community with a particular focus on team-based care, and to promote employment and a career ladder for those trained through career coaching and placement partnership with the community, particularly in rural and underserved areas. Deadline is July 16, 2014.

**Contact:** Department of Health and Human Services, Health Resources and Services Administration, HRSA Grants Application Center, 910 Clopper Road, Suite 155 South, Gaithersburg, MD, 20878 [CallCenter@HRSA.GOV](mailto:CallCenter@HRSA.GOV)  
[Contact HRSA Call Center at 877-Go4-HRSA/877-464-4772](tel:877-604-HRSA) or email [CallCenter@HRSA.GOV](mailto:CallCenter@HRSA.GOV)

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**Program:** **NEW-Early Head Start Expansion and EHS-Child Care Partnership Grants**

**Description:** The Administration for Children and Families (ACF) announces the availability of approximately \$500 million to be competitively awarded for the purpose of expanding access to high-quality, comprehensive services to low-income infants and toddlers and their families through Early Head Start-Child Care (EHS-CC) Partnerships, or through the expansion of Early Head Start services. Deadline is August 20, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2015-ACF-OHS-HP-0814>

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**Program:** **NEW-Behavioral Interventions for Child Support Services**

**Description:** These grant funds may be used to test behaviorally-informed interventions to improve child support outcomes by focusing on areas such as early engagement, right-sizing orders, reliable payment, family-centered services, and other innovations to improve establishment and enforcement outcomes. Deadline is August 5, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCSE-FD-0818>

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**Program:** **NEW-State Systems Development Initiative Grant Program**

**Description:** The purpose of SSDI is to develop, enhance and expand State Title V MCH data capacity to allow for informed decision making and resource allocation that supports effective, efficient and quality programming for women, infants, children and youth, including children and youth with special health care needs. Deadline is September 2, 2014.

**Contact:** Department of Health and Human Services, Health Resources and Services Administration, HRSA Grants Application Center, 910 Clopper Road, Suite 155 South, Gaithersburg, MD, 20878

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**Program:** **NEW-Programs to Reduce Obesity in High Obesity Areas**

**Description:** The purpose of this pilot project is to fund Land Grant Colleges and Universities to conduct intervention strategies through existing cooperative extension and outreach services at the county level. These strategies will improve physical activity and nutrition, reduce obesity and prevent and control diabetes, heart disease, and stroke in areas where adult obesity rates are high. Deadline is July 23, 2014.

**Contact:** CDC Procurement and Grants Office (PGO) Technical Information Management Section (TIMS) Phone: 770-488-2700 E-mail: pgotim@cdc.gov

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**Program:** **NEW-Performance Management System Development and Data Collection, Analysis and Reporting for the Community Services Block Grant Program**

**Description:** This three-year funding opportunity will support a process to update Community Services Block Grant (CSBG) performance management systems which will be available to states to meet annual State reporting requirements of the CSBG as outlined in Section 678E(a). Deadline is July 25, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCS-ET-0829>

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**Program:** **NEW-Community Economic Development Healthy Food Financing Initiative Projects**

**Description:** Through the CED program and within the framework of the Healthy Food Financing Initiative (CED-HFFI), OCS seeks to fund projects that implement strategies to increase healthy food access, foster self-sufficiency for low-income families, and create sustained employment opportunities in low-income communities. Deadline is July 21, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255897>

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**Program:** **NEW-Community Economic Development Projects**

**Description:** CED grants will be made as part of a broader strategy to address objectives such as decreasing dependency on federal programs, chronic unemployment, and community deterioration in urban and rural areas. CED-funded projects can be non-construction or construction projects. The grant period for non-construction projects is 3 years; for construction projects, the grant period is 5 years. The CED program permits facility construction as needed to support business creation, business expansion, and/or job creation. Deadline is July 21, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCS-EE-0817>

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**Program:** **NEW-PPHF 2014 Racial and Ethnic Approaches to Community Health (REACH) financed in part by Prevention and Public Health Funding**

**Description:** This 3-year initiative will award funds to create healthier communities by strengthening existing capacity to implement locally tailored evidence- and practice-based population-based PSE improvement strategies in priority populations experiencing chronic disease disparities and associated risk factors, and supporting implementation, evaluation and dissemination of these strategies. Deadline is July 22, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=255899>

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**Program:** **NEW-Grants to Address Trafficking within the Child Welfare Population**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to solicit proposals for 60 month projects that will address trafficking within the child welfare population by implementing existing recommendations to prevent, identify, and serve victims of trafficking. Deadline is July 22, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-ACYF-CA-0831>

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**Program:** **NEW-Community Services Block Grant (CSBG) Training and Technical Assistance (T/TA) Organizational Standards Center of Excellence (COE)**

**Description:** The Organizational Standards COE will focus on increasing accountability and organizational performance by assisting State CSBG Lead Agencies and local CSBG-eligible entities in setting and meeting organizational standards in the areas of consumer input and involvement, community engagement, community assessment, organizational leadership, board governance, strategic planning, human resource management, financial operations and oversight, and data and analysis. Deadline is July 15, 2014.

**Website:** <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2014-ACF-OCS-ET-0821>

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**Program:** **NEW-NIMHD Social, Behavioral, Health Services, and Policy Research on Minority Health and Health Disparities (R01)**

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to solicit innovative social, behavioral, health services, and policy research that can directly and demonstrably contribute to the elimination of health disparities. Deadline is August 28, 2014.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-MD-14-004.html>

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**Program:** **NEW-NLM Information Resource Grants to Reduce Health Disparities (G08)**

**Description:** This Funding Opportunity Announcement (FOA) solicits resource grant applications for projects that will bring useful, usable health information to health disparity populations and their health care providers. Access to useful, usable, understandable health information is an important factor during health decisions. Proposed projects should exploit the capabilities of computer and information technology and health sciences libraries to bring health-related information to consumers and their health care providers. Deadline is July 29, 2014.

**Website:** <http://grants.nih.gov/grants/guide/rfa-files/RFA-LM-14-001.html>

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**Program:** **NEW-Workers Compensation Surveillance**

**Description:** The purpose of this cooperative agreement is to compile, analyze, and disseminate workers' compensation (WC) data to promote the prevention of occupational injuries, illnesses, fatalities, and exposures to hazards within the states and throughout the nation. Deadline is August 29, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=253462>

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## **U.S. Department of Homeland Security**

**Program:** **NEW- FY 2014 Homeland Security National Training Program (HSNTP)-Continuing Training Grants (CTG)**

**Description:** The FY 2014 Continuing Training Grants (CTG) funds are available to develop and deliver innovative training programs that are national in scope and meet emerging training needs in our Nation's communities. Where possible, efforts should be made in the development and delivery of training

programs to address priorities from the National Preparedness Report and Capability Estimation Process. Deadline is July 16, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=DHS-14-NPD-005-000-02>

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**Program:** **NEW- The Rick Rescorla National Award for Resilience**  
**Description:** The *Rick Rescorla National Award for Resilience* is the Department of Homeland Security's (DHS) first national resilience award for superior leadership and innovation by a non-governmental individual or organization who exemplifies the qualities and achievements of Rick Rescorla, emphasizing leadership in effective preparation, response, and recovery in the face of disasters. Deadline for nomination is July 17, 2014.

**Website:** [www.dhs.gov/rraward](http://www.dhs.gov/rraward)

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**Program:** **NEW-(FEMA)FY14 Flood Mitigation Assistance**  
**Description:** Program makes available federal funds to State, Local and Tribal Governments to implement and sustain cost-effective measures that minimize or negate the risk of flood damage to residential or non-residential properties insured under the National Flood Insurance Program (NFIP). Deadline is July 25, 2014.

**Contact:** Franki Coons Phone: 202-646-3079 Franki.Coons@fema.dhs.gov  
[Franki.Coons@fema.dhs.gov](mailto:Franki.Coons@fema.dhs.gov)

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**Program:** **NEW-(FEMA)FY14 Pre-Disaster Mitigation**  
**Description:** Program makes available federal funds to State, Local and Tribal Governments to implement and sustain cost-effective measures designed to reduce the risk to individuals and property from natural hazards, while also reducing reliance on Federal funding from future disasters. Deadline is July 25, 2014.

**Website:** Franki Coons Phone: 202-646-3079 Franki.Coons@fema.dhs.gov  
[Franki.Coons@fema.dhs.gov](mailto:Franki.Coons@fema.dhs.gov)

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW- HOPE VI Main Street Grant Program**  
**Description:** The purpose of the HOPE VI Main Street Program is to provide grants to small communities to assist in the renovation of an historic or traditional central business district or & <http://www.grants.gov/view-opportunity.html?oppId=258969> Main Street area by replacing unused commercial space in buildings with affordable housing units or by developing new affordable housing units that are in keeping with existing traditional architecture

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=258969>

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**Program:** **NEW-Resident Opportunity and Self Sufficiency (ROSS) Service Coordinators Program**

**Description:** This program works to promote the development of local strategies to coordinate the use of assistance under the Public Housing program with

public and private resources, for supportive services and resident empowerment activities. Deadline is August 18, 2014.

**Website:**

[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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**Program:**

**NEW-Choice Neighborhoods Planning Grants**

**Description:**

Choice Neighborhoods Planning Grants will support the development of comprehensive neighborhood revitalization plans which, when implemented, are expected to achieve the following three core goals: 1. Housing: Transform distressed public and assisted housing into energy efficient, mixed-income housing that is physically and financially viable over the long-term; 2. People: Support positive outcomes for families who live in the target development(s) and the surrounding neighborhood, particularly outcomes related to residents' health, safety, employment, mobility, and education; and 3. Neighborhood: Transform distressed, high-poverty neighborhoods into viable, mixed-income neighborhoods with access to well-functioning services, high quality public schools and education programs, high quality early learning programs and services, public assets, public transportation, and improved access to jobs. August 12, 2014.

**Website:**

[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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**Program:**

**NEW-Section 533 Housing Preservation Grant**

**Description:**

The HPG program is a grant program which provides qualified public agencies, private nonprofit organizations, which may include but not be limited to Faith-Based and Community Organizations, and other eligible entities grant funds to assist very low- and low-income homeowners in repairing and rehabilitating their homes in rural areas. In addition, the HPG program assists rental property owners and cooperative housing complexes in repairing and rehabilitating their units if they agree to make such units available to low- and very low-income persons. Deadline is July 24, 2014.

**Website:**

[http://www.rurdev.usda.gov/HAD-HPG\\_grants.html](http://www.rurdev.usda.gov/HAD-HPG_grants.html)

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**Program:**

**NEW-HUD Community Compass Technical Assistance and Capacity Building**

**Description:**

HUD & Community Compass program (Community Compass) funds technical assistance and capacity building activities for HUD & customers, including grantees, public housing authorities, and tribes. Deadline is July 23, 2014.

**Website:**

[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/grants/fundsavail)

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**U.S. Department of Interior**

**Program:**

**NEW-BLM CA Youth Opportunitites on Public Lands**

**Description:** The goal of this program is to expose youth to the principles of natural resources management in order to instill a strong conservation ethic and to create the next generation of stewards for our public lands. Deadline is September 30, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=L14AS00177>

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**Program:** **NEW-BLM-CO YOUTH CREWS, SW DIST RESOURCE MGMT & CONSERVATION PROJECTS**

**Description:** Utilize youth corps to help enhance, improve and protect the environment on designated BLM lands for the Colorado Southwest District. Deadline is July 14, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=L14AS00186>

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**Program:** **NEW-Hispanic Youth & Migratory Birds**

**Description:** The keystone education program of EFTA, International Migratory Bird Day, raises awareness about bird conservation throughout the United States, Canada, Mexico, the Caribbean and Central and South America. Deadline is July 11, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=258670>

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**Program:** **NEW-Boating Infrastructure Grant Program Tier 1**

**Description:** This program provides funding to States, the District of Columbia, Commonwealths, and territories for the construction, renovation, and maintenance of docking, mooring, and other facilities for transient, recreational boats 26 feet or greater in length. Deadline is September 19, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=F14AS00240>

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## **U.S. Department of Justice**

**Program:** **NEW-Curriculum Review and Revision: Inmate Behavior Management**

**Description:** Work under this cooperative agreement will involve review and revision of the current Inmate Behavior Management (IBM) curriculum based on the Instructional Theory Into Practice (ITIP) model, including relevant language and concepts from NIC's Direct Supervision training curriculum, incorporation of two established NIC e-courses ("Objective Jail Classification: Assessing Inmate Risk and Needs" and "Assigning Inmates to Housing") as part of the pre-work for participants. Deadline is July 25, 2014.

**Website:** <http://community.nicic.gov/blogs/nic/archive/2014/07/03/cooperative-agreement-curriculum-review-and-revision-inmate-behavior-management.aspx>

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**Program:** **NEW-Employment Retention Specialist Training - Curriculum Revision and Certification**

**Description:** Work under this cooperative agreement will involve the facilitation of a key informant focus group consisting of subject matter experts specific to career theory, cognitive behavioral principles, motivational interviewing and blended

learning techniques and practices; the review of current research related to workforce development, employment retention, recidivism and evidence-based programming; and the identification of the various practices and policies that support successful community transition and the long-term attachment of justice involved adults to the workforce. Deadline is July 30, 2014.

**Website:**

<http://community.nicic.gov/blogs/nic/archive/2014/07/03/cooperative-agreement-employment-retention-specialist-training-curriculum-revision-and-certification.aspx>

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**Program:** **NEW-Transition From Jails**

**Description:** Work under this cooperative agreement will involve the production of a 45-60 minute high-end, broadcast quality DVD to provide information specific to the implementation on NIC's Transition From Jails To Community (TJC) Initiative. Deadline is July 30, 2014.

**Website:** <http://community.nicic.gov/blogs/nic/archive/2014/07/03/cooperative-agreement-transition-from-jails-to-community-marketing-dvd.aspx>

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**Program:** **NEW-Veterans: Risk and Needs Assessment Tool and Protocol**

**Description:** Work under this cooperative agreement will involve developing a multi-disciplinary advisory committee to assist with reviewing and revising the veteran's needs screening tool and veteran's treatment court risk and needs assessment protocol, along with developing a comprehensive clinical needs screening tool containing factors which will identify combat veterans entering the criminal justice system and those clinical factors that may be most at risk. Deadline is July 30, 2014

**Website:** <http://community.nicic.gov/blogs/nic/archive/2014/07/03/cooperative-agreement-veterans-risk-and-needs-assessment-tool-and-protocol.aspx>

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**Program:** **NEW-Planning and Development of a Model Curriculum for Schools of Criminal Justice**

**Description:** Work under this cooperative agreement will involve the development of a model curriculum available to colleges and universities that will expose students to the principles and practices of evidenced-based practices utilized by correctional professionals to facilitate offender pro-social self-change. Deadline is July 28, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=14cs07>

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**Program:** **NEW-Strategic Communication Plan for the Evidence Based Decision Making in Local and State Criminal Justice Systems**

**Description:** Work under this cooperative agreement will involve activities and products related to the development and implementation of the Evidence Based Decision Making (EBDM) in Local and State Criminal Justice System Initiative's strategic communication plan. Deadline is July 28, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html?keywords=14cs09>

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**Program:** **NEW-OJJDP FY 2014 Enhancements to Juvenile Drug Courts**

**Description:** OJJDP will make awards to currently operating juvenile drug courts to enhance their capacity and the services they provide. Deadline is July 23, 2014.

**Website:**

<http://www.ojjdp.gov/grants/solicitations/FY2014/EnhancementtoJuvenileDrugCt.pdf>

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**Program:** **NEW- OJJDP FY 2014 Family Drug Court Statewide System Reform**

**Description:** The purpose of this state systems reform effort is to expand the scale of family drug courts (i.e., penetration rate of the larger child welfare and substance abuse treatment systems) and scope (i.e., range of comprehensive services for families) to serve all families in the child welfare system affected by parental substance use disorders more effectively and improve child, parent, and family outcomes. Deadline is July 23, 2014.

**Website:**

<http://www.ojjdp.gov/grants/solicitations/FY2014/FamilyDrugCourtStatewideReform.pdf>

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**Program:** **NEW-OJJDP FY 2014 Studies Program on Ethnic Disparities in Juvenile Justice**

**Description:** This program will sponsor small studies and/or secondary analyses of existing data to provide objective, independent knowledge about the extent and impact of ethnic disparities effecting Hispanic/Latino youth's contact with the juvenile justice system that includes arrests, referrals to court, diversion, charges filed, placement in secure juvenile detention facilities and adult jails and lockups, findings of delinquency, placement in secure juvenile correctional facilities, probation, and transfers to the adult criminal justice system. Deadline is July 21, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/StudiesProgram.pdf>

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**Program:** **NEW-OJJDP FY 2014 Second Chance Act Strengthening Relationships Between Young Fathers and Their Children: A Reentry Mentoring Project**

**Description:** The FY 2014 Second Chance Act Strengthening Relationships Between Young Fathers and Their Children: A Reentry Mentoring Project helps ensure that the transition young fathers make from secure confinement facilities back to their families and their communities is successful and promotes public safety. This solicitation will fund mentoring and comprehensive transitional services, emphasizing developing parenting skills, to offenders who are young fathers. Deadline is July 17, 2014.

**Website:**

<http://www.ojjdp.gov/grants/solicitations/FY2014/2ndChanceActCOIP.pdf>

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**Program:** **NEW-OJJDP FY 2014 Smart on Juvenile Justice: Juvenile Prosecution Curriculum Development, Training, and Technical Assistance Program**

**Description:** This program will work in concert with the National Center for Building Community Trust and Justice project to enhance procedural justice, reduce bias, and support racial reconciliation work in communities nationwide. Furthermore, OJJDP is committed to reducing children's exposure to violence and the

traumatic effects of violence by promoting recovery and the well-being of children, youth, and families who have been exposed to violence. Deadline is July 14, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/DMC.pdf>

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**Program:** **NEW- OVC FY 2014 VOCA Victim Compensation Formula**

**Description:** Funds under this program shall be used by the states and territories for awards of compensation benefits to crime victims, with the following exception: states may retain up to 5 percent of their total grant for administrative and training purposes. Those applying are urged to begin in advance of the July 23, 2014, deadline.

**Website:** [http://ojp.gov/ovc/grants/pdf/FY14\\_VOCA\\_Victim\\_Compensation.pdf](http://ojp.gov/ovc/grants/pdf/FY14_VOCA_Victim_Compensation.pdf)

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**Program:** **NEW-OJJDP FY 2014 National Gang Center**

**Description:** The Center provides training and technical assistance to OJP-funded programs and communities across the country, tracks current research and trends on gangs, and maintains a database of comprehensive information on the development and implementation of effective gang prevention, intervention, and suppression strategies. Deadline is July 14, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/NationalGangCenter.pdf>

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**Program:** **NEW-OJJDP FY 2014 Comprehensive AntiGang Strategies and Programs**

**Description:** Youth gangs continue to have a significant adverse impact on youth, families, and communities across America. A growing number of communities have adopted OJJDP's Comprehensive Gang Model, a multi-strategy, multidisciplinary approach that has proven to be effective in reducing gang activity. Deadline is July 14, 2014.

**Website:** <http://www.ojjdp.gov/grants/solicitations/FY2014/ComprehensiveAntiGang.pdf>

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**Program:** **NEW- NIJ FY 14 Developing Knowledge About What Works to Make Schools Safe**

**Description:** NIJ seeks proposals to develop knowledge about the effects of personnel, programs, and activities on school safety in the United States. Funds are available to local education agencies (LEAs), public charter schools that are recognized as an LEA and State educational agencies (SEAs). Deadline is July 10, 2014.

**Website:** <https://ncjrs.gov/pdffiles1/nij/sl001122.pdf>

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## **U.S. Department of Labor**

**Program:** **NEW-Pathways to Careers: Community Colleges for Youth and Young Adults with Disabilities Demonstration Project**

**Description:** The primary intent of the TAACCCT grants is to build and expand the capacity of community colleges to meet the educational and career retraining needs of workers who have lost their jobs or are threatened with job loss as a result of foreign trade eligible for services under the Trade Adjustment Assistance Act (TAA), and other workers seeking skilled training for jobs in demand. Deadline is August 11, 2013

Website: <http://www.grants.gov/web/grants/search-grants.html?keywords=sca-14-03>

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## U.S. Department of Transportation

**Program:** **NEW- Section 5309 Bus and Bus Facilities, Ladders of Opportunity Program**

**Description:** The Federal Transit Administration (FTA) announces the availability of approximately \$100 million from recoveries from the Section 5309 Bus and Bus Facilities Program authorized by the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for Users (SAFETEA-LU), Public Law 109-59 and prior authorizations. Deadline is August 4, 2014.

**Website:** [http://www.fta.dot.gov/grants/13077\\_16008.html](http://www.fta.dot.gov/grants/13077_16008.html)

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**Program:** **NEW- Small Community Air Service Development Program**

**Description:** The program is designed to provide financial assistance to small communities in order to help them enhance their air service. The Department provides this assistance in the form of monetary grants that are disbursed on a reimbursable basis. Deadline is July 31, 2014.

**Website:** <http://www.dot.gov/policy/aviation-policy/small-community-rural-air-service/SCASDP>

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## U.S. Department of Veterans Affairs

**Program:** **NEW- Veterans Cemetery Grants**

**Description:** Grants are available for states, territories, and federally recognized tribal governments. Deadline is July 15, 2015.

**Website:** <http://www.cem.va.gov/cem/grants/>

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**Program:** **NEW-Grants for Adaptive Sports Programs for Disabled Veterans and Members of the Armed Forces**

**Description:** The ASP Program's purpose is to enable eligible adaptive sports entities to plan, develop, manage, and implement programs to provide opportunities for disabled Veterans and disabled members of the Armed Forces. This is accomplished through grants enabling adaptive sports activities that include: (1) instruction, participation, and competition in adaptive sports; (2) training and technical assistance to program administrators, coaches, recreation therapists, instructors, VA employees, and other appropriate individuals; and (3) coordination, Paralympic classification of athletes, athlete assessment, sport-specific training techniques, program development (including programs at the local level), sports equipment, supplies, program evaluation, and other activities related to the implementation and operation of the program grants to adaptive sports entities that will coordinate or provide adaptive sports activities. Deadline is August 7, 2014.

**Website:** [http://www.va.gov/adaptivesports/va\\_grant\\_program.asp](http://www.va.gov/adaptivesports/va_grant_program.asp)

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**Program:** **NEW-VA Grant and Per Diem Program Special Need NOFA**

**Description:** The focus of this Notice of Funding Availability (NOFA) is to encourage applicants to continue to deliver services to the homeless Special Need Veteran

population as outlined in their FY 2009 Special Need application. Deadline is July 16, 2014.

**Website:** <http://www.va.gov/HOMELESS/GPD.asp>

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**Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW- Ronald McDonald House Charities Seeks Partnerships With Children's Organizations**

**Description:** Ronald McDonald House Charities aims to improve the health and well-being of children through direct programming and partnerships with other nonprofit organizations around the world that are making an immediate, positive impact on children. RMHC takes a holistic, family-centered approach to bridging access to care and is interested in partnering with organizations that have a similar philosophy. Deadline is August 29, 2014.

**Website:** <http://www.rmhc.org/grants>

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**Program:** **NEW- P. Buckley Moss Foundation Accepting Applications for Arts-Integrated Education Programs**

**Description:** The mission of the P. Buckley Moss Foundation for Children's Education is to promote the integration of the arts into all educational programs, with a special focus on children who learn in different ways. The foundation is accepting grant applications from educators who need financial assistance to maintain or implement an arts education program. Deadline is September 30, 2014.

**Website:** <http://mossfoundation.org/teacher-art-grants>

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**Program:** **NEW- William T. Grant Foundation Accepting Letters of Inquiry for Inequality Research Studies**

**Description:** The William T. Grant Foundation is accepting Letters of Inquiry from projects working to enhance understanding of the programs, policies, and practices that reduce inequalities in youth development. Grants of up to \$600,000 will be awarded for projects that inform programs, policies, and practices to reduce inequality in youth outcomes. Deadline is August 5, 2014.

**Website:** [http://www.wtgrantfoundation.org/funding\\_opportunities/research\\_grants/reducing-inequality](http://www.wtgrantfoundation.org/funding_opportunities/research_grants/reducing-inequality)

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**Program:** **NEW-RedRover Seeks Applications From Emergency Shelter Organizations to Help Victims of Domestic Abuse and Their Pets**

**Description:** Founded in 1987, the mission of RedRover is to bring animals out of crisis and strengthen the bond between people and animals through emergency sheltering, disaster relief services, financial assistance, and education. In cooperation with Sheltering Animals and Families Together, RedRover is accepting applications from emergency shelter organizations to help victims of domestic violence and their animal companions stay together during times of crisis. Applications for 2014 are due on May 15, 2014 and October 15, 2014.

**Website:** <http://www.redrover.org/node/1099>

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**Program:** **NEW-CATCH Planning and Implementation Grants**

**Description:** Community Access to Child Health, a program of the American Academy of Pediatrics, provides support to pediatricians interested in collaborating within their communities so that all children have access to the health services they need.

To that end, CATCH is accepting applications for two community health grant programs, including the CATCH Planning and Implementation Grants program and CATCH Resident Grants program.

1) Planning and Implementation grants of up to \$10,000 will be awarded to individual pediatricians and fellowship trainees to plan community-based child health initiatives that ensure all children have medical homes and access to healthcare services not otherwise available in their community. Priority is given to projects that serve communities with the greatest health disparities. Outreach must be to the community at large, not to practice or clinic patients only. All initiatives should incorporate screening for or connecting children to medical homes and available insurance programs. All pediatricians are eligible to apply regardless of employment setting or retirement status.

2) Resident grants of up to \$2,000 will be awarded for pediatric residents to plan and/or implement community-based child health initiatives. Projects must include planning activities or demonstrate completed planning activities and may include implementation activities. Eligible applicants must have postgraduate status as of **July 31, 2014**.

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**Program:** **NEW-Core Fulbright U.S. Scholar Program**

**Description:** The Fulbright Scholar Program offers teaching, research, or combination teaching/research awards in more than 125 countries for the 2015-2016 academic year. Opportunities are available for college and university

faculty and administrators as well as for professionals, artists, journalists, scientists, lawyers, independent scholars, and many others.

Of the 583 awards being offered this year, there are over 93 awards available in the field of Environmental Sciences. Moreover, there are 341 All Discipline awards that welcome teaching and/or research proposals in any area of study, including interdisciplinary projects. These awards are offered in various regions around the world.

In order to meet the changing needs of academia and develop new options to accommodate better the interests and commitments of today's scholars, the program has introduced several innovations to the 2015-2016 program, including Fulbright Flex Awards, Fulbright Postdoctoral/Early Career Awards, Salary Stipend Supplements, and Teaching English as a Foreign Language Awards. Deadline is August 1, 2014.

**Website:** [http://www.cies.org/us\\_scholars/us\\_awards/](http://www.cies.org/us_scholars/us_awards/)

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**Program:** **NEW-Home Depot Community Impact Grants**

**Description:** Home Depot Community Impact Grants up to \$5,000 are available to registered 501(c)(3) nonprofit organizations, public schools, or tax-exempt public service agencies in the U.S. that are using the power of volunteers to improve the physical health of their community.

Grants are given in the form of The Home Depot gift cards for the purchase of tools, materials, or services. More competitive grant proposals will specifically identify projects for veterans and will include housing repairs, modifications, and weatherization work. Deadline is August 15, 2014.

**Website:** <http://homedepotfoundation.org/page/applying-for-a-grant>

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**Program:** **NEW-Ashoka's Youth Venture**

**Description:** Youth Venture inspires and invests in teams of young people to design and launch their own lasting social ventures, enabling them to have a transformative experience of leading positive social change. Venturers start businesses, civil society organizations and informal programs that address all kinds of social issues, including poverty, health, the elderly, the environment, education, diversity issues, and the art.

**Website:** <https://www.youthventure.org/>

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**Program:** **NEW- Healthy Smiles, Healthy Children Invites Applications for 2015 Access to Care Grants**

**Description:** Through the program, HSHC will award single-year matching grants of up to \$20,000 each to support community-based initiatives that provide dental care to underserved children. Priority will be given to successful programs with the potential for replication in other communities, as well as initiatives that have demonstrated collaboration with other institutions and organizations. Deadline is August 18, 2014.

**Website:** <http://www.dentistryiq.com/articles/2014/04/aapd-foundation-seeks-grant-applications.html>

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**Program:** **NEW- Home Depot Foundation Offers Grants to Support the Housing Needs of Military Veterans**

**Description:** Community Impact grants support a range of activities, including repairs, refurbishments, and modifications to low-income and/or transitional veteran's housing or community facilities; weatherizing and other efforts to increase the energy efficiency of low-income and/or transitional veterans' housing or community facilities; and planting trees or community gardens and/or landscaping community facilities that serve veterans. Deadline is August 15, 2014.

**Website:** <http://homedepotfoundation.org/page/applying-for-a-grant>

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**Program:** **NEW- Mr. Holland's Opus Foundation Invites Applications for Music Donation Program**

**Description:** Through its Keeping Music Alive program, the foundation will donate musical instruments to music programs that serve low-income communities and have little or no budget for instruments. Priority will be given to programs that serve the most students within a school population. **Pre-qualification** forms must be received no later than **August 1, 2014**. Upon review, selected schools will be invited to submit full applications.

**Website:** <http://www.mhopus.org/Apply>

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**Program:** **NEW-Bank of America Charitable Foundation Grants**

**Description:** The Bank of America (BoA) offers grants that support high-impact initiatives, organizations and the development of visionary leaders. Schools with farm-to-school type programs may be eligible under the funding areas:

- Developing Career Leadership and Skills: Opportunities that increase civic and community engagement, career exploration and youth employment, financial knowledge and life-skill and soft-skill development
- Assisting with Food Access: Food deserts, green/fresh food access, etc.
- Deadline is OPEN

**Website:** <http://eeinalabama.org/resource/about.aspx?s=104145.0.0.37934>

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**Program:** **NEW-Anneberg Foundation Grants**

**Description:** The Annenberg Foundation exists to advance the public well-being through improved communication. As the principal means of achieving its goal, the Foundation encourages the development of more effective ways to share ideas and knowledge throughout the U.S. and globally.

The Foundation focuses its grantmaking on the following program areas:

- Education and youth development
- Arts, culture, and humanities
- Civic and community
- Animal services and the environment
- Health and human services

Deadline is **OPEN**.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=79814.0.0.37934>

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**Program:** **NEW-World We Want Foundation Grants**

**Description:** The World We Want Foundation promotes and supports youth making positive social change in their communities and around the world. The Foundation works with and through the partner organizations and mentors that applicants provide, helps young people design and conduct meaningful social action projects, provides micro-grants to support projects, and more. Project application submittals will reopen in August 2014.

**Website:** <http://theworldwewantfoundation.org/>

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**Program:** **NEW-William H. Johnson Foundation for the Arts Invites Applications From African-American Artists**

**Description:** The William H. Johnson Foundation for the Arts is a nonprofit, tax-exempt organization that seeks to encourage African American artists early in their careers by offering financial grants. The Johnson Foundation

awards grants to individuals who work in the following media: painting, photography, sculpture, printmaking, installation and/or new genre. Deadline is September 15, 2014.

**Website:** <http://www.whjohnsongrant.org/whjform/>

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**Program:** **NEW- James F. and Marion L. Miller Foundation Accepting Applications for Arts and Education Programs**

**Description:** The foundation is also accepting proposals from K-12 organizations for programs designed to strengthen or lift the level of student achievement and success. To be eligible, applicants must be a governmental entity or a tax-exempt 501(c)(3) organization based in Oregon that has been in operation for a minimum of three years. Deadline is July 21, 2014.

**Website:** <http://www.millerfound.org/apply/application-guidelines/>

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**Program:** **NEW-Promising Innovations Grant**

**Description:** Through its Promising Innovations program, Kendal will award grants of up to \$25,000 in support of pilot programs that aim to transform the experience of aging. The program supports ideas that can enhance the lives of an aging population through services, research, and/or developing new understanding and awareness of issues and opportunities. Priority will be given to projects that have the greatest potential for change and replication for the greatest number of individuals. Deadline is August 1, 2014

**Website:** <http://www.kendalcharitablefunds.org/2014-2015-rfp/>

**Contact:** CDMRP Help Desk Phone: 301-682-5507 Email: [help@eBRAP.org](mailto:help@eBRAP.org)

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**Program:** **NEW – Pathway to Financial Success**

**Description:** Program is accepting applications from public high schools in the United States that are planning to implement a financial education program into the curriculum. Grant amounts will be assessed on a program-by-program basis. Deadline is OPEN.

**Website:** <http://www.pathwaytofinancialsuccess.org/get-a-grant>

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**Program:** **NEW – National Science Foundation: Advancing Informal STEM Learning (AISL)**

**Description:** The Advancing Informal STEM Learning (AISL) program seeks to advance new approaches to and evidence-based understanding of the design and development of STEM learning in informal environments; provide multiple pathways for broadening access to and engagement in STEM learning experiences; advance innovative research on and assessment of STEM learning in informal environments; and develop understandings of deeper learning by participants. Proposal Deadline: November 14, 2014.

**Website:** [http://www.nsf.gov/funding/pgm\\_summ.jsp?pims\\_id=504793](http://www.nsf.gov/funding/pgm_summ.jsp?pims_id=504793)

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**Program:** **NEW - Grant Foundation Launches Initiative on Understanding Inequality**

**Description:** To that end, the foundation, which seeks to improve the lives of youth between the ages of 5 and 25, has launched a new research initiative to support projects that advance understanding in the area of inequality in youth development. Deadline is August 5, 2014.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4530-grant-foundation-launches-initiative-on-understanding-inequality>

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**Program:** **National Art Education Foundation: 2014 Art Educator Grants**

**Description:** The National Art Education Foundation, the philanthropic arm of the National Art Education Association, is accepting applications from NAEF members for programs that support classroom-based art education. Grants are made only to NAEA members, including student and retired members, state/province associations, and recognized NAEA affiliates. Deadline is October 1, 2014.

**Website:** <http://www.arteducators.org/grants/national-art-education-foundation>

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## **Section IV FELLOWSHIPS / INTERNSHIPS / SCHOLARSHIPS / FINANCIAL AID/ AWARDS**

**Program:** **NEW- Rivers, Trails and Conservation Assistance Program**

**Description:** The Rivers, Trails and Conservation Assistance (RTCA) program, the community assistance branch of the National Park Service, assists with community-led natural resource conservation and outdoor recreation initiatives. RTCA staff provide guidance to communities so they can conserve waterways, preserve open space, and develop trails and

greenways. Selected projects have included elements of environmental education. Deadline is August 1, 2014

**Website:** [http://www.nps.gov/nrcr/programs/rtca/contactus/cu\\_apply.html](http://www.nps.gov/nrcr/programs/rtca/contactus/cu_apply.html)

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**Program:** **NEW- Captain Planet Foundation Grant**

**Description:** The Captain Planet Foundation provides grants of up to \$2,500 to school and community groups to support hands-on environmental projects. The objective of the Foundation is to encourage innovative programs that empower children and youth around the world to work individually and collectively to solve environmental problems in their neighborhoods and communities. Deadline is September 30, 2014.

**Website:** <http://captainplanetfoundation.org/apply-for-grants/>

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**Program:** **NEW- The Rick Rescorla National Award for Resilience**

**Description:** The *Rick Rescorla National Award for Resilience* is the Department of Homeland Security's (DHS) first national resilience award for superior leadership and innovation by a non-governmental individual or organization who exemplifies the qualities and achievements of Rick Rescorla, emphasizing leadership in effective preparation, response, and recovery in the face of disasters. Deadline for nomination is July 17, 2014.

**Website:** [www.dhs.gov/rraward](http://www.dhs.gov/rraward)

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**Program:** **NEW-William G. McGowan Charitable Fund Issues Request for Proposals for Projects That Address Homelessness**

**Description:** The fund will award grants in support of initiatives that seek to correct circumstances contributing to homelessness, as well as initiatives designed to help eradicate the condition of homelessness in the long term. Deadline is OPEN.

**Website:** <http://www.williamgmcgowanfund.org/pdf/Homelessness%20RFP.pdf>

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**Program:** **NEW-Presidential Awards for Excellence in Science, Mathematics and Engineering Mentoring (PAESMEM)**

**Description:** Each "Individual" or "Organizational" PAESMEM awardee will receive a \$10,000 award and a commemorative Presidential certificate. Awardees are also invited to participate in an award recognition ceremony in Washington, DC which includes meetings with STEM educators, researchers and policy leaders. Up to 16 awards may be made from the nominations received on or before October 3, 2014. Deadline is October 3, 2014.

**Website:** [http://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf14567](http://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf14567)

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**Program:** **NEW-Aspen Institute Invites Applications for William Randolph Hearst Endowed Fellowship for Minority Students**

**Description:** The fellowship, which is based on academic excellence and need, is open to both undergraduate and graduate students of color. The Hearst Fellow serves as a PSI intern at the Aspen Institute's Washington, D.C., office. Through the fellowship, PSI seeks to introduce a diverse group of students

to issues and challenges affecting philanthropy, social enterprise, nonprofit organizations, and other actors in the social sector. Deadline is July 18, 2014 for Fall 2014 and December 5, 2014 for Spring 2015.

**Website:** <http://www.aspeninstitute.org/policy-work/nonprofit-philanthropy/leadership-initiatives/heard>

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**Program:** **NEW-John Simon Guggenheim Memorial Foundation Accepting Fellowship Applications From Artists and Scholars in the United States and Canada**

**Description:** The John Simon Guggenheim Memorial Foundation provides fellowships for advanced professionals in all fields -- including the natural sciences, social sciences, humanities, and creative arts -- except the performing arts

**Website:** <http://www.gf.org/applicants/the-united-states-canadian-competition/>

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**Program** **NEW - DoD Breast Cancer Era of Hope Scholar Award**

**Description:** The Era of Hope Scholar Award supports individuals who are early in their careers and have demonstrated significant potential for innovation in breast cancer research. These individuals should be exceptionally talented scientists who have shown that they are the “best and brightest” in their field(s) through extraordinary creativity, vision, and productivity. Deadline is August 15, 2014.

**Contact:** CDMRP Help Desk Phone: 301-682-5507 Email: [help@eBRAP.org](mailto:help@eBRAP.org)

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### **HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

### **Alabama's Scholarship and Grant Programs**

**Website:**<http://www.collegescholarships.org/states/alabama.htm>

### **Alabama Scholarships**

**Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

### **Nerd Scholar**

**Website:** <http://www.nerdwallet.com/nerdscholar/scholarships/>

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## Fast Web

Website: <http://www.fastweb.com/>

## Scholarship Experts

Website: <http://scholarshipexperts.com>

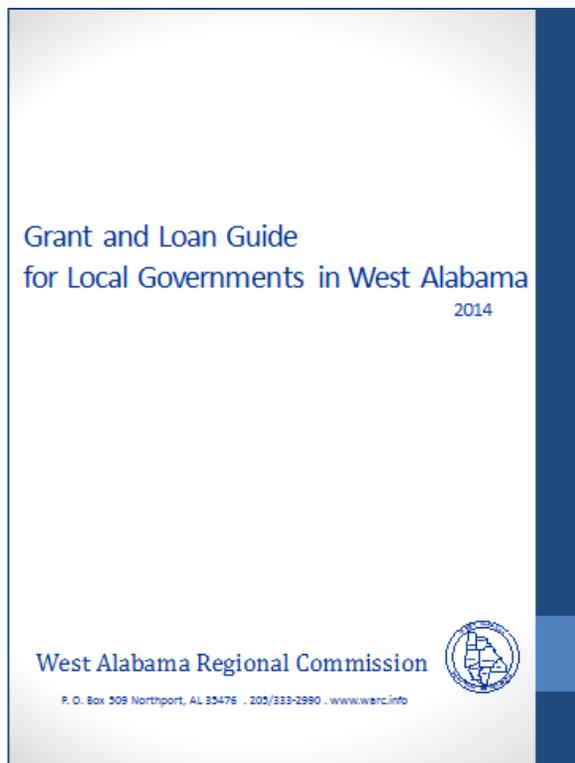
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**FAFSA** - Free Application for Federal Student Aid <http://www.fafsa.ed.gov/>

**Federal Aid Website:** <http://www.scholarships.com/financial-aid/federal-aid/>

## FELLOWSHIP SEARCH



### **National Endowment for the Humanities**

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

Website: <http://www.neh.gov/grants>

### **Minority Fellowship Program**

Website:

<http://www.grants.gov/web/grants/search-grants.html>

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## Section V RESOURCES

**THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!**

*The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.*

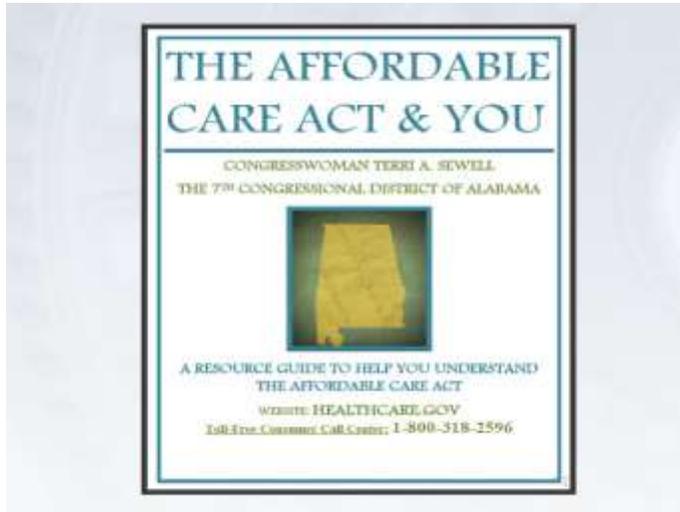
Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching requirements; and eligibility factors.

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Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

## Alabama

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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**ATTENTION VETERANS:**

### **FACT SHEET: Veterans Employment Center**

The online Veterans Employment Center is the single federal source for Veterans looking for new career opportunities in the private and public sectors, as well as Service Members transitioning to the civilian workforce, military and Veteran spouses and dependents looking for employment opportunities, GI Bill beneficiaries transitioning from training to the job market and employers looking to connect with high quality applicants. It is the first interagency tool that brings together public and private job opportunities with resume building and other career tools currently offered on a variety of websites together in one place.

Through the online Veterans Employment Center, Veterans, transitioning Service Members and spouses are connected to high quality career choices by matching their identified skills with available public and private job opportunities. The site is built using an open application programming interface (API) to attract private sector innovation.

#### **Veteran Applicant Resources:**

- Quick public resume posting with an instant connection to thousands of public and private employers
- Target job search based on specific, high-demand career paths
- Single search for both public and private sector positions
- Military skills translator and resume generator
- Social media integration with popular bookmarking sites for saving job postings

#### **Employer Resources:**

- Access targeted feed of qualified resumes from Veteran applicants
- View reverse skills translation (military to civilian skills) for applicants
- Set Veterans hiring goals and track progress
- Connect to resources designed to help recruit and retain talented, Veteran employees

In connection with the First Lady and Dr. Biden's Joining Forces initiative, the Department of Veterans Affairs worked with the Departments of Defense, Labor, and Education, and the Office of Personnel Management to design and develop the site and incorporate features of existing online employment tools at each agency. The result is an upgrade to the existing Veterans Job Bank and an integrated solution connecting Veterans, transitioning Service Members and employers.

Employers, Veterans and transitioning Service Members deserve a single, authoritative source for connecting to each other. Now that the core tools and an integrated search function exist in one single location, each agency is engaged in minimizing duplication and redundancy of current sites and services.

The Veterans Employment Center can be found at: <https://www.ebenefits.va.gov/ebenefits/jobs>

For a tutorial video on how to use the Veterans Employment Center, please visit:

<https://www.youtube.com/watch?v=VWfhI-eSoWk>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633

Phone: 251.433.6541  
Fax: 251.433.6009  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## **COMMUNITY FOUNDATIONS IN ALABAMA**

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104

Phone: 334-264-6223  
Website: [www.aacfinfo.org](http://www.aacfinfo.org)

The Community Foundation of South Alabama  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>